

Dhiman Yadav House to 1022 (1024)

# Measurement Book

Schedule XLV-Form No. 134

महानगरपालिका  
स्वास्थ्य तथा जनसंख्या विभाग  
सुदूरपश्चिम प्रदेश

DIVISION

R.W.D. Balia work

SUB-DIVISION

M.B.No:- 480

2020-21

Name of Work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement -

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars                  | Details of actual measurement |    |    |    | Contents of area |
|------------------------------|-------------------------------|----|----|----|------------------|
|                              | No.                           | L. | B. | D. |                  |
| Name of Work -               |                               |    |    |    |                  |
| 1027 (1024) under M.M.G.S.   |                               |    |    |    |                  |
| Name of Agency -             |                               |    |    |    |                  |
| State -                      |                               |    |    |    |                  |
| Agreement No -               |                               |    |    |    |                  |
| 04/53 D/M.M.G.S./SL/ 2020-21 |                               |    |    |    |                  |
| Date of Commencement -       |                               |    |    |    |                  |
| 29/04/2020                   |                               |    |    |    |                  |
| Date of Comp <sup>n</sup> -  |                               |    |    |    |                  |
| 25/04/2020                   |                               |    |    |    |                  |
|                              |                               |    |    |    |                  |
|                              |                               |    |    |    |                  |
|                              |                               |    |    |    |                  |
|                              |                               |    |    |    |                  |
|                              |                               |    |    |    |                  |

| Record entry                         |                    |  |  |                      |                      |
|--------------------------------------|--------------------|--|--|----------------------|----------------------|
| 1) Setting out pillars               |                    |  |  |                      |                      |
| P.V. & Arising bench mark pillars    |                    |  |  |                      |                      |
| Bench mark pillar                    |                    |  |  | 3ND                  |                      |
| Reference pillar                     |                    |  |  | 10+0                 |                      |
| 2) Clearing & grubbing of Road land. |                    |  |  |                      |                      |
| Pattern Length                       |                    |  |  |                      |                      |
| 1491 x 8.50                          |                    |  |  | 10500                |                      |
| BES Length                           |                    |  |  |                      |                      |
| 1100 x 1.50                          |                    |  |  | 3300                 |                      |
|                                      |                    |  |  | 13737 m <sup>2</sup> | 1.37 Hec.            |
| 3) Box cutting                       |                    |  |  |                      |                      |
| BES side                             |                    |  |  |                      | 6.25 m <sup>3</sup>  |
| 0 to 676                             | 2x3x30x0.375x0.100 |  |  |                      | 7.5 m <sup>3</sup>   |
|                                      | 2x8x30x0.375x0.100 |  |  |                      | 18 m <sup>3</sup>    |
|                                      | 2x1x17x0.375x0.100 |  |  |                      | 1.225 m <sup>3</sup> |

Continuation

26.025 m<sup>3</sup>

# Abstract of cost

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Sch. XLV-Form No. 134

| Particulars                          | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------|-------------------------------|----|----|----|------------------|
|                                      | No.                           | L. | B. | D. |                  |
| Name of work - Dhyanu Gov House      |                               |    |    |    |                  |
| to 1027 (1024)                       |                               |    |    |    |                  |
| Name of agreement - Raghav Dev       |                               |    |    |    |                  |
| Agreement No - 04/SBT/MMH/54/2020-21 |                               |    |    |    |                  |
| Date of commencement - 29/04/2020    |                               |    |    |    |                  |
| Date of completion - 28/04/2021      |                               |    |    |    |                  |
|                                      |                               |    |    |    |                  |
|                                      |                               |    |    |    |                  |
|                                      |                               |    |    |    |                  |
|                                      |                               |    |    |    |                  |
|                                      |                               |    |    |    |                  |
|                                      |                               |    |    |    |                  |
|                                      |                               |    |    |    |                  |
|                                      |                               |    |    |    |                  |
|                                      |                               |    |    |    |                  |
| 1) Setting out pillar                |                               |    |    |    |                  |
| QUP - 1/2 - 3 NO                     |                               |    |    |    |                  |
| Cost @ Rs 3717 = 04/NO               |                               |    |    |    | 11151 = 0        |
| 2) Reference pillar                  |                               |    |    |    |                  |
| QUP 2 1/2 - 10 NO                    |                               |    |    |    |                  |
| Cost @ Rs 1696 = 25/NO               |                               |    |    |    | 16962 = 2        |
| 3) Clearing & Grubbing               |                               |    |    |    |                  |
| QUP 3 1/2 - 1.37 Hect                |                               |    |    |    |                  |
| Cost @ Rs 5113 = 76 Hect             |                               |    |    |    | 70053 = 0        |
| 4) Box cutting                       |                               |    |    |    |                  |
| QUP - 4 1/2 - 82.49 m <sup>3</sup>   |                               |    |    |    |                  |
| Cost @ 7426 / m <sup>3</sup>         |                               |    |    |    | 61172 = 0        |
| 5) Providing USB - 1                 |                               |    |    |    |                  |
| QUP - 5 1/2 - 674.40 m <sup>3</sup>  |                               |    |    |    |                  |
| Cost @ Rs 2212 = 67 / m <sup>3</sup> |                               |    |    |    | 1492225 = 0      |

Continuation

| Particulars                       | Details of actual measurement |    |         |    | Contents of area    |
|-----------------------------------|-------------------------------|----|---------|----|---------------------|
|                                   | No.                           | L. | B.      | D. |                     |
| 6) Provision of WBM - 111         |                               |    |         |    |                     |
| Oup - 6/13 -                      |                               |    | 431.46  |    |                     |
| Oup - 1/14 -                      |                               |    | 313.97  |    |                     |
|                                   |                               |    | 745.33  |    |                     |
| Cost @ Rs 2798/m <sup>3</sup> →   |                               |    |         |    | 2085677.20          |
| 7) C. CP (M30)                    |                               |    |         |    |                     |
| Oup - 2/15 -                      |                               |    | 1138.53 |    |                     |
| Cost @ Rs 6128/m <sup>3</sup> →   |                               |    |         |    | 6977208             |
| 8) Constn of C90 then shoulder    |                               |    |         |    |                     |
| Side WSB                          |                               |    |         |    |                     |
| Oup - 2/16 -                      |                               |    | 304.125 |    |                     |
| Oup - 3/16 -                      |                               |    | 20.875  |    |                     |
|                                   |                               |    | 264.625 |    |                     |
|                                   |                               |    | 568.75  |    |                     |
| Cost @ Rs 176258/m <sup>3</sup> → |                               |    |         |    | 10042920            |
|                                   |                               |    |         |    | <del>10759717</del> |
|                                   |                               |    |         |    | 10759817=00         |
| Less 1% below                     |                               |    |         |    | 107598=00           |
|                                   |                               |    |         |    | 10652219=00         |
| Cost 12% →                        |                               |    |         |    | 1278266=00          |
| L. cost 1% →                      |                               |    |         |    | 106522=00           |
| S. Fee →                          |                               |    |         |    | 53288=00            |
|                                   |                               |    |         |    | 25975=00            |
|                                   |                               |    |         |    | 12062982=00         |
|                                   |                               |    |         |    | 12090295            |
| Less Petrol bill                  |                               |    |         |    | 1683072=00          |
|                                   |                               |    |         |    | → 10379910=00       |
|                                   |                               |    |         |    | → 10407223=00       |
|                                   |                               |    |         |    | <del>10379910</del> |
|                                   |                               |    |         |    | 25975               |
|                                   |                               |    |         |    | 5.8                 |

Continuation