

| Particulars                                     | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                 | No.                           | L. | B. | D. |                  |
|                                                 | 3rd on A/C Bill               |    |    |    |                  |
| Name of Road: <sup>20.7</sup> Crossed main road |                               |    |    |    |                  |
| Name of Road from which                         |                               |    |    |    |                  |
| Par to mendra.                                  |                               |    |    |    |                  |
| Agency: Srf- Subodh Kumar                       |                               |    |    |    |                  |
| Agreement No: 23 S.B.D/2021-22                  |                               |    |    |    |                  |
| Date of Commence: 07-12-2021                    |                               |    |    |    |                  |
| Date of Completion: 06-04-2022                  |                               |    |    |    |                  |
| Date of entry: —                                |                               |    |    |    |                  |
| <del>8</del> Re-Abstract                        |                               |    |    |    |                  |
| Sum No 1/4. Provide and fix -                   |                               |    |    |    |                  |
| Working - bench mark                            |                               |    |    |    |                  |
| do to as complete                               |                               |    |    |    |                  |
| Qty vid. pins P.H. (21)                         |                               |    |    |    |                  |
| 1 No @ 3832.49/ea                               |                               |    |    |    | 38322            |
| Sum No 2/4. P/V and fixy Ref -                  |                               |    |    |    |                  |
| range Pillar -                                  |                               |    |    |    |                  |
| Qty vid. pins P.H. (21)                         |                               |    |    |    |                  |
| 2 No @ 1748.37/ea                               |                               |    |    |    | 34972            |
| Sum No 3/4. Provide clearing &                  |                               |    |    |    |                  |
| grubbing road land                              |                               |    |    |    |                  |
| do to as complete                               |                               |    |    |    |                  |
| Qty vid. pins P.H. (21)                         |                               |    |    |    |                  |
| 0.214 Haat @ 53879.81/Ha                        |                               |    |    |    | 115302           |
| Sum No 4/4. E/W at Curve on m. toll m           |                               |    |    |    |                  |
| Qty vid. pins P.H. (21)                         |                               |    |    |    |                  |
| 13.60 m @ 75.61/100                             |                               |    |    |    | 10282            |
| do to as complete                               |                               |    |    |    |                  |

| Particulars               | Details of actual measurement |    |               |    | Contents of area |
|---------------------------|-------------------------------|----|---------------|----|------------------|
|                           | No.                           | L. | B.            | D. |                  |
|                           |                               |    | B/P           | R. | 2479533.00       |
| Add 1200 G. 59            |                               |    | B. 4          |    | 2975442.00       |
| Add 1 K. L. c.            |                               |    | B. 4          |    | 247952           |
| Add S. P.                 |                               |    | B. 4          |    | 335252.00        |
|                           |                               |    | T. 4          | R. | 28353972.00      |
| Dim 0.145 X 6.60          |                               |    | B. 4          |    | 127592.00        |
|                           |                               |    | B.            |    | 28226382.00      |
| Long from from B.         |                               |    | B. 4          |    | 8600972.00       |
|                           |                               |    | R.            |    | 19625412.00      |
| M. 1000<br>05/05/23<br>JE |                               |    | S. 5.23<br>AE |    |                  |

ମାଧ୍ୟମିକ ଶିକ୍ଷା ବିଭାଗ

ମାଧ୍ୟମିକ

Schedule XLV Form No. 134.

ଶିକ୍ଷକ

DIVISION

ଶିକ୍ଷକ - II

SUB-DIVISION

Measurement Book

1984

ଶିକ୍ଷକ ବିଭାଗ  
23 (507) 21-82