

संवेदन- श्री राम पुकार यादव

MMMSR (S.C.) योजना अंतर्गत - साहि महाराज टोल  
To Maini under

**Schedule XLV-Form No. 134**

कुलपति

**DIVISION**

कुलपति

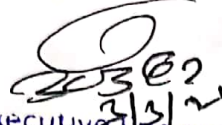
**SUB-DIVISION**

M. B. No - 264

2020-2021

**MEASUREMENT BOOK**

उमाणित किया जाता है की इस मापी पुस्त  
पंजी में मशीन द्वारा मुद्रित-100 (सकसों)  
पृष्ठ है जो सहायक अभियन्ता, ग्रामीण  
कार्य विभाग, कार्य अवर उमाणल, फुलपरास  
को निर्गत है।

  
Executive Engineer  
Rural Works Department,  
Works Division Phulparas  
Ran  
03/03/2021

Sch. XLV - Form No. 134

फुलपरास DIVISION  
फुलपरास SUB-DIVISION

## Measurement Book

M.B. No. 264  
2020-2021

Name of Officer Executive Engineer  
Rural Works Department  
Works Division Phulparas

Date of first entry Ran  
03/03/2021

Date of last entry \_\_\_\_\_

MMWSY (S.C.) योजना अंतर्गत - Saini Harijan Tal To Maini





| Particulars                                                                                          | Details of actual measurement |          |      |       | Contents of area |
|------------------------------------------------------------------------------------------------------|-------------------------------|----------|------|-------|------------------|
|                                                                                                      | No.                           | L.       | B.   | D.    |                  |
|                                                                                                      |                               |          |      | BF R. | 37915.00         |
| (4)<br>4                                                                                             |                               |          |      |       |                  |
| Dismantling of existing Structure.                                                                   |                               |          |      |       |                  |
| 0.60 M <sup>3</sup>                                                                                  |                               | Vide TMB |      |       |                  |
|                                                                                                      |                               | P-1      |      |       |                  |
| @ R 417.29/M <sup>3</sup>                                                                            |                               |          | R.   |       | 250.00           |
| (5)<br>5                                                                                             |                               |          |      |       |                  |
| Removing all types of Home pipe.                                                                     |                               |          |      |       |                  |
| 5.00 M <sup>3</sup>                                                                                  |                               | Vide TMB |      |       |                  |
|                                                                                                      |                               | P-2      |      |       |                  |
| @ R 181.13/M <sup>3</sup>                                                                            |                               |          | R.   |       | 906.00           |
| (6)<br>6                                                                                             |                               |          |      |       |                  |
| Consolidation of embankment with Materials obtained from borrow pits with all road & left - - - etc. |                               |          |      |       |                  |
| (i) For 1000 M load.                                                                                 |                               |          |      |       |                  |
| 216 M <sup>3</sup>                                                                                   |                               | Vide TMB |      |       |                  |
|                                                                                                      |                               | P-2      |      |       |                  |
| @ R 190.36/M <sup>3</sup>                                                                            |                               |          | - R. |       | 4118.00          |
| (ii) For 100 M load.                                                                                 |                               |          |      |       |                  |
| 864 M <sup>3</sup>                                                                                   |                               | Vide TMB |      |       |                  |
|                                                                                                      |                               | P-2      |      |       |                  |
| @ R 154.07/M <sup>3</sup>                                                                            |                               |          | - R. |       | 133116.00        |
| (7)<br>7                                                                                             |                               |          |      |       |                  |
| E/w excavation for foundation.                                                                       |                               |          |      |       |                  |
| 29.80 M <sup>3</sup>                                                                                 |                               | Vide TMB |      |       |                  |
|                                                                                                      |                               | P-2      |      |       |                  |
| @ R 279.09/M <sup>3</sup>                                                                            |                               |          | - R. |       | 8317.00          |
| (8)<br>8                                                                                             |                               |          |      |       |                  |
| Providing PCC M <sup>5</sup> grade in foundation - - - - etc.                                        |                               |          |      |       |                  |
| 4.60 M <sup>3</sup>                                                                                  |                               | Vide TMB |      |       |                  |
|                                                                                                      |                               | P-3      |      |       |                  |
| @ R 6411.93/M <sup>3</sup>                                                                           |                               |          | - R. |       | 29495.00         |
|                                                                                                      |                               |          |      |       | R. - 2,51,117.00 |

Continuation

| Particulars                                            | Details of actual measurement |          |    |      | Contents of area |
|--------------------------------------------------------|-------------------------------|----------|----|------|------------------|
|                                                        | No.                           | L.       | B. | D.   |                  |
|                                                        |                               |          |    | BP-B | 2,51,117.00 ✓    |
| (9) Providing PCC M20 grade in footings & substructure |                               |          |    |      |                  |
| ----- E/1                                              |                               |          |    |      |                  |
| 33.74 M <sup>2</sup> ✓                                 |                               | Vide TMB |    |      |                  |
|                                                        |                               | P-3      |    |      |                  |
| @ 2 7255.51/M <sup>2</sup> R                           |                               |          |    |      | 24430.00 ✓       |
| (10) Providing & laying                                |                               |          |    |      |                  |
| RCC NP3 H.P 10mm-4                                     |                               |          |    |      |                  |
| 7.50 M ✓                                               |                               | Vide TMB |    |      |                  |
|                                                        |                               | P-3      |    |      |                  |
| @ 2 3685.77/M <sup>2</sup> - 1.                        |                               |          |    |      | 27643.00 ✓       |
| (11) Consign of Granular sub base by Providing         |                               |          |    |      |                  |
| Grading Material - B.                                  |                               |          |    |      |                  |
| 536.67 M <sup>2</sup> ✓                                |                               | Vide TMB |    |      |                  |
|                                                        |                               | P-4      |    |      |                  |
| @ 1 3657.03/M <sup>2</sup> - 2                         |                               |          |    |      | 19626.00 ✓       |
| (12) Providing & laying                                |                               |          |    |      |                  |
| Under WBM G.O.B spreading & compacting ----- E/1       |                               |          |    |      |                  |
| 186.35 M <sup>2</sup> ✓                                |                               | Vide TMB |    |      |                  |
|                                                        |                               | P-4      |    |      |                  |
| @ 1 4551.17/M <sup>2</sup> - 2.                        |                               |          |    |      | 848.11 ✓         |
| (13) Providing & applying                              |                               |          |    |      |                  |
| Prime coat ----- E/1                                   |                               |          |    |      |                  |
| 2484.60 M <sup>2</sup> ✓                               |                               | Vide TMB |    |      |                  |
|                                                        |                               | P-5      |    |      |                  |
| @ 1 43276/M <sup>2</sup> - 2                           |                               |          |    |      | 1,08,726.00 ✓    |
| (14) Providing & applying                              |                               |          |    |      |                  |
| Tack coat ----- E/1                                    |                               |          |    |      |                  |
| 2484.60 M <sup>2</sup> ✓                               |                               | Vide TMB |    |      |                  |
|                                                        |                               | P-5      |    |      |                  |
| @ 1 14296/M <sup>2</sup> - 2                           |                               |          |    |      | 37170.00 ✓       |

Continuation

R. 3443016.00  
3480186.00 ✓

|                        |                          |      |                                     |
|------------------------|--------------------------|------|-------------------------------------|
| Atty                   | G.S.T 12 %               | -2-  | <del>4,86,865</del> 00<br>491325=00 |
| Atty                   | L.C 1 %                  | -2-  | <del>40,572</del> 00<br>46944=00    |
|                        | S. Fee                   | -2-  | 44047=00                            |
| Deduct                 | 15.69% As per contract   | 2 -  | 4628692=00<br>4670694=00            |
|                        |                          | 2    | 726292=00<br>732832=00              |
|                        |                          | 20.- | 39,02,450=00<br>3937862=00          |
| Ldas<br>14.3.023<br>JB | Summa<br>14/03/023<br>AE |      |                                     |

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