

Name of work - 1

Situation of work -

Agency by which work is executed -

Date of measurement.

No. and date of agreement

(These four lines should be repeated and the commencement of the measurement relating to each work.)

| Particulars                            | Details of actual measurement |    |    |    | Contents or area |
|----------------------------------------|-------------------------------|----|----|----|------------------|
|                                        | No.                           | L. | B. | D. |                  |
|                                        | 1st on A/c Bill               |    |    |    |                  |
|                                        |                               |    |    |    |                  |
| Name of Work: - MMHSY Path to Hazipur  |                               |    |    |    |                  |
|                                        | Bashrak under MMHSY (sc)      |    |    |    |                  |
| Agency: - Sri Chandra Moheshwar Singh, |                               |    |    |    |                  |
|                                        | Bhagalpur.                    |    |    |    |                  |
| Aggt No: - 27/SBD/20-21                |                               |    |    |    |                  |
| Date of Start: - 14/12/20              |                               |    |    |    |                  |
| Date of completion: - 13/12/21         |                               |    |    |    |                  |
| Rate: - 0.21 % below                   |                               |    |    |    |                  |

1) P/F Benchmark Pillar etc. -

... all comp.

0.65 Km

= 0.65 Km

2) clearing and grubbing of Road

land etc. ... all comp.

3 x 30.0 m x 3.50 m = 315.00 m<sup>2</sup>

3 x 30.0 m x 3.50 m = 315.00 m<sup>2</sup>

4 x 30.0 m x 2.5 m = 300.00 m<sup>2</sup>

4 x 30.0 m x 3.50 m = 420.00 m<sup>2</sup>

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Total = 2190.00 m<sup>2</sup>

(Continuation)

= 0.219 Ha

Sch. XLV- Form No. 134

| Particulars                 | Details of actual measurement |    |    |         | Contents or area |
|-----------------------------|-------------------------------|----|----|---------|------------------|
|                             | No.                           | L. | B. | D.      |                  |
|                             |                               |    | BP | 2       | 4763594=00       |
| Less 0.21% as per agreement |                               |    |    | (-)     | 10004=00         |
|                             |                               |    |    | Total R | 4753590=00       |
| Less for previous Bill      |                               |    |    | (-)     | 1272896=00       |
|                             |                               |    |    | Total R | 3480694=00       |

25/01/22  
 DE  
 25/01/22  
 DE  
 25.01.22

Construction work has been  
 completed as per specification.

25/01/22  
 DE  
 25/01/22  
 DE

Material statement (up to date 01/11)

|                                |                        |  |  |  |
|--------------------------------|------------------------|--|--|--|
| 1. Earth =                     | 5741.11 M <sup>3</sup> |  |  |  |
| 2. Metal (CISB) =              | 452.84 M <sup>3</sup>  |  |  |  |
| 3 S/M III                      | 266.51 M <sup>3</sup>  |  |  |  |
| 4. screening material =        | 52.86 M <sup>3</sup>   |  |  |  |
| 5) S/cups =                    | 174.00 M <sup>3</sup>  |  |  |  |
| 6) sand =                      | 252.36 M <sup>3</sup>  |  |  |  |
| 7) Brick =                     | 9200 M <sup>3</sup>    |  |  |  |
| 8) Brickmen =                  | 4.041 MT               |  |  |  |
| 9) Emulsion SS <sub>1</sub> =  | 1.808 MT               |  |  |  |
| 10) Emulsion RS <sub>1</sub> = | 0.479 MT               |  |  |  |

25/01/22  
 DE

(Continuation)