



1.

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars                                                                                                                                  | Details of actual measurement |    |    |    | Contents of area                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|----------------------------------------------------------------------|
|                                                                                                                                              | No.                           | L. | B. | D. |                                                                      |
| NIR - Construction of road from Shankar Lal Dwerika Singh Ke Ghar Ke Pass Barke per to Bharti Tola Madhya Vidyalaya Tak. Under M.M. G.S. No. |                               |    |    |    |                                                                      |
| N/Agency - Anku Kumar, vill. H.P.O. Chabwa P.S. Bhore Dist - Gopalganj                                                                       |                               |    |    |    |                                                                      |
| Agg. No - 5/SB/D/2022-23.                                                                                                                    |                               |    |    |    |                                                                      |
| D.O.S - 10.05.2022                                                                                                                           |                               |    |    |    |                                                                      |
| D.O.C - 09.05.2023.                                                                                                                          |                               |    |    |    |                                                                      |
| Date of entry - 30.3.2023                                                                                                                    |                               |    |    |    |                                                                      |
| Work done: (Record entry)                                                                                                                    |                               |    |    |    |                                                                      |
| (1) providing and fixing Working B.M. -                                                                                                      |                               |    |    |    | 01 NR.                                                               |
| (2) Providing and fixing R/Pellon -                                                                                                          |                               |    |    |    | 04 NR.                                                               |
| (3) Box cutting - Excavation for road work in soil - 40 - 40 all complete feet.                                                              |                               |    |    |    |                                                                      |
|                                                                                                                                              |                               |    |    |    | $2 \times 12 \times 30 \times 0.375 \times 0.10 = 27.00 \text{ m}^3$ |
|                                                                                                                                              |                               |    |    |    | $2 \times 8 \times 0.375 \times 0.10 = 0.60 \text{ m}^3$             |

Continuation 60 - 27.6043

## Sch.XLV-Form No. 134

| Particulars               | Details of actual measure |    |      |    | Contents of area    |
|---------------------------|---------------------------|----|------|----|---------------------|
|                           | No.                       | L. | B.   | D. |                     |
|                           |                           |    | B.P. |    | 27.604 <sup>3</sup> |
| 2 x 20 x 304 x 375 x .10  |                           |    |      |    | 45.004 <sup>3</sup> |
| 2 x 304 x 375 x .10       |                           |    |      |    | 2.254 <sup>3</sup>  |
|                           |                           |    |      |    | 74.854 <sup>3</sup> |
| (3) clearing and grubbing |                           |    |      |    |                     |
| to read Land - do         |                           |    |      |    |                     |
| do do.                    |                           |    |      |    |                     |
| 2 x 12 x 304 x 3.504      |                           |    |      |    | 2520.42             |
| 2 x 84 x 3.504            |                           |    |      |    | 56.0042             |
| 2 x 20 x 30 x 3.50        |                           |    |      |    | 4200.0042           |
| 2 x 16 x 3.50             |                           |    |      |    | 112.0042            |
| 2 x 16 x 3.50             |                           |    |      |    | 112.0042            |
|                           |                           |    |      |    | 7500.0042           |
|                           |                           |    |      |    | 0.7042              |

| (4) Construction of embankment |                |                |          |                |  |
|--------------------------------|----------------|----------------|----------|----------------|--|
| - using 10% material /         |                |                |          |                |  |
| obtain from borrow             |                |                |          |                |  |
| Fill - do with Lead            |                |                |          |                |  |
| 1000 M.                        |                |                |          |                |  |
| CH -                           | Area           | Mean Area      | Distance | Volume         |  |
| M                              | M <sup>2</sup> | M <sup>2</sup> | M        | M <sup>3</sup> |  |
| 0                              | 0.56           | 1.4235         | 50       | 71.175         |  |
| 50                             | 2.287          | 1.4235         | 50       | 71.175         |  |
| 100                            | 2.777          | 2.502          | 50       | 125.10         |  |
| 150                            | 1.329          | 2.023          | 50       | 101.15         |  |
| 200                            | 1.158          | 1.2435         | 50       | 62.175         |  |
| 250                            | 1.039          | 1.0985         | 50       | 54.925         |  |
| 300                            | 1.371          | 1.205          | 50       | 60.25          |  |
| 350                            | 1.352          | 1.3615         | 50       | 68.075         |  |

Continuation

60 - 542.85

Kishore  
29/03/22  
A.G.

## Sch.XLV-Form No. 134

| Particulars                    | Details of actual measure |    |               |            | Contents of area |
|--------------------------------|---------------------------|----|---------------|------------|------------------|
|                                | No.                       | L. | B.            | D.         |                  |
| 400 -                          | 2.00                      | —  | 1.676         | 50 -       | 542.85           |
| 450 -                          | 2.549                     | —  | 2.2745        | 50 -       | 83.80            |
| 500 -                          | 1.998                     | —  | 2.2735        | 50 -       | 113.725          |
| 550 -                          | 2.16                      | —  | 2.079         | 50 -       | 113.675          |
| 600 -                          | 1.972                     | —  | 2.066         | 50 -       | 103.95           |
| 650 -                          | 2.160                     | —  | 2.066         | 50 -       | 103.30           |
| 700 -                          | 1.444                     | —  | 1.802         | 50 -       | 103.30           |
| 750 -                          | 2.204                     | —  | 1.824         | 50 -       | 90.10            |
| 800 -                          | 3.186                     | —  | 2.695         | 50 -       | 91.20            |
| 850 -                          | 4.124                     | —  | 3.655         | 50 -       | 134.75           |
| 900 -                          | 2.695                     | —  | 3.4095        | 50 -       | 182.75           |
| 950 -                          | 1.710                     | —  | 2.205         | 50 -       | 170.475          |
| 1000 -                         | 2.100                     | —  | 1.905         | 50 -       | 110.125          |
|                                |                           |    | Total qty.    |            | 2039.25          |
|                                |                           |    |               |            | 43               |
| Total qty. of E/W - 2039.25 43 |                           |    |               |            |                  |
| Dedu. for road                 |                           |    |               |            |                  |
| crust                          |                           |    |               |            |                  |
|                                |                           |    | W.B.M. gr. 11 | 281.25 43  |                  |
|                                |                           |    | p.c.c         | 600.00 43  |                  |
| Sub-grade                      |                           |    |               |            |                  |
| Earthen shoulder               |                           |    |               |            |                  |
|                                |                           |    |               | 422.101 43 |                  |
| Net qty. of E/W - 735.899 43   |                           |    |               |            |                  |
| ⑤ construction of C.I.B.       |                           |    |               |            |                  |
| Mr. I by ponding               |                           |    |               |            |                  |
| Coarse graded Mortar           |                           |    |               |            |                  |
| ad - ad etc.                   |                           |    |               |            |                  |

Continuation

## SSAIXLV-Form No 134

| Particulars             | Details of column measure |       |       |      | Contents of area          |
|-------------------------|---------------------------|-------|-------|------|---------------------------|
|                         | No.                       | LL.   | BB.   | DP.  |                           |
| for Box cutting Poulter | 2x                        | 12x   | 30x   | 375x | 10 = 27.00 y <sup>3</sup> |
|                         | 2x                        | 8x    | 30x   | 375x | 10 = 0.60 y <sup>3</sup>  |
|                         | 2x                        | 20x   | 30x   | 375x | 10 = 45.00 y <sup>3</sup> |
|                         | 2x                        | 30x   | 30x   | 375x | 10 = 2.25 y <sup>3</sup>  |
| Box for Poulter         | 2x                        | 2.60x | 1.50x | 0.10 | = 0.78 y <sup>3</sup>     |
| Box for Poulter         | 2x                        | 4.20x | 2.20x | 0.10 | = 1.85 y <sup>3</sup>     |
|                         | 4x                        | 16x   | 2.50x | 0.10 | = 16.00 y <sup>3</sup>    |
|                         | 1x                        | 5.50x | 2.50x | 0.10 | = 1.375 y <sup>3</sup>    |
|                         | Total 194 -               |       |       |      | 94.85 y <sup>3</sup>      |
|                         | Limited -                 |       |       |      | 94.50 y <sup>3</sup>      |
|                         | 1                         |       |       |      |                           |
|                         | 20x3x20x3                 |       |       |      |                           |
|                         | 1.85                      |       |       |      |                           |

Continuation

Continuation

## Sch. XLV Form No. 134

| Particulars                                  | Details of actual measure |    |             |      | Contents of area      |                            |
|----------------------------------------------|---------------------------|----|-------------|------|-----------------------|----------------------------|
|                                              | No.                       | L. | B.          | D.   |                       |                            |
| <u>Record Entry</u>                          |                           |    |             |      |                       |                            |
| <u>Date of Entry</u>                         |                           |    |             |      | 6.5.2021              |                            |
| <u>① Construction A un-rein-</u>             |                           |    |             |      |                       |                            |
| <u>forced p.c.c. pavement.</u>               |                           |    |             |      |                       |                            |
| <u>100 with 43 grade</u>                     |                           |    |             |      |                       |                            |
| <u>comp. 40-40 etc.</u>                      |                           |    |             |      |                       |                            |
| <i>check<br/>highway<br/>140/13<br/>A.C.</i> | 6                         | 30 | 3.75        | 1.60 | 108.00 y <sup>3</sup> |                            |
|                                              | 1                         | 15 | 3.75 + 5.50 | 3.75 | 10.40 y <sup>3</sup>  |                            |
|                                              | 6                         | 30 | 3.75        | 1.60 | 108.00 y <sup>3</sup> |                            |
|                                              | 1                         | 8  | 3.75        | 1.60 | 4.80 y <sup>3</sup>   |                            |
|                                              | 1                         | 15 | 7.15 + 3.75 | 1.60 | 13.08 y <sup>3</sup>  |                            |
|                                              | 15                        | 30 | 3.75        | 1.60 | 270.00 y <sup>3</sup> |                            |
| <hr/>                                        |                           |    |             |      |                       |                            |
|                                              | 1                         | 15 | 6.20 + 3.75 | 1.60 | 11.94 y <sup>3</sup>  |                            |
|                                              | 2                         | 30 | 3.75        | 1.60 | 36.00 y <sup>3</sup>  |                            |
|                                              | 1                         | 17 | 6.25 + 3.75 | 1.60 | 13.60 y <sup>3</sup>  |                            |
|                                              | 2                         | 30 | 3.75        | 1.60 | 36.00 y <sup>3</sup>  |                            |
|                                              |                           |    |             |      | 611.82 y <sup>3</sup> |                            |
| <u>② Construction B sub-</u>                 |                           |    |             |      |                       |                            |
| <u>grade and earth on</u>                    |                           |    |             |      |                       |                            |
| <u>shoulder 40-40</u>                        |                           |    |             |      |                       |                            |
| <u>etc.</u>                                  |                           |    |             |      |                       |                            |
| <u>for G.C.B. portion</u>                    |                           |    |             |      |                       |                            |
| <i>check<br/>highway<br/>06/07/21</i>        | 2                         | 12 | 30          | 6.00 | 10                    | 43.20 y <sup>3</sup>       |
|                                              | 2                         | 23 | 6.00        | 10   | 2.76 y <sup>3</sup>   |                            |
|                                              | 2                         | 20 | 30          | 5.50 | 10                    | 60.00 y <sup>3</sup>       |
|                                              | 2                         | 17 | 5.50        | 10   | 1.70 y <sup>3</sup>   |                            |
| Continuation                                 |                           |    |             |      |                       | 60 - 107.66 y <sup>3</sup> |

## Sch.XLV-Form No. 134

| Particulars                       | Details of actual measure |        |      |             | Contents of area |
|-----------------------------------|---------------------------|--------|------|-------------|------------------|
|                                   | No.                       | L.     | B.   | D.          |                  |
| <del>For 15300</del><br>part 1000 | 2 x                       | 12 x   | 30 x | .600 x      | 107.66           |
|                                   |                           |        |      |             | $32.40$          |
|                                   | 2 x                       | 23 x   |      | .600 x .075 | $2.074^3$        |
|                                   | 2 x                       | 20 x   | 30 x | .500 x .075 | $45.09^3$        |
|                                   | 2 x                       | 17 x   |      | .500 x .075 | $1.245^3$        |
| <del>For 15300</del><br>part 1000 | 2 x                       | 12 x   | 30 x | .600 x .160 | $69.124^3$       |
|                                   | 2 x                       | 23 x   |      | .600 x .160 | $4.4164^3$       |
|                                   | 2 x                       | 20 x   | 30 x | .50 x .160  | $96.04^3$        |
|                                   | 2 x                       | 17.0 x |      | .50 x .160  | $22.724^3$       |
| <del>For 15300</del><br>part 1000 | 2 x                       | 12 x   | 30 x | .25 x .125  | $22.509^3$       |
|                                   | 2 x                       | 23 x   |      | .25 x .125  | $1.444^3$        |
|                                   | 2 x                       | 20 x   | 30 x | .25 x .125  | $37.504^2$       |
|                                   |                           |        |      |             | $422.1014^3$     |

|                          |        |        |      |     |             |
|--------------------------|--------|--------|------|-----|-------------|
| ③ providing Laying brick |        |        |      |     |             |
| Soling Layer on prepared |        |        |      |     |             |
| Sub-grade — 40.00        |        |        |      |     |             |
| etc                      |        |        |      |     |             |
|                          | 2 x    | 12 x   | 30 x | .25 | $180.004^2$ |
|                          | 2 x    | 23.0 x |      | .25 | $11.504^2$  |
|                          | 2 x    | 20 x   | 30 x | .25 | $300.004^2$ |
|                          |        |        |      |     | $491.504^2$ |
| ④ providing and fix      |        |        |      |     |             |
| R.C.C. K.M. Stone.       |        |        |      |     |             |
|                          | 1 x    | 2 N4   |      |     | $02 N4$     |
| ⑤ providing and Laying   |        |        |      |     |             |
|                          | 200 M. | Stone  |      |     | $04 N4$     |

Continuation

## Sch.XLV-Form No. 134

| Particulars                                                        | Details of actual measure |       |      |       | Contents of area      |
|--------------------------------------------------------------------|---------------------------|-------|------|-------|-----------------------|
|                                                                    | No.                       | L.    | B.   | D.    |                       |
| (6) providing and fixing Boundary Pylon                            |                           |       |      |       |                       |
|                                                                    | 2                         | 1.20  | —    | —     | 4.0 NR                |
| (7) providing and fixing Retro reflective cautionary traffic sign  |                           |       |      |       |                       |
| (i) 600 MM Circular                                                |                           |       |      |       | 0.4 NR                |
| (ii) 900 MM equilateral triangle                                   |                           |       |      |       | 0.2 NR                |
| (iii) 600 MM <del>square</del> triangle rectangle                  |                           |       |      |       | 0.2 NR                |
| (8) providing and laying                                           |                           |       |      |       |                       |
| of hot applied thermoplastic compound road Marking.                |                           |       |      |       |                       |
|                                                                    | 2                         | 30    | 30   | 0.100 | 180.00 m <sup>2</sup> |
|                                                                    | 2                         | 3     | 30   | 0.100 | 18.00 m <sup>2</sup>  |
|                                                                    | 2                         | 10.00 | 1.00 | —     | 2.00 m <sup>2</sup>   |
|                                                                    |                           |       |      |       | 200.00 m <sup>2</sup> |
| (9) providing and Laying R.C.C Pipe 200 MM dia cable duct          |                           |       |      |       |                       |
|                                                                    | 4                         | 3     | 2.50 | —     | 30 M                  |
| (10) providing and fixing direction and place identification sign. |                           |       |      |       |                       |

Continuation

| Particulars                                                             | Details of actual measure |                         |    |    | Contents of area |
|-------------------------------------------------------------------------|---------------------------|-------------------------|----|----|------------------|
|                                                                         | No.                       | L.                      | B. | D. |                  |
|                                                                         |                           | 1 X 1                   |    |    | 01 NOS           |
| ① Providing and fixing<br>to typical M.M.C. Cy<br>Laboratory Sign board |                           |                         |    |    | 03 NOS           |
|                                                                         |                           | 1                       |    |    |                  |
|                                                                         |                           | Qty<br>06/52023<br>J.C. |    |    | 06/52023<br>J.C. |

## ABSTRACT of COST

ABSTRACT OF COST

① potholes and fixings  
Working B.M.  
W.D. T.H. B.P. - ①  
01 Nos @ Rs 3540.30 / Nos Rs 3540.00

② providing and fixing  
R.P. Wall.  
W.D. T.H. B.P. - ①  
04 Nos @ Rs 1627.66 / No Rs 6511.00

③ clearing and grubbing  
Area of Land.  
W.D. T.H. B.P. - ②  
0.70 Ha @ Rs 49496.70 / Ha Rs 34648.00

Continuation

CoR 44699.50

Continuation

## Sch.XLV-Form No. 134

| Particulars                                                                | Details of actual measure |    |      |                 | Contents of area |
|----------------------------------------------------------------------------|---------------------------|----|------|-----------------|------------------|
|                                                                            | No.                       | L. | B.   | D.              |                  |
|                                                                            |                           |    | B.R. | P <sub>2</sub>  | 1430225          |
| (9) Construction of Unreinforced                                           |                           |    |      |                 |                  |
| P.C.C. Pavement.                                                           |                           |    |      |                 | 40               |
| — do etc.                                                                  |                           |    |      |                 |                  |
| vide T.M.B.P. — (6)                                                        |                           |    |      |                 |                  |
| 611.827 <sup>2</sup> CP <sub>2</sub> 6659.46/7 <sup>3</sup> P <sub>2</sub> |                           |    |      |                 | 4074391.0        |
| (10) providing and fixing                                                  |                           |    |      |                 |                  |
| R.C.C. K.M. stone.                                                         |                           |    |      |                 |                  |
| vide T.M.B.P. — (7)                                                        |                           |    |      |                 |                  |
| 02 Nos CP <sub>2</sub> 2156.25/No P <sub>2</sub>                           |                           |    |      |                 | 4313.0           |
| (11) 200 M. Stone.                                                         |                           |    |      |                 |                  |
| vide T.M.B.P. — (7)                                                        |                           |    |      |                 |                  |
| 04 Nos CP <sub>2</sub> 599.74/No P <sub>2</sub>                            |                           |    |      |                 | 2399.0           |
| (12) providing Hand chisel                                                 |                           |    |      |                 |                  |
| Laying Boilers setting                                                     |                           |    |      |                 |                  |
| — do — do etc.                                                             |                           |    |      |                 |                  |
| vide T.M.B.P. — (7)                                                        |                           |    |      |                 |                  |
| 491.504 <sup>2</sup> CP <sub>2</sub> 456.85/7 <sup>3</sup> P <sub>2</sub>  |                           |    |      |                 | 224542.0         |
| (13) providing and fixing                                                  |                           |    |      |                 |                  |
| R.C.C. boundary pillar                                                     |                           |    |      |                 |                  |
| vide T.M.B.P. — (8)                                                        |                           |    |      |                 |                  |
| 40 Nos CP <sub>2</sub> 485.82/No P <sub>2</sub>                            |                           |    |      |                 | 19433.0          |
| (14) 600 M.M. circular                                                     |                           |    |      |                 |                  |
| vide T.M.B.P. — (8)                                                        |                           |    |      |                 |                  |
| 04 Nos CP <sub>2</sub> 4887.52/No P <sub>2</sub>                           |                           |    |      |                 | 19550.0          |
|                                                                            |                           |    |      | CP <sub>2</sub> | 5774853.0        |

Continuation

## Sch.XLV-Form No. 134

| Particulars                     | Details of actual measure |    |      |    | Contents of area |
|---------------------------------|---------------------------|----|------|----|------------------|
|                                 | No.                       | L. | B.   | D. |                  |
|                                 |                           |    | B.P. | P  | 5774853.7        |
| (15) 900mm equilateral triangle |                           |    |      |    |                  |
| wide T.M.B.P - (8)              |                           |    |      |    |                  |
| 02 Nos @ 5385.35/M              |                           |    |      |    | 10771.00         |
| (16) 900mm equilateral triangle |                           |    |      |    |                  |
| wide T.M.B.P - (8)              |                           |    |      |    |                  |
| 02 Nos @ 4757.33/M              |                           |    |      |    | 9515.00          |
| (17) providing and Laying       |                           |    |      |    |                  |
| As Not applicable               |                           |    |      |    |                  |
| - Plastic Compound -            |                           |    |      |    |                  |
| wide T.M.B.P - (8)              |                           |    |      |    |                  |

|                                              |  |  |  |  |           |
|----------------------------------------------|--|--|--|--|-----------|
| 200.004 <sup>2</sup> @ 820.83/m <sup>2</sup> |  |  |  |  | 164166.00 |
| (18) providing and Laying                    |  |  |  |  |           |
| A.R.C.C. pipe 300mm dia cable duct           |  |  |  |  |           |
| wide T.M.B.P - (8)                           |  |  |  |  |           |
| 30 M @ 803.07/M                              |  |  |  |  | 24092.00  |
| (19) providing and fixing                    |  |  |  |  |           |
| direction and place                          |  |  |  |  |           |
| identification sign                          |  |  |  |  |           |
| wide T.M.B.P - (9)                           |  |  |  |  |           |
| 01 Nos @ 3088.45/M                           |  |  |  |  | 3088.00   |
| (20) providing and fixing                    |  |  |  |  |           |
| typical M.M. G.S. interlocking               |  |  |  |  |           |
| sign                                         |  |  |  |  |           |

Continuation

59864850

Continuation