

कार्यपालक अभियन्ता का कार्यालय  
ग्रामीण कार्य विभाग, कार्य प्रमंडल, बाढ़

पत्रांक १०९ / बाढ़ / दिनांक ०९.०३.२०२३

कार्यपालक अभियन्ता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल बाढ़।

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी-सह-सचिव,  
बिहार ग्रामीण पथ विकास अभिकरण, पटना।

विषय :- नई अनुरक्षण नीति-2018 योजना अन्तर्गत आवंटन उपलब्ध कराने के संबंध में।

महाशय,

उपरोक्त विषय के संबंध में कहना है, कि नई अनुरक्षण नीति-2018 योजना अन्तर्गत आवंटन उपलब्ध कराने हेतु विहित प्रपत्र में मॉग पत्र तैयार कर आवश्यक कार्रवाई हेतु संलग्न कर समर्पित की जा रही हैं।

अनु०-यथोक्त।

विश्वासभाजन

Sav 09/03/2023

कार्यपालक अभियन्ता  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, बाढ़।

**FORM GFR 19- A**

(See Government of India's Decision (1) below Rule-150)  
Form of Utilization Certificate up to the month of **February 2023**

**New Maintenance Policy 2018**

State – Bihar

PIU – E.E., R.W.D., Works Div, Barh

| Sl. No. | Sanction No. & Date with Amount<br>(in Rs. lacs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Amount Received<br>(in Rs. lacs)                                                                                                                                                                                                                                                                                              | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Lt No 05 Dt 12.01.2021<br>Lt No 20 Dt 19.03.2021<br>Lt No 23 Dt 26.03.2021<br>Lt No 27 Dt 04.05.2021<br>Lt No 30 Dt 21.05.2021<br>Lt No 64 Dt 06.12.2021<br>Lt No 02 Dt 03.01.2022<br>Lt No 05 Dt 25.01.2022<br>Lt No 10 Dt 21.02.2022<br>Lt No 13 Dt 28.02.2022<br>Lt No 20 Dt 14.03.2022<br>Lt No 22 Dt 16.03.2022<br>Lt No 25 Dt 17.03.2022<br>Lt No 35 Dt 25.03.2022<br>Lt No 43 Dt 08.04.2022<br>Lt No 46 Dt 13.04.2022<br>Lt No 01 Dt 25.05.2022<br>Lt No 03 Dt 08.06.2022<br>Lt No 22 Dt 08.08.2022<br>Lt No 35 Dt 13.10.2022<br>Lt No 41 Dt 26.10.2022<br>Lt No 48 Dt 30.11.2022<br>Lt No 04 Dt 10.01.2023<br>Lt No 09 Dt 23.01.2023<br>Lt No 19 Dt 14.02.2023<br>Lt No 24 Dt 23.02.2023 | 30.25000<br>26.56520<br>39.06801<br>6.92496<br>189.09607<br>117.75118<br>44.17253<br>135.69835<br>330.22577<br>241.97793<br>9.07299<br>24.62778<br>44.73140<br>(3.86560)<br>(0.40166)<br>1.29888<br>290.86867<br>68.36720<br>239.12065<br>332.66614<br>35.01849<br>16.27032<br>128.14300<br>32.04782<br>181.83614<br>31.54905 | Certified that out of Rs.<br><b>2593.08127 lacs</b> received during<br>the year <b>2020-21 to 2022-23</b> in<br>favour of E-in-C, RWD, Bihar<br>Patna a sum of <b>2582.81353</b><br><b>lacs</b> has been utilized for the<br>purpose of New Maintenance<br>Policy 2018 Schemes as given<br>in the margin for which it was<br>sanctioned and that the balance<br>of Rs <b>10.26734 Lacs</b> remaining<br>unutilized at the end of the period<br>under. |
|         | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>2593.08127</b>                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

2. Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly fulfilled/are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

*Saif*  
*04-03-2023*  
 Executive Engineer  
 Rural Works Department  
 Works Division, Barh

# RWD Works Division, BARH

Requisition Format for Scheme Head - MR (3054) Under Bihar Rural Road " New Maintenance Policy 2018" (Initial Rectification and Surface Renewal)

Name of Division:- BARH

| S.N | Package No.        | Name of Road                                                        | Project ID as per MIS | Administrative Approval (A.A) Letter No. & Date | Administrative Approval (A.A) |                  | Agreement Amount (in Lakh)                           |                            | Agreement No. & Date        | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI in MM/KM | Thickness of Bitumen Layer (in MM) | Value of Bitumen Content (in %) | Previous Total Allotted Amount (in Lakh) | Up-to-date expenditure as per MIS (in Lakh) | Requisition against work done (in Lakh) | Remark |
|-----|--------------------|---------------------------------------------------------------------|-----------------------|-------------------------------------------------|-------------------------------|------------------|------------------------------------------------------|----------------------------|-----------------------------|-------------------------------------|---------------------------|-----------------------|------------------------------------|---------------------------------|------------------------------------------|---------------------------------------------|-----------------------------------------|--------|
|     |                    |                                                                     |                       |                                                 | Length (K.M)                  | Amount (in Lakh) | Initial Rectification with Surface Renewal (in Lakh) | 5 Year Routine Maintenance |                             |                                     |                           |                       |                                    |                                 |                                          |                                             |                                         |        |
| 1   | 2                  | 3                                                                   | 4                     | 5                                               | 6                             | 7                | 8                                                    | 9                          | 10                          | 11                                  | 12                        | 13                    | 14                                 | 15                              | 16                                       | 17                                          | 18                                      | 19     |
| 1   | MR-N/19-20/BARH/06 | Vasudeo Parvati High School Shivnar to 4 Lane Road                  | 1131032849            | 6286 & 02.12.2019                               | 1.8                           | 48.8086          | 37.37086                                             | 15.75432                   | 08/MBD/2021-22 & 27.09.2021 | 27.09.2021                          | 26.06.2022                | 2698                  | 25                                 | 5.03                            | 0                                        | 0.000000                                    | 37.35370                                |        |
| 2   | MR-N/19-20/BARH/08 | NH31 Shivnar Kartik singh, Sudhir Singh and Nandu Singh Ke Ghar Tak | 1131032850            | 6286 & 02.12.2019                               | 1.07                          | 28.6011          | 19.81559                                             | 9.544                      | 11/MBD/2021-22 & 04.01.2022 | 04.01.2022                          | 03.10.2022                |                       | 25                                 | 5.03                            | 0                                        | 0.000000                                    | 19.79052                                |        |

Divisional Accounts Officer  
RWD, Works Division, BARH.

Executive Engineer  
RWD Works Division, BARH

Name of work : Vasudeo Parvati High School to four lane (Bypass) at shivnar  
 Name of customer : M/S MONI SHANKAR, PROP. MONI SHANKAR

| (R)Rural Road |             |        |
|---------------|-------------|--------|
| Good          | Average     | Poor   |
| < 4000        | 4001 - 5000 | > 5000 |

| Date     | Time     | Test No | Distance(m) | Total Distance(m) | BUMP(cm) | Speed(Km/Hr) | Ultram(Km)   | Corrected UI (mm/Km) | IRI  | Status | Latitude   | Direction | Longitude  | Direction | Remarks |
|----------|----------|---------|-------------|-------------------|----------|--------------|--------------|----------------------|------|--------|------------|-----------|------------|-----------|---------|
| 10/01/23 | 16:43:50 | 10      | 100         | 100               | 25.0 cm  | 17.8 Km/Hr   | 2500.0 mm/Km | 2456                 | 3.37 | Good   | 25.4057665 | N         | 85.8819056 | E         | Normal  |
| 10/01/23 | 16:45:08 | 10      | 100         | 200               | 30.0 cm  | 18.7 Km/Hr   | 3000.0 mm/Km | 2831                 | 3.85 | Good   | 25.4057665 | N         | 85.8819056 | E         | Normal  |
| 10/01/23 | 16:45:23 | 10      | 100         | 300               | 26.0 cm  | 25.4 Km/Hr   | 2600.0 mm/Km | 2551                 | 3.49 | Good   | 25.4057665 | N         | 85.8819056 | E         | Normal  |
| 10/01/23 | 16:46:08 | 10      | 100         | 400               | 28.0 cm  | 18.0 Km/Hr   | 2800.0 mm/Km | 2741                 | 3.72 | Good   | 25.4057665 | N         | 85.8819056 | E         | Normal  |
| 10/01/23 | 16:46:24 | 10      | 100         | 500               | 30.0 cm  | 23.6 Km/Hr   | 3000.0 mm/Km | 2831                 | 3.85 | Good   | 25.4057665 | N         | 85.8819056 | E         | Normal  |
| 10/01/23 | 16:46:36 | 10      | 100         | 600               | 28.0 cm  | 28.7 Km/Hr   | 2800.0 mm/Km | 2741                 | 3.72 | Good   | 25.4057665 | N         | 85.8819056 | E         | Normal  |
| 10/01/23 | 16:46:48 | 10      | 100         | 700               | 28.0 cm  | 28.4 Km/Hr   | 2800.0 mm/Km | 2836                 | 3.83 | Good   | 25.4057665 | N         | 85.8831034 | E         | Normal  |
| 10/01/23 | 16:47:00 | 10      | 100         | 800               | 30.0 cm  | 28.4 Km/Hr   | 3000.0 mm/Km | 2831                 | 3.85 | Good   | 25.3999281 | N         | 85.8831034 | E         | Normal  |
| 10/01/23 | 16:47:13 | 10      | 100         | 800               | 21.0 cm  | 28.5 Km/Hr   | 2100.0 mm/Km | 2076                 | 2.9  | Good   | 25.3999281 | N         | 85.8831034 | E         | Normal  |
| 10/01/23 | 16:47:26 | 10      | 100         | 1000              | 28.0 cm  | 27.9 Km/Hr   | 2800.0 mm/Km | 2836                 | 3.83 | Good   | 25.3999281 | N         | 85.8831034 | E         | Normal  |
| 10/01/23 | 16:47:38 | 10      | 100         | 1100              | 28.0 cm  | 27.2 Km/Hr   | 2800.0 mm/Km | 2741                 | 3.72 | Good   | 25.3999281 | N         | 85.8822108 | E         | Normal  |
| 10/01/23 | 16:47:51 | 10      | 100         | 1200              | 29.0 cm  | 28.1 Km/Hr   | 2800.0 mm/Km | 2836                 | 3.83 | Good   | 25.3966608 | N         | 85.8822108 | E         | Normal  |
| 10/01/23 | 16:48:04 | 10      | 100         | 1300              | 26.0 cm  | 28.2 Km/Hr   | 2600.0 mm/Km | 2551                 | 3.49 | Good   | 25.3966608 | N         | 85.8822108 | E         | Normal  |
| 10/01/23 | 16:48:22 | 10      | 100         | 1400              | 25.0 cm  | 22.2 Km/Hr   | 2500.0 mm/Km | 2456                 | 3.37 | Good   | 25.3966608 | N         | 85.8822108 | E         | Normal  |
| 10/01/23 | 16:48:40 | 10      | 100         | 1500              | 30.0 cm  | 23.4 Km/Hr   | 3000.0 mm/Km | 2831                 | 3.85 | Good   | 25.3966608 | N         | 85.8822108 | E         | Normal  |
| 10/01/23 | 16:48:56 | 10      | 100         | 1600              | 27.0 cm  | 22.5 Km/Hr   | 2800.0 mm/Km | 2836                 | 3.83 | Good   | 25.3966608 | N         | 85.8822108 | E         | Normal  |
| 10/01/23 | 16:49:16 | 10      | 100         | 1700              | 25.0 cm  | 25.1 Km/Hr   | 2500.0 mm/Km | 2456                 | 3.37 | Good   | 25.3966608 | N         | 85.8822108 | E         | Normal  |
| 10/01/23 | 16:49:40 | 10      | 100         | 1800              | 28.0 cm  | 23.2 Km/Hr   | 2800.0 mm/Km | 2741                 | 3.72 | Good   | 25.3966608 | N         | 85.8822108 | E         | Normal  |

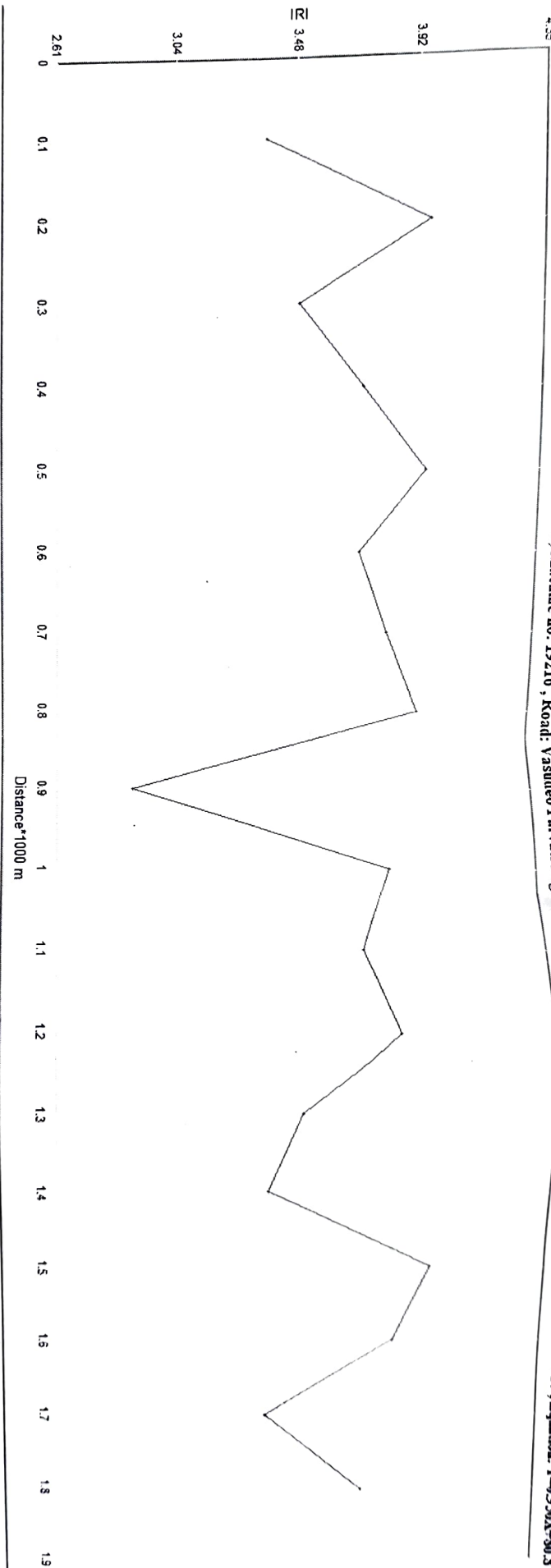
Total Corrected UI Value- 48578  
 Average Corrected UI Value - 2698.778

adish  
 02/02.2023  
 J.E

Arvi Jahn  
 02.02.2023  
 A.E

Sarvesh  
 04-03-2023

Name of Customer: M/S MONI SHANKAR, PROP. MONI SHANKAR, Machine no: 19216, Road: Vasudeo Parvati High School to four lane (Bypass) at shivnar, Date: 10/01/23, Section No: 10, Equation:  $Y=0.950X+50.9$



adish  
02.02.2023

T.E.

devi kumar  
02.02.2023  
AE

Sarvag  
04-03-2023



कार्यपालक अभियन्ता का कार्यालय  
ग्रामीण कार्य विभाग, कार्य प्रमंडल, बाढ़

पत्रांक ..... / बाढ़ / दिनांक .....

प्रमाण-पत्र

प्रमाणित किया जाता है, कि बिहार ग्रामीण पथ अनुरक्षण नीति-2018 योजनान्तर्गत वासुदेव पार्वती हाई स्कूल शिवनार से फोर लेन तक पथ का कार्य गुणवत्ता एवं विष्टियों के अनुरूप पूर्ण कराया गया है। पथ के मापी पुस्त की जाँच मेरे द्वारा 10 प्रतिशत और सहायक अभियन्ता 50 प्रतिशत एवं कनीय अभियन्ता के द्वारा शत प्रतिशत किया गया है।

adwsh

कनीय अभियन्ता  
ग्रामीण कार्य विभाग,  
कार्य अवर प्रमंडल, बाढ़।

havi sharma  
02.02.2023

सहायक अभियन्ता  
ग्रामीण कार्य विभाग  
कार्य अवर प्रमंडल, बाढ़।

Sarvesh  
04.03.2023

कार्यपालक अभियन्ता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल, बाढ़।

3054/MR NEW

Nesudeo Parvati High School Odhavnar to four lane.  
(L=1800km)

Schedule XLV Form No. 134.

ag.no: - 8/mgd/2021-22

1.11% Below

DIVISION

SUB-DIVISION

$(3737086 + 1575432) = 5312518 =$

Measurement Book

17/5 Pawan Shankar.

502

1

Name of Work

Name of Work

Name of Agency which work is executed

Name of Model/Contract

Date and date of agreement

These four lines should be repeated at the commencement of the model/contract (relative to each work)

| Particulars                                                            | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                        | No.                           | L. | B. | D. |                  |
| Name of Work - Vasudeo Parvati High School Shivnagar to four lane road |                               |    |    |    |                  |
| Name of Agency - M/S Moni Shankar                                      |                               |    |    |    |                  |
| Agreement No - 08/MBD/2021-22                                          |                               |    |    |    |                  |
| Date of start - 27.09.2021                                             |                               |    |    |    |                  |
| Date of completion - 26.06.2022                                        |                               |    |    |    |                  |
|                                                                        |                               |    |    |    |                  |
|                                                                        |                               |    |    |    |                  |
|                                                                        |                               |    |    |    |                  |

### Record Measurement

① Clearing and grubbing Road  
Land — do — do —

|      |   |   |      |   |       |   |       |                        |
|------|---|---|------|---|-------|---|-------|------------------------|
| Land |   |   |      |   |       |   |       |                        |
|      | 2 | x | 8    | x | 30.0  | x | 0.500 | = 240.0 m <sup>2</sup> |
|      | 2 | x | 6    | x | 30.0  | x | 0.500 | = 180.0 "              |
|      | 2 | x | 10   | x | 30.0  | x | 0.500 | = 300.0 "              |
|      | 2 | x | 30.0 | x | 0.450 |   |       | = 27.0 "               |
|      | 2 | x | 6    | x | 30.0  | x | 0.500 | = 180.0 "              |
|      | 2 | x | 30.0 | x | 0.490 |   |       | = 29.40 "              |
|      | 2 | x | 30.0 | x | 0.485 |   |       | = 29.10 "              |
|      | 2 | x | 8    | x | 30.0  | x | 0.500 | = 240.0 "              |
|      | 2 | x | 7    | x | 30.0  | x | 0.500 | = 210.0 "              |
|      | 2 | x | 5    | x | 30.0  | x | 0.500 | = 150.0 "              |
|      | 2 | x | 30.0 | x | 0.455 |   |       | = 27.30 "              |



| Particulars                                                          | Details of actual measurement |   |                  | Contents of area              |
|----------------------------------------------------------------------|-------------------------------|---|------------------|-------------------------------|
|                                                                      | No                            | L | R                |                               |
| vide page No (6) - 32 Nos                                            |                               |   |                  |                               |
|                                                                      |                               |   |                  | @ Rs 500.79 each Rs 16,025 =  |
| 11. Planting of trees and their maintenance for one year - ch - ch   |                               |   |                  |                               |
| vide page No (7) - 25 Nos                                            |                               |   |                  |                               |
|                                                                      |                               |   |                  | @ Rs 818.84 each Rs 20,471 =  |
| 12. P/V and laying of hot applied thermoplastic                      |                               |   |                  |                               |
| vide page No (7) -                                                   |                               |   |                  |                               |
| (i) B.T. Portion - 340.0 mt                                          |                               |   |                  |                               |
|                                                                      |                               |   |                  | @ Rs 735.78/mt Rs 2,20,787 =  |
| (ii) C.C. Portion - 59.89 mt                                         |                               |   |                  |                               |
|                                                                      |                               |   |                  | @ Rs 766.57/mt Rs 45,910 =    |
| 13. P/V and fixing of typical MMUSY Informatory Sign Board - ch - ch |                               |   |                  |                               |
| vide page No (7) - 3 Nos                                             |                               |   |                  |                               |
|                                                                      |                               |   |                  | @ Rs 9257.34 each Rs 27,772 = |
|                                                                      |                               |   |                  | R 33,26,168 =                 |
| Below 1.11% -                                                        |                               |   |                  | @ Rs 36,920 =                 |
|                                                                      |                               |   |                  | R 32,89,248 =                 |
|                                                                      |                               |   |                  | Add 12% GST - Rs 3,94,710 =   |
|                                                                      |                               |   |                  | Add 1% Less - Rs 32,892 =     |
|                                                                      |                               |   |                  | Add 8% Fee - Rs 18,520 =      |
|                                                                      |                               |   |                  | R 37,35,370 =                 |
| sd/ish<br>25.2.2022                                                  |                               |   | David John<br>AE |                               |
| SE                                                                   |                               |   |                  | 26.02.2023                    |

| Particulars                | Details of actual measurement |    |    |   | Contents<br>of area                 |
|----------------------------|-------------------------------|----|----|---|-------------------------------------|
|                            | No.                           | L. | B. | D |                                     |
| Emulsion RS-1 - 1.80 MT    |                               |    |    |   |                                     |
|                            |                               |    |    |   | Invoice No. VIV0004M                |
| Bitumen VG-30 - 16989.0 kg |                               |    |    |   |                                     |
|                            |                               |    |    |   | Invoice No. - 13 6746 122<br>000683 |
| Schwarz                    |                               |    |    |   |                                     |
|                            |                               |    |    |   | furi dahn                           |
| 25.2.23                    |                               |    |    |   | 26.02.2023                          |
| TE                         |                               |    |    |   | AE                                  |
| C.F.P.                     |                               |    |    |   |                                     |
| Sarve                      |                               |    |    |   |                                     |
| OA-03-2023                 |                               |    |    |   |                                     |