

**कार्यपालक अभियंता का कार्यालय**  
**ग्रामीण कार्य विभाग**  
**कार्य प्रमंडल सोनपुर**

पत्रांक.....519.....सोनपुर, दिनांक 14-03-2023

प्रेषक,

कार्यपालक अभियंता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल सोनपुर

सेवा में,

नोडल पदाधिकारी (3054),  
ग्रामीण कार्य विभाग  
बिहार, पटना।

**विषय:—** बिहार ग्रामीण पथ अनुरक्षण निति-2018 के तहत स्वीकृत योजना में  
आवंटन उपलब्ध कराने के संबंध में।

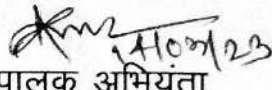
**महाशय,**

उपर्युक्त विषयक ग्रामीण कार्य विभाग कार्य प्रमंडल सोनपुर के अंतर्गत बिहार ग्रामीण पथ अनुरक्षण निति-2018 के तहत स्वीकृत योजना के क्रियान्वयन हेतु आवंटन की मांग विहित प्रपत्र में तैयार कर भेजी जा रही है। उक्त पथ का स्वीकृत कुल लम्बाई 0.700 कि०मी० है, जिसमें से 0.307 कि०मी० पथ का कार्य ग्रामीण कार्य विभाग, कार्य प्रमंडल सोनपुर के द्वारा कराया गया है। शेष लम्बाई का कार्य पंचायती राज विभाग के द्वारा करा दिया गया है। इसलिए उक्त पथ में Bump Indicator का रिपोर्ट 0.307 कि०मी० का ही संलग्न है। आगे की लम्बाई का कार्य कराने के लिए पथ का कोई भी आरेखण बाकी नहीं है।

अनुरोध है कि उपर्युक्त योजना में आवंटन उपलब्ध कराने की कृपा की जाये।

**अनु०:—उपयोगित प्रमाण—पत्र।**

विश्वासभाजन

  
कार्यपालक अभियंता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल सोनपुर

14/3/23

# FORM GER 19-A

(See Government of India's Decision (I) below Rule-150  
Form of Utilization Certificate up to the month of **March-2023**

PIU:- E.E.,R.W.D. Works Division Sonapur.

| Sl. No. | Name of Scheme                                                     | Sanction No. & Date with Amount (in lacs Rs.) | Amount Received (in lac Rs.) | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------|--------------------------------------------------------------------|-----------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | 2                                                                  | 3                                             | 4                            | 5                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1       | <b>Construction of Rural Roads under New Maintenance Policy-18</b> |                                               | <b>5695.66495</b>            | Certified that out of Rs <b>5695.66495</b> lakh received during the years 2020-21 to 2022-23 in favour of E.E.R.W.D. works division Sonapur a sum of Rs <b>5681.32313</b> Lakh has been utilized for the purpose of <b>New Maintenance Policy-18</b> Scheme as given in the margin for which it was sanctioned and that the balance of Rs <b>14.34182</b> Lakh remaining unutilized at the end of the period under report. |

Certified that I have satisfied that the condition of which the grants-in-aid was sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually for the purpose for which it was sanctioned.

Kind of Checks:-

- Words have been supervised be Executive/superintending Engineer.
  - Periodical inspection has been conducted by Executive Engineer/ superintending Engineer.
  - Construction material has been tested.
  - Measurements have been recorded in the MBS and test conducted by the Assistant Engineer/ Executive Engineer.
  - All other nodal formalities have been observed.
- 3 physical Progress achieved-
- Construction of Road Works.
  - Construction of CD works

D.A.O

R.W.D. Works Division Sonpur.

EXECUTIVE ENGINEER

R.W.D. Works Division Sonpur.

# **Requisition Formate for Scheme Head - MR-3054 Under Bihar Rural Road Maintenance Policy 2018 (In Rectification and surface Renewal)**

Division Name:- Rural Works Department, Works Division- Sonpur

Division Name:- Rural Works Department, Works Division- Sonpur

| Sl.No | Package No        | Name of Road                                                                                                 | Project ID as per MIS | Administrative Approval (AA) Letter No. & Date | Administrative Approval (AA) |                 | Agreement Amount (In Lac)                              |                                      | Agreement No & Date | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI (In Km) | Thickness of CC Pavement (In mm) | Value of Bitumen Content In % | Previous Total Alloted Amount (In Lac) | Upto date expenditure as per MIS (In Lac) | Requisition against Work Done (In Lac) | Remarks                                                                                                                                                         |
|-------|-------------------|--------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------|------------------------------|-----------------|--------------------------------------------------------|--------------------------------------|---------------------|-------------------------------------|---------------------------|----------------------|----------------------------------|-------------------------------|----------------------------------------|-------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |                   |                                                                                                              |                       |                                                | Length (In Km.)              | Amount (In Lac) | Initial Rectification on with Surface Renewal (In Lac) | 5 Years Routine Maintenance (In Lac) |                     |                                     |                           |                      |                                  |                               |                                        |                                           |                                        |                                                                                                                                                                 |
| 1     | RM/SA/SON/22/0002 | Shah tola nat tola late bharat rai ke ghar wale thimuhani se kathin rai, chandrashekhar rai ke pass RCC Road | 313641895859          | 1550<br>29.03.22                               | 0.700                        | 54.746          | 32.53639                                               | 3.63375                              | 13/MBD/2022-23      | 29.06.2023                          | -                         | 3496                 | 160                              | -                             | 0.00000                                | 0.00000                                   | 13.65005                               | CC Pavement Provision, Total Sanctioned Length= 0.700 Km in which 0.307 Km Constructed by RWD Sonpur & Rest Length of Road Constructed by Panchayati Raj Deptt. |
| TOTAL |                   |                                                                                                              |                       |                                                |                              |                 |                                                        |                                      |                     |                                     |                           |                      |                                  |                               |                                        |                                           |                                        | 13.65005                                                                                                                                                        |

*[Signature]*  
14.3.23

D.A.O  
R.W.D Works Div- Sonpur

*[Signature]*  
14/3/23  
Executive Engineer  
R.W.D Works Div- Sonpur

## कार्यपालक अभियंता का कार्यालय

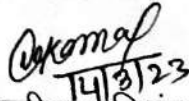
### ग्रामीण कार्य विभाग

### कार्य प्रमंडल सोनपुर

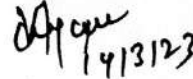
का0आ0सं0.....520.....सोनपुर, दिनांक.....14-03-2023

#### कार्यालय आदेश

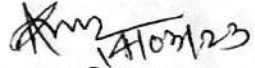
प्रमाणित किया जाता है कि बिहार ग्रामीण पथ अनुरक्षण निती-2018 योजनान्तर्गत Shah tola nat tola late bharat rai ke ghar wale tinmuhani se kathin rai, chandrashekhar rai ke pass RCC Road का कार्य गुणवत्ता एवं विशिष्टियों के अनुरूप पूर्ण कराया गया है। पथ के मापीपुस्त की जाँच मेरे द्वारा 25 प्रतिशत एवं सहायक अभियंता के द्वारा 50 प्रतिशत एवं कनीय अभियंता के द्वारा शत प्रतिशत किया गया है।

  
कनीय अभियंता

ग्रामीण कार्य विभाग  
कार्य अवर प्रमंडल सोनपुर

  
सहायक अभियंता

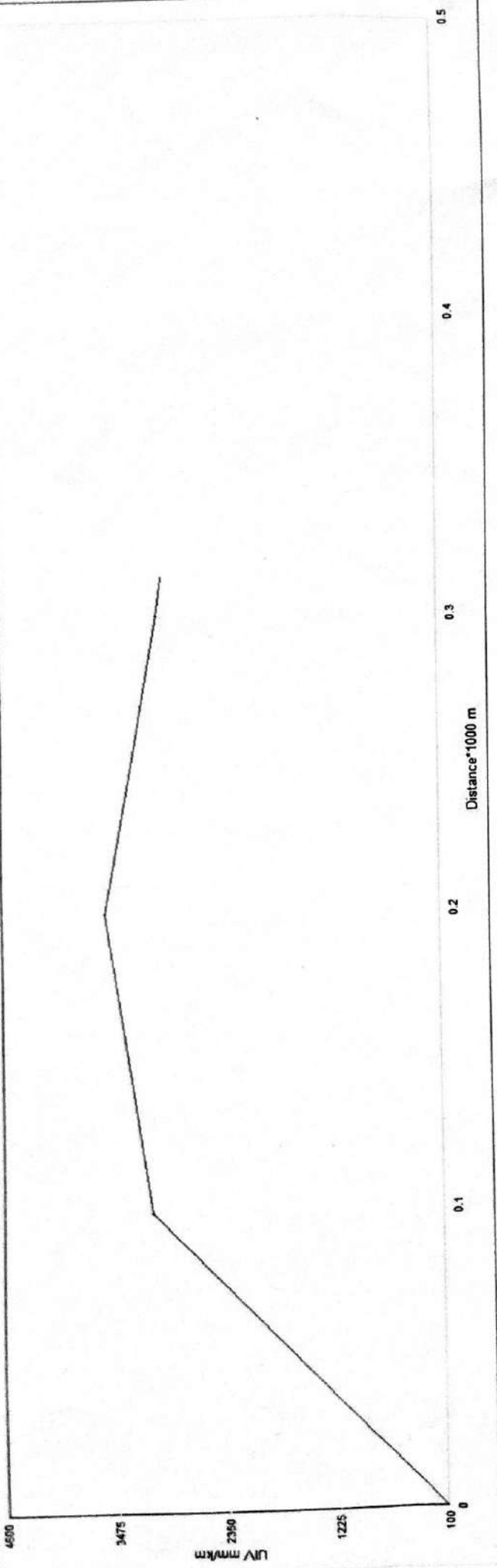
ग्रामीण कार्य विभाग  
कार्य अवर प्रमंडल सोनपुर

  
कार्यपालक अभियंता

ग्रामीण कार्य विभाग  
कार्य प्रमंडल सोनपुर  
14/3/23



ie of Customer: Sachin Kumar, Machine no: 19205, Road: Shah tola nat tola late bharat rai ke ghar wale timuhani se kathin rai, chandrashekhar rai ke pass RCC Road, Date: 11-01-23, Section No: 137, Equation:  $Y=0.928X+1$



*[Signature]*  
11/11/23  
J.E

*[Signature]*  
11/01/23

*[Signature]*  
11/11/23  
J.E

*[Signature]*  
Executive Engineer  
Rural Works Department  
Work Division, Sonapur  
11/11/23



1st on A/c Bill

1

Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                     | Details of actual measurement |    |    |    | Contents of area     |
|---------------------------------|-------------------------------|----|----|----|----------------------|
|                                 | No.                           | L. | B. | D. |                      |
| Name of work—                   | shah tola, nat tola           |    |    |    |                      |
| Late Bharat Rai ke ghar wale    |                               |    |    |    |                      |
| tin muhani se Kathin Rai,       |                               |    |    |    |                      |
| Chandra sakhari Rai ke par      |                               |    |    |    |                      |
| RCD Road tak.                   |                               |    |    |    |                      |
| PRG. No—                        | MR/N/2022-23                  |    |    |    | Sonepur              |
| Name of Agency—                 | Sachin Kumar                  |    |    |    |                      |
| Agg. No—                        | 13/MBD/2022-23                |    |    |    |                      |
| D.O.S—                          | 30.09.2022                    |    |    |    |                      |
| D.O.C—                          | 29.06.2023                    |    |    |    |                      |
| Date of entry—                  | 10.02.23                      |    |    |    |                      |
| Record entry                    |                               |    |    |    |                      |
| ① clearing and grubbing of Road |                               |    |    |    |                      |
| Land—                           | do                            |    |    |    |                      |
|                                 | 2 x 10 x 15.0 x 1.00 =        |    |    |    | 300.0 m <sup>2</sup> |
|                                 | 2 x 10 x 15.0 x 1.00 =        |    |    |    | 300.0 m <sup>2</sup> |
|                                 | 2 x 1 x 7.0 x 1.00 =          |    |    |    | 14.0 m <sup>2</sup>  |
|                                 |                               |    |    |    | 614.0 m <sup>2</sup> |
|                                 |                               |    |    |    | 0.061 Ha.            |

Continuation

