

M. H. G. S. 2/

# Schedule XLV-Form No. 134

258 87-174-1- 2717-1972171-2744 42 2791 4112 2725

2744 5- 2717 3521 2729 DIVISION

Pipera SUB-DIVISION

M. B. K. 10- 816

MEASUREMENT BOOK

ग्रामी

83

1. Agre value - Rs 9231861=00
2. Rate - 0.06 x below

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Name to work—  
 Situation of work—  
 Agency by which work is executed—  
 Date of measurement—  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                            | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------|-------------------------------|----|----|----|------------------|
|                                        | No.                           | L. | B. | D. |                  |
| Name of work: Const of Road            |                               |    |    |    |                  |
| from Satyomnagar chaurha               |                               |    |    |    |                  |
| to Barga Dohar                         |                               |    |    |    |                  |
| Name of contractor: Santosh Kr. Sumari |                               |    |    |    |                  |
| Appt No. 46/882/11-H-G-1-Y-2021-21     |                               |    |    |    |                  |
| Date of start - 4.01.2021              |                               |    |    |    |                  |
| Date of completion - 7.10.2021         |                               |    |    |    |                  |
| Date of Ht. - 26.2.21                  |                               |    |    |    |                  |
| Measurements                           |                               |    |    |    |                  |

|                                                 |  |  |  |  |       |
|-------------------------------------------------|--|--|--|--|-------|
| (i) 1/2 Benchmark Pillar                        |  |  |  |  |       |
| all 4 comp. —                                   |  |  |  |  | 1 No. |
| (ii) 1/2 Reference Pillar, all                  |  |  |  |  |       |
| 4 comp. —                                       |  |  |  |  | 3 No. |
| (iii) 1/2 cleaning and                          |  |  |  |  |       |
| gully on pr spn A                               |  |  |  |  |       |
| dim of the gully                                |  |  |  |  |       |
| $2 \times 250.0 \times 3.0 = 4500.0 \text{ ml}$ |  |  |  |  |       |
| $= 0.45 \text{ Hec}$                            |  |  |  |  |       |
| (iv) 1/2 s/w filling cutback                    |  |  |  |  |       |
| on pr spn A dim of                              |  |  |  |  |       |
| the gully                                       |  |  |  |  |       |

Continuation

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21

का Sch. XLV—Form No. 134

| Particulars         | Details of actual measurement |   |                              |              | Contents of area |
|---------------------|-------------------------------|---|------------------------------|--------------|------------------|
|                     | No.                           | L | B                            | B            |                  |
| अप<br>बिहा<br>पटन   |                               |   | BF                           | 15           | 5569717          |
|                     |                               |   |                              | 15           | 724063           |
| खयम<br>राने         |                               |   | S. Fee                       | 15           | 55503            |
|                     |                               |   | Total                        | 15           | 6349283          |
|                     |                               |   | Less below                   | 0.06% (A) 15 | 3810             |
|                     |                               |   | Total                        | 15           | 6345473          |
| कि<br>ति<br>त<br>रु |                               |   | Less previous payment (A) 15 | 15           | 4384559          |
|                     |                               |   | Total payment                | 15           | 1960914          |
|                     |                               |   | Recd                         |              |                  |
|                     |                               |   | 28/4/15                      |              |                  |
|                     |                               |   | RE Petr                      |              |                  |

| Mutual statement |                |            |            |                |
|------------------|----------------|------------|------------|----------------|
| Particulars      | S/As           | son        | cur        | scrap          |
| WJ 198.49        | 119.11<br>n    |            |            | 19.69 n<br>(A) |
| 41 195           | 175.5          | 87.75<br>n | 68.25<br>n |                |
| T. of            | (A) 19.49<br>n |            |            |                |
| T. of            | 314.3<br>n     | 87.75<br>n | 68.25<br>n | Net            |
|                  |                |            | Recd       |                |
|                  |                |            | 28/4/15    |                |
|                  |                |            | n          |                |

Continuation