

प्रमाणित किया जाता है कि इस  
मापी पुस्त में कुल 100 (एक सौ)  
पृष्ठ हैं। जो कि सहायक अभियंता  
ग्रामीण कार्य विभाग, कार्य अवर,  
प्रमंडल.....Phakra.....के  
पदनाम से निर्गत किया जाता है।

~~15/12/21~~  
कार्यपालक अभियंता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल ~~कैक~~  
Phakra  
15/12/21

Sch. XLV - Form No. 134

B.W.D (W) Phakra DIVISION

Phakra SUB-DIVISION

## Measurement Book

No. 1757

Name of Officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

1st on 4th bill

Name of Work-

Situation of Work-

Agency by which work is executed-

Date of Measurement-

No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                                   | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------------|-------------------------------|----|----|----|------------------|
|                                               | No.                           | L. | B. | D. |                  |
| N/W :- Const of Canal from Idhaks - Phulbani. |                               |    |    |    |                  |
| g.R. of to Bahalpur                           |                               |    |    |    |                  |
| MR-3054 (N/W - P. 2018)                       |                               |    |    |    |                  |
| Package No - MR-4/19-20 Idhaks                |                               |    |    |    |                  |
| Block - Idhaks.                               |                               |    |    |    |                  |
| Agency - Ajay Kumar.                          |                               |    |    |    |                  |
| Agreement No - 02 TDD/2021-22                 |                               |    |    |    |                  |
| Date of work order - 01.09.2022               |                               |    |    |    |                  |
| Date of completion - 31.05.2022               |                               |    |    |    |                  |
| 1. Piv and fixing of typical                  |                               |    |    |    |                  |
| MR infomatory sign with                       |                               |    |    |    |                  |
| logo board                                    |                               |    |    |    | 2 NO             |
| 2. Piv and fixing of typical                  |                               |    |    |    |                  |
| MR Citizen board                              |                               |    |    |    | 2 NO             |
| 3. Clearing and grubbing                      |                               |    |    |    |                  |
| bead land                                     |                               |    |    |    | 2 NO             |

Continuation

Sch. XLV-Form No. 134

| Particulars                          | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------|-------------------------------|----|----|----|------------------|
|                                      | No.                           | L. | B. | D. |                  |
| Name of Work:- Constn of Road        |                               |    |    |    | Shaka            |
| Phulwarije Road to Bhatkulpur        |                               |    |    |    |                  |
| M.P.-3054 / H/H-P-2018)              |                               |    |    |    |                  |
| Package No. M.P.-N / 9-20 Shaka / 21 |                               |    |    |    |                  |
| Block - Shaka -                      |                               |    |    |    |                  |
| Agency - Ajay Kumar                  |                               |    |    |    |                  |
| Measurement No. :- 021770 / 2021-22  |                               |    |    |    |                  |
| Date of work order :- 01-09-2021     |                               |    |    |    |                  |
| Date of comp. :- 31-05-2022          |                               |    |    |    |                  |

|                                 |              |                 |   |
|---------------------------------|--------------|-----------------|---|
| Actual Date Recd -              | 30.05.2022   |                 |   |
| Measurement for M.B.P.O. - 1773 |              |                 |   |
| Pipe No:- 01                    | To 03        |                 |   |
| 1. Const 1 unreinforced         |              |                 |   |
| Pce 1730 gds in os              |              |                 |   |
| per drawing                     |              |                 |   |
| 10 x 20.00                      | 3.75 x 0.160 | 120.00          |   |
|                                 |              | <u>+ 120.00</u> | g |
| 2. Const 4 Subgrade and         |              |                 |   |
| earth's shoulder with           |              |                 |   |
| app. material as per -          |              |                 |   |

Continuation



|            |          |
|------------|----------|
| Subendrakr | NOJ      |
| 11.11.22   | 11/11/22 |
| J.E        | AB       |

Scanned with CamScanner

Sch. XLV-Form No. 134

| Particulars            | Details of actual measurement |    |    |    | Contents of area |
|------------------------|-------------------------------|----|----|----|------------------|
|                        | No.                           | L. | B. | D. |                  |
| 419                    | Piv and laying 9. typical     |    |    |    |                  |
|                        | m. Informatory sign           |    |    |    |                  |
|                        | with logo citizen             |    |    |    |                  |
|                        | 7.10.10                       |    |    |    |                  |
|                        | P-14                          |    |    |    |                  |
| 5 No ①                 | 8. 9572:42 / each             |    |    | 6  | 47862 ~          |
| 21                     | Clearing and grubbing         |    |    |    |                  |
|                        | and land                      |    |    |    |                  |
|                        | P-14                          |    |    |    |                  |
| 0.434-1. ①             | 8. 57133:76 / m               |    |    | 1  | 21988 ~          |
| 21/20                  | Piv laying Rec 4P3            |    |    |    |                  |
|                        | H.P for 30.10.10              |    |    |    |                  |
|                        | P-14                          |    |    |    |                  |
| 15 R.H. ①              | 8. 911:29 / R.H.              |    |    | 1  | 13671 ~          |
| 4/4                    | Const of G.S.B.S. D by piv    |    |    |    |                  |
|                        | well and material             |    |    |    |                  |
|                        | P-14                          |    |    |    |                  |
| 60.93 7 <sup>3</sup> ① | 8. 2178:95 / 7 <sup>3</sup>   |    |    | 6. | 132763 ~         |
| 515                    | Piv laying spreading and      |    |    |    |                  |
|                        | compacting stone for          |    |    |    |                  |
|                        | work D                        |    |    |    |                  |
|                        | P-14                          |    |    |    |                  |
| 35.91 7 <sup>3</sup> ① | 8. 4010:98 / 7 <sup>3</sup>   |    |    | 6. | 144034 ~         |
| 6/6                    | Piv and laying spreading      |    |    |    |                  |
|                        | and comp. stone for work      |    |    |    |                  |
|                        | P-15                          |    |    |    |                  |
| 71.77 7 <sup>3</sup> ① | 8. 3612:64 / 7 <sup>3</sup>   |    |    | 1. | 259279 ~         |

Continuation

| Particulars                    | Details of actual measurement |                 |    |    | Contents of area |
|--------------------------------|-------------------------------|-----------------|----|----|------------------|
|                                | No.                           | L.              | B. | D. |                  |
| 8/7                            | Pir and opp                   | Prime cont.     |    |    |                  |
|                                | with emul. SS                 |                 |    |    |                  |
|                                | P-15                          |                 |    |    |                  |
| 956.933 m <sup>2</sup> (1) l.  | 44:57                         | /m <sup>2</sup> |    | 1  | 42651.~          |
| 8/9                            | Pir and opp track cont.       |                 |    |    |                  |
|                                | with emul. SS                 |                 |    |    |                  |
|                                | P-15                          |                 |    |    |                  |
| 5226.933 m <sup>2</sup> (1) l. | 15:16                         | /m <sup>2</sup> |    | 6  | 86820.~          |
| 4/8                            | Patch work over water         |                 |    |    |                  |
|                                | ing for MSS                   |                 |    |    |                  |
|                                | P-15                          |                 |    |    |                  |
| 956.933 m <sup>2</sup> (1) l.  | 218:97                        | /m <sup>2</sup> |    | 6  | 209540.~         |
| 10/10                          | Pir and latig subc            |                 |    |    |                  |
|                                | with 100-120 TPI              |                 |    |    |                  |
|                                | P-15                          |                 |    |    |                  |
| 119.25 m <sup>3</sup> (1) l.   | 11189:72                      | /m <sup>3</sup> |    | 1  | 1334374.~        |
| 11/11                          | Pir Const & Un-reinforced     |                 |    |    |                  |
|                                | Pce H30 gate                  |                 |    |    |                  |
|                                | H30 gate                      |                 | P- |    |                  |
| 120.00 m <sup>3</sup> (1) l.   | 7228:04                       | /m <sup>3</sup> |    | 1  | 867408.~         |
| 12/13                          | Const & Subgrade & earth      |                 |    |    |                  |
|                                | Shoulder with opp & stone     |                 |    |    |                  |
|                                | as per                        |                 |    |    |                  |
| 948.00 m <sup>3</sup>          |                               | P-10            |    |    |                  |
| 60.00 m <sup>3</sup>           | H30 gate                      |                 | P  |    |                  |
| 1008.00 m <sup>3</sup> (1) l.  | 176:84                        | /m <sup>3</sup> |    | 1  | 178275.~         |

Continuation



| Particulars                                   | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------------|-------------------------------|----|----|----|------------------|
|                                               | No.                           | L. | B. | D. |                  |
| 13/12(10) PIV and string 9.9ce                |                               |    |    |    |                  |
| MIS grade 1000 star                           |                               |    |    |    |                  |
| P-16                                          |                               |    |    |    |                  |
| 3 No @ L. 2375.29 / each L. 7126 :-           |                               |    |    |    |                  |
| 14/12(11) PIV and string 9.9ce                |                               |    |    |    |                  |
| MIS grade 2000 star                           |                               |    |    |    |                  |
| P-16                                          |                               |    |    |    |                  |
| 8 No @ L. 630.12 / each L. 5041 :-            |                               |    |    |    |                  |
| 15/13 Direction and Place                     |                               |    |    |    |                  |
| Identification Signs had -                    |                               |    |    |    |                  |
| P-16                                          |                               |    |    |    |                  |
| 5.76 m <sup>2</sup> @ 4 12415 :- / 4 71509 :- |                               |    |    |    |                  |
| 19/14(10) PIV and string 9.9ce                |                               |    |    |    |                  |
| refashioned 600mm                             |                               |    |    |    |                  |
| triangle board                                |                               |    |    |    |                  |
| P-16                                          |                               |    |    |    |                  |
| 18 No @ L. 3701.26 / each L. 66635 :-         |                               |    |    |    |                  |
| 17/14(11) PIV and string 9.9                  |                               |    |    |    |                  |
| 600mm circular board -                        |                               |    |    |    |                  |
| P-17                                          |                               |    |    |    |                  |
| 2 No @ L. 3798.50 / each L. 7597 :-           |                               |    |    |    |                  |
| 18/14(11) PIV and string 9.9                  |                               |    |    |    |                  |
| 600mm x 650mm rectangular board               |                               |    |    |    |                  |
| P-17                                          |                               |    |    |    |                  |
| 4 No @ L. 3669.38 / each L. 14678 :-          |                               |    |    |    |                  |

Continuation

| Particulars           | Details of actual measurement      |    |    |    | Contents of area |
|-----------------------|------------------------------------|----|----|----|------------------|
|                       | No.                                | L. | B. | D. |                  |
| 29/15                 | P.V. and laying 9 sec              |    |    |    |                  |
|                       | M.S. Boundary pillar               |    |    |    |                  |
|                       | M.B. No.                           |    | P. |    |                  |
| 24 No                 | ② L. 530292 / m                    |    |    |    | 12742 ~          |
| 20/17                 | Planting of tree by the road side. |    |    |    |                  |
|                       | P. 17                              |    |    |    |                  |
| 58 No                 | ② L. 818270 / m                    |    |    |    | 47485 ~          |
| 29/18                 | P.V. and laying of hot app.        |    |    |    |                  |
|                       | Thermoplastic Comp. 2.5 mm         |    |    |    |                  |
|                       | Thick for road marking             |    |    |    |                  |
|                       | B.T. Portion                       |    |    |    |                  |
|                       | P. 17                              |    |    |    |                  |
| 252.00 m <sup>2</sup> | ② L. 735.44 / m <sup>2</sup>       |    |    |    | 185331 ~         |
| 29/21                 | B.M. work in C.M. (1:3)            |    |    |    |                  |
|                       | in pump-hall wall                  |    |    |    |                  |
|                       | P. 17                              |    |    |    |                  |
| 2.88 m <sup>3</sup>   | ② L. 5660.58 / m <sup>3</sup>      |    |    |    | 16302 ~          |
| 29/22                 | Plastering with C.M. (1:4)         |    |    |    |                  |
|                       | on B.W.                            |    |    |    |                  |
|                       | P. 17                              |    |    |    |                  |
| 20.16 m <sup>2</sup>  | ② L. 196.15 / m <sup>2</sup>       |    |    |    | 3954 ~           |
| 29/23                 | Plastering with C.M. (1:4)         |    |    |    |                  |
|                       | on B.W.                            |    |    |    |                  |
|                       | P. 18                              |    |    |    |                  |
| 100.00 m <sup>2</sup> | ② L. 196.15 / m <sup>2</sup>       |    |    |    | 19772 ~          |
| 29/24                 | Painting of two coats in           |    |    |    |                  |
|                       | cluding prime coat                 |    |    |    |                  |

Continuation



Continuation

### Memo of Payment

|           |   |         |   |    |
|-----------|---|---------|---|----|
| 5% SD     | - | 52318   | = | 00 |
| 1% I. Tax | - | 10464   | = | 00 |
| 1% Cost   | - | 10464   | = | 00 |
| 1% Sgst   | - | 10464   | = | 00 |
| 1% Hesse  | - | 10464   | = | 00 |
| Royalty   | - | 10080   | = | 00 |
| Sig. fee  | - | 17468   | = | 00 |
| Total ded | - | 121722  | = | 00 |
| By CFMS   | - | 324642  | = | 00 |
| Total     | - | 1046364 | = | 00 |

Passed for Rs. 1046364200 (Rupees ten  
Lac forty six thousand three hundred  
sixty four only) By CMs Rs. 2464200  
(Rupees Nine Lac twenty four thousand  
six hundred forty two) only

Executive Engineer  
R. W. D. (Works)  
Division Drake  
Aug 24/23

Continuation