

# कार्यपालक अभियंता का कार्यालय

ग्रामीण कार्य विभाग, कार्य प्रमण्डल, धमदाहा

पत्रांक:— 973

धमदाहा / दिनांक 14-06-2022

प्रेषक,

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमण्डल धमदाहा।

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी—सह— सचिव  
बिहार ग्रामीण पथ विकास अभिकरण  
बिहार पटना।

विषय:— MR3054 (NMP-2018) में राशि अधियाचना के संबंध में।

महाशय,

उपर्युक्त विषय के संबंध में कहना है कि MR3054 (NMP-2018) अंतर्गत क्रियान्वित

योजनाओं में राशि की आवश्यकता है।

अतः अनुरोध है कि अधियाचित राशि आवंटित करने की कृपा की जाय।

अनु० :- (1) अधियाचना की प्रति

; (2) Copy BUMP INDICATOR REPORT

विश्वासभाजन

14/6/22  
कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमण्डल धमदाहा,  
14/6/22

## Name of Works Division-EXECUTIVE ENGINEER RWD WORKS DIVISION DHAMDAHA

| Sl No                                                         | Package No             | Name of Road                 | Project ID as per MIS | Administrative Approval (AA) Letter No & Date | Administrative Approval Length (In Lakh) | Administrative Approval Amount (In Lakh) | Agreement Initial Rectification with Surface Renewal (In Lakh) | 5 Year Routine Maintenance (In Lakh) | Agreement No. & Date      | Date of Completion as per Agreement | Actual date of Completion | Value OF IRI (in mm/km) | Thickness of Bitumen Layer (in MM) | Value Bitumen Content In Percent | Previous Total Allocated Amount (In Lakh) | up-to date expenditure as per MIS (In Lakh) | Requestion against work done (In Lakh) | Remarks |
|---------------------------------------------------------------|------------------------|------------------------------|-----------------------|-----------------------------------------------|------------------------------------------|------------------------------------------|----------------------------------------------------------------|--------------------------------------|---------------------------|-------------------------------------|---------------------------|-------------------------|------------------------------------|----------------------------------|-------------------------------------------|---------------------------------------------|----------------------------------------|---------|
| 1                                                             | 2                      | 3                            | 4                     | 5                                             | 6                                        | 7                                        | 8                                                              | 9                                    | 10                        | 11                                  | 12                        | 13                      | 14                                 | 15                               | 16                                        | 17                                          | 18                                     | 19      |
| 1                                                             | MR-N/22-23 Dhamdaha/08 | BIRIYA TO DUMIRI MANDAL TOLA | 21105312010           | 2011/02.05.2022                               | 1.233                                    | 60.242                                   | 38.00616                                                       | 15.73961                             | 32/MBD/2022-23/20.09.2022 | 03.05.2023                          |                           | 2711.54                 | 25 mm sdbc                         | 5.0 sdbc                         | 35.85000                                  | 35.85000                                    | 1.52532                                |         |
| TOTAL RS                                                      |                        |                              |                       |                                               |                                          |                                          |                                                                |                                      |                           |                                     |                           |                         |                                    |                                  |                                           |                                             |                                        |         |
| (RS- ONE LAC FIFTY TWO THOUSAND SIX HUNDRED THIRTY TWO ONLY ) |                        |                              |                       |                                               |                                          |                                          |                                                                |                                      |                           |                                     |                           |                         |                                    |                                  |                                           |                                             |                                        |         |

1 SIGNED HARD COPY & SOFT COPY (IN EXCEL) OF RECORDED IRI IS ENCLOSED  
 2 UP-TO-DATE PHYSICAL PROGRESS HAS BEEN UPLOADED IN MIS

  
 SR DIVISIONAL ACCOUNTS OFFICER,  
 RURAL WORKS DEPARTMENT  
 WORKS DIVISION, DHAMDAHA, PURNEA

  
 EXECUTIVE ENGINEER  
 RURAL WORKS DEPARTMENT  
 WORKS DIVISION, DHAMDAHA, PURNEA

**FORM GFR 19-A**  
 (See Government of India's Decision (I) below Rule -150)  
 Utilization Certificate  
**BIHAR RURAL ROAD MAINTENANCE POLICY-2018**

From,  
 Executive Engineer RWD, Works Division,Dhamdaha

To,  
 Secretary-cum-Empowered Officer,  
 BRRDA Patna (Bihar)

| Sl. No | Name of Scheme                           | Particulars                                                                                                                                                                                                                                                                                                                      |
|--------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | BIHAR RURAL ROAD MAINTENANCE POLICY-2018 | Certified that Rs 10896.09635 lacs received in favour of Executive Engineer, RWD, Works Division,Dahamdaha, Purnea a sum of Rs. 10559.13752 lacs has been utilized for the purpose of BIHAR RURAL ROAD MAINTENANCE POLICY-2018 Schemes as given in the margin for which it was sanctioned and that the balance is 336.95883 lacs |

Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

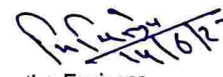
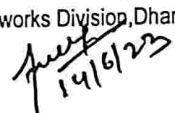
**Kind of Checks exercised:-**

- i. Works have been supervised by Executive engineer / Superintending Engineer.
- ii. Periodical inspection has been conducted by Executive engineer / Superintending Engineer.
- iii. Construction materials have been tested
- iv. Measurements have been recorded in the MBs and test check conducted by the Assistant Engineer / Executive Engineer.
- v. All other codal formalities have been observed

**3. Physical Progress achieved:-**

- i. Construction of Road Works.
- ii. Construction of CD works.

  
 Sr. DAB  
 RWD, Works Division, Dhamdaha

  
 Executive Engineer  
 RWD, works Division, Dhamdaha,  
  
 14/6/23

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Sch. XLV-Form No. 134

| Particulars                                    | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                | No.                           | L. | B. | D. |                  |
| ABSTRACT OF LAST                               |                               |    |    |    |                  |
| 2nd & final Bill                               |                               |    |    |    |                  |
| N/Work - Surface Renewal of Road               |                               |    |    |    |                  |
| from Beriya to Dimri. Mandal 10/9.             |                               |    |    |    |                  |
| Plc No. MRN-12223 D49mdah/08                   |                               |    |    |    |                  |
| Ref Agreement No- 34/MSD/22-22                 |                               |    |    |    |                  |
| Date of contract - 04.08.22 Rs per L.O. 19     |                               |    |    |    |                  |
| Date of completion - 03/05/2023 Rs per L.O. 22 |                               |    |    |    |                  |
| Ref supplementary Agreement No-                |                               |    |    |    |                  |
|                                                |                               |    |    |    |                  |
|                                                |                               |    |    |    |                  |
|                                                |                               |    |    |    |                  |

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Sch. XLV-Form No. 134

| Particulars | Details of actual measurement |    |    |    | Contents of area |
|-------------|-------------------------------|----|----|----|------------------|
|             | No.                           | L. | B. | D. |                  |

|                                                 |  |  |  |    |          |
|-------------------------------------------------|--|--|--|----|----------|
| V1) clearing & grubbing road land.              |  |  |  |    |          |
| 0.487 Acat P-(9)                                |  |  |  |    |          |
| @ 59720.13/Hr                                   |  |  |  | Rs | 2908420  |
| (2/2) Construction of embankment with           |  |  |  |    |          |
| lead per m                                      |  |  |  |    |          |
| 667.325 m <sup>3</sup> P-(9)                    |  |  |  |    |          |
| @ 199.87/m <sup>3</sup>                         |  |  |  | Rs | 12938120 |
| (3/3) Construction of sub-grade - reinforcement |  |  |  |    |          |
| 700.65 m <sup>3</sup> P-(9)                     |  |  |  |    |          |
| @ 260.06/m <sup>3</sup>                         |  |  |  | Rs | 18221120 |
| (4/4) PIV gangun sub-bay 20-12                  |  |  |  |    |          |
| 26.819 m <sup>3</sup> P-(9)                     |  |  |  |    |          |
| @ 2524.33/m <sup>3</sup>                        |  |  |  | Rs | 67713200 |

Continuation

Rs 40838920



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Sch. XLV-Form No. 134

R 35,51,902.20

| Particulars                                                                        | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                    | No.                           | L. | B. | D. |                  |
| (24/25) Pl & fixing of Mainline<br>project 0.92 m                                  |                               |    |    |    |                  |
| 4 nos p- (13)                                                                      |                               |    |    |    |                  |
| @ 10622.24/m —                                                                     |                               |    |    | 2B | 42489.20         |
| (25/26) Pl p.c.c. M-20 in Sub-str<br>5.90 m <sup>2</sup> p- (13)                   |                               |    |    |    |                  |
| @ 7195.27/m <sup>2</sup> —                                                         |                               |    |    | 2B | 42452.20         |
| (26/27) Plstg with Cement Mortar (1:4)<br>41.28 m <sup>2</sup> p- (13)             |                               |    |    |    |                  |
| @ 185155/m <sup>2</sup> —                                                          |                               |    |    | 2B | 7660.20          |
| (27/28) painting 200 coats including<br>prime coat<br>41.28 m <sup>2</sup> p- (13) |                               |    |    |    |                  |
| @ 113.77/m <sup>2</sup> —                                                          |                               |    |    | 2B | 4698.20          |
|                                                                                    |                               |    |    | R  | 36,49,201.20     |
| @ Add 18% G.S.T —                                                                  |                               |    |    | B  | 6,56,856.20      |
| @ Add 1% L.C.S.S —                                                                 |                               |    |    | B  | 3,64,992.20      |
|                                                                                    |                               |    |    | R  | 43,42,549.20     |
| Below 12.93% (C) —                                                                 |                               |    |    | B  | 60,49,172.20     |
|                                                                                    |                               |    |    | R  | 37,33,632.20     |
| less previous payment<br>vide pg No - (15) (C) —                                   |                               |    |    | B  | 35,85,000.20     |
|                                                                                    |                               |    |    | B  | 1,52,632.20      |
| more 815/23<br>J.B.                                                                |                               |    |    |    |                  |

Continuation

Executive Engineer  
Rural Works Department  
Works Division Dhamdaha (Purnea)