

MMGSU-SC-अनुराधनपुरप्रखंडसंयोजित  
01.9 अग्रिमोपयोगी-अनुसंधानसंसाधनसंग्रह  
संयोजितमार्गक्रमसंबंधीचर्चापरिचर-रचना

**Schedule XLV-Form No. 134**  
अनुराधनपुरप्रखंड-134/SBD-2021-22

अनुराधनपुर की राशि-24320000/-  
कार्यप्रारंभकरनेकीतिथि-04.01.2022  
कार्यप्रारंभकरनेकीतिथि-03.01.2023  
संबंधित-राज्यराज्यसहित  
SUB-DIVISION

**WASUPPLEMENT BOOK**  
मार्गक्रम-अनुसंधान-11/11/2021-22-

# Sol. on A/c Bill

15

Sch. XLV-Form No. 134

| Particulars             | Details of actual measurement |    |    |    | Contents of area |
|-------------------------|-------------------------------|----|----|----|------------------|
|                         | No.                           | L. | B. | D. |                  |
| N/W- Const. of Road.    |                               |    |    |    |                  |
| From- Island No. 9      |                               |    |    |    |                  |
| Borsang, Bali Asthan    |                               |    |    |    |                  |
| To Calan Ray Lake.      |                               |    |    |    |                  |
| Under (University) (30) |                               |    |    |    |                  |
| Agency - Rakesh Koshan  |                               |    |    |    |                  |
| Singh -                 |                               |    |    |    |                  |
| Agm No - 131 & B. D.    |                               |    |    |    |                  |
| Date of start           |                               |    |    |    |                  |
| Date of Comp -          |                               |    |    |    |                  |

|                                              |  |  |  |  |  |
|----------------------------------------------|--|--|--|--|--|
| <p>10/6/23</p> <p>10/6/23</p> <p>10/6/23</p> |  |  |  |  |  |
| <p>Abstract of Cost</p>                      |  |  |  |  |  |
| <p>① providing &amp; fixing.</p>             |  |  |  |  |  |
| <p>B.M. pillar under</p>                     |  |  |  |  |  |
| <p>U.T.M.B. P-11) 2.70 km</p>                |  |  |  |  |  |
| <p>@ 4575.25 = 11815.20</p>                  |  |  |  |  |  |
| <p>② provid. &amp; fixing pillar.</p>        |  |  |  |  |  |
| <p>U.T.M.B.P. (11) 2.70 km</p>               |  |  |  |  |  |
| <p>@ 2072.99 = 5449.20</p>                   |  |  |  |  |  |
| <p>1</p>                                     |  |  |  |  |  |

Continuation CO-17,262.20

| Particulars               | Details of actual measurement |      |    |    | Contents of area |
|---------------------------|-------------------------------|------|----|----|------------------|
|                           | No.                           | L.   | B. | D. |                  |
|                           |                               | B.P. |    |    | 17,262.00        |
| (3) Const. of emb.        |                               |      |    |    |                  |
| Lead - 1000 m.            |                               |      |    |    |                  |
| M.T.M.B.P. (12) 2949.28 m |                               |      |    |    |                  |
| @ 192.25                  |                               |      |    |    | 17,087.4         |
| (4) Const. of G.S.B.      |                               |      |    |    |                  |
| approx. B.P. 1000 m       |                               |      |    |    |                  |
| M.T.M.B.P. (12) 2146.50 m |                               |      |    |    |                  |
| @ 3487.44                 |                               |      |    |    | 74,86,865        |
| (5) Const. of emb.        |                               |      |    |    |                  |
| Lead - 1000 m             |                               |      |    |    |                  |
| M.T.M.B.P. (12) 1.89 km   |                               |      |    |    |                  |
| @ 52970.53                |                               |      |    |    | 100,114.20       |
| (6) Const. of emb.        |                               |      |    |    |                  |
| Maintenance Lead 1000 m   |                               |      |    |    |                  |
| M.T.M.B.P. (12) 2949.28 m |                               |      |    |    |                  |
| @ 155.66                  |                               |      |    |    | 57,65,56.20      |
| (7) providing & fixing of |                               |      |    |    |                  |
| typical masonry           |                               |      |    |    |                  |
| information sign          |                               |      |    |    |                  |
| M.T.M.B.P. (12) 2.14 km   |                               |      |    |    |                  |
| @ 11220.99                |                               |      |    |    | 22,44,22.20      |

| Particulars                 | Details of actual measurement |      |    |           | Contents of area |
|-----------------------------|-------------------------------|------|----|-----------|------------------|
|                             | No.                           | L.   | B. | D.        |                  |
|                             |                               | B, P |    |           | 89964892         |
| Add. G. S. T. + L. C        |                               | 12%  |    |           | 11,69,5442       |
| Add. S. P. (P. 9 + 15) +    |                               |      |    |           | 151245           |
|                             |                               |      |    | PS =      | 1031724          |
|                             |                               |      |    |           | 1031728          |
| Less 0.53% below            |                               |      |    |           | 340470           |
|                             |                               |      |    | PS =      | 1028323          |
|                             |                               |      |    |           | 1028323          |
| Less - previous pay (P. 13) |                               |      |    |           | 308497           |
|                             |                               |      |    | (P. 14 E) | 515860           |
|                             |                               |      |    |           | 515860           |
| Amount for this bill        |                               |      |    | PS =      | 14,39,652        |
|                             |                               |      |    |           | 10,06,2423       |
|                             |                               |      |    |           | 10,06,2423       |

Continuation