

## Sch. XLV-Form No. 134

| Particulars                                                                                                   | Details of actual measurement |    |                        |       | Contents of area |
|---------------------------------------------------------------------------------------------------------------|-------------------------------|----|------------------------|-------|------------------|
|                                                                                                               | No.                           | L. | B.                     | D.    |                  |
| ltt R/A & Final Bill                                                                                          |                               |    |                        |       |                  |
| N/A - Mahto Tola - to 1029                                                                                    |                               |    |                        |       |                  |
| Sakarwara - Muschan                                                                                           |                               |    |                        |       |                  |
| CH-Hard - mmsy (sc)                                                                                           |                               |    |                        |       |                  |
| Name of Agency: —                                                                                             |                               |    |                        |       |                  |
| Jai Mata Bhagawati cm <sup>n</sup>                                                                            |                               |    |                        |       |                  |
| Accepted Rate —                                                                                               |                               |    | 12.817                 | below |                  |
| D.O.C —                                                                                                       |                               |    | 17.12.2021             |       |                  |
| Date of Completion —                                                                                          |                               |    | 05.08.22               |       |                  |
| Agreement no —                                                                                                |                               |    | S2/SB0/mmsy (sc)/21-22 |       |                  |
| Further work done is                                                                                          |                               |    |                        |       |                  |
|                                                                                                               |                               |    | NIL                    |       | NIL              |
| <br>Jai<br>25.4.23<br>1/28 |                               |    |                        |       |                  |

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[illegible]

4/5 Ravin  
15/5/23  
Executive Engineer  
RWD Works Division  
W. Manihaul Bakhari  
03/5/23 RAJ  
15.5.23