

Garphar Grant: Tola to Garphar Ghatthar Tola

**Schedule XLV-Form No. 134**

BARSOI

**DIVISION**

Dandkhara

**SUB-DIVISION**

M.B. No. - 1369

**MEASUREMENT BOOK**

Regd. in District Paddar  
Ag. No - 3 (MRD) / 2020-21

# 5<sup>th</sup> And Final Bill

28

Sch. XLV—Form No. 134

| Particulars                                       | Details of actual measurement |    |    |    | Contents of area |
|---------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                   | No.                           | L. | B. | D. |                  |
| Name of Work :- Construction of Road from Goshpur |                               |    |    |    |                  |
|                                                   | Gumti to Goshpur Chhat bari   |    |    |    |                  |
|                                                   | to                            |    |    |    |                  |
| Name of Agency :- Rajendra Prasad Poddar          |                               |    |    |    |                  |
| No of Agreement :-                                |                               |    |    |    |                  |
| Date of started :-                                |                               |    |    |    |                  |
| Date of Completion :-                             |                               |    |    |    |                  |
| Actual Date of Completion :- 10-12-2021           |                               |    |    |    |                  |
| Measurement :- Nil                                |                               |    |    |    |                  |
| Abstract of Cost                                  |                               |    |    |    |                  |
| <1/1> Providing and fixing of setting             |                               |    |    |    |                  |
| cut pillars -- as per technical                   |                               |    |    |    |                  |
| Specification                                     |                               |    |    |    |                  |
| Vide MB - 1370 Page - 15                          |                               |    |    |    |                  |
| Item 1/1 Qty = 8.00 Nos                           |                               |    |    |    |                  |
| @ 2152.50/each - Rs - 17220 = 00                  |                               |    |    |    |                  |
| <2/2> Clearing and grubbing soil                  |                               |    |    |    |                  |
| -- as per technical Specification                 |                               |    |    |    |                  |
| Vide MB - 1370 Page - 15                          |                               |    |    |    |                  |
| Item 2/2 Qty = 1.650 /hect                        |                               |    |    |    |                  |
| @ 53025.00/hect - Rs 87481 = 00                   |                               |    |    |    |                  |
| <3/3> Excavation for road way in                  |                               |    |    |    |                  |
| -- as per technical Specification                 |                               |    |    |    |                  |
| Vide MB - 1370 Page - 15                          |                               |    |    |    |                  |
| Item 3/3 Qty = 81.83 m <sup>3</sup>               |                               |    |    |    |                  |
| @ 128.10/m <sup>3</sup> - Rs 10482 = 00           |                               |    |    |    |                  |
| <4/4> Construction of embankment                  |                               |    |    |    |                  |

Continuation

Rs = 115193.00

Material Statement

A/c

Md  
26/9/22  
UR

26/9/22

Attested

*[Signature]*

Executive E  
Rural Works D  
Works Division  
26/9/22

**Executive Engineer**  
**Rural Works Department**  
**Works Division, Barsol**