

M.B. No. — 594 / 2022-23

Kamputa R.E.O. Road to Kakhara

(MR-3054 New)

Schedule XLV Form No.-134

BIHAR P.W.D.

Aray

DIVISION

Aray

SUB-DIVISION

# MEASUREMENT BOOK

# 1st and final Bill

Name of work-

Situation of work-

Agency by which work is executed-

Date of measurement-

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurement relating to each work.)

| Particulars                                                                                  | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                              | No.                           | L. | B. | D. |                  |
| Name of work - Const <sup>n</sup> of road from Rampurwa RBO road to Kohabarwa under M/R-3054 |                               |    |    |    |                  |
| Agency - Sanjeev Kumar Dwivedi                                                               |                               |    |    |    |                  |
| At - New Gopalpur, Motihari                                                                  |                               |    |    |    |                  |
| Agreement No - 04/M/R-3054/11/13/2022-23                                                     |                               |    |    |    |                  |
| Date of start - 30/12/2022                                                                   |                               |    |    |    |                  |

|                                 |   |    |   |    |                                  |
|---------------------------------|---|----|---|----|----------------------------------|
| Date of completion - 29/09/2023 |   |    |   |    |                                  |
| Record Entry                    |   |    |   |    |                                  |
| ① Clearing and grubbing         |   |    |   |    |                                  |
| road land                       |   |    |   |    |                                  |
| 2                               | X | 16 | X | 30 | X 1.000 = 600.00 m <sup>2</sup>  |
| 2                               | X | 20 | X | 30 | X 1.000 = 1200.00 m <sup>2</sup> |
| 2                               | X | 20 | X | 30 | X 1.000 = 1200.00 m <sup>2</sup> |
| 2                               | X | 20 | X | 30 | X 1.000 = 1200.00 m <sup>2</sup> |
| 2                               | X | 20 | X | 30 | X 1.000 = 1200.00 m <sup>2</sup> |
| 2                               | X | 20 | X | 30 | X 1.000 = 1200.00 m <sup>2</sup> |
| 2                               | X | 12 | X | 30 | X 1.000 = 720.00 m <sup>2</sup>  |
| 2                               | X | 1  | X | 21 | X 1.000 = 42.00 m <sup>2</sup>   |
|                                 |   |    |   |    | 7362.00 m <sup>2</sup>           |
|                                 |   |    |   |    | = 0.74 hect                      |

Continuation

Sanjeev  
30/01/2023  
J.E.

30/01/23  
J.E.

(B)

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# Abstract of cost

Sch. XLV-Form No.134

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| Particulars                                        | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                    | No.                           | L. | B. | D. |                  |
| ① Clearing and grubbing road land                  |                               |    |    |    |                  |
| Q-VTMBP 1① = 0.74 ha                               |                               |    |    |    |                  |
| e h 62032.43/ha h. 45904=0                         |                               |    |    |    |                  |
| ② Constn of subgrade and earthen shoulder          |                               |    |    |    |                  |
| Q-VTMBP 18① = 218.42 m <sup>2</sup>                |                               |    |    |    |                  |
| e h 251.03/m <sup>2</sup> h. 5,31,787=0            |                               |    |    |    |                  |
| ③ Prov granular subbase grading II                 |                               |    |    |    |                  |
| Q-VTMBP 2② = 236.95 m <sup>2</sup>                 |                               |    |    |    |                  |
| e h 2722.73/m <sup>2</sup> h. 6,45,862=0           |                               |    |    |    |                  |
| ④ Prov laying spreading WBM grade-2                |                               |    |    |    |                  |
| Q-VTMBP 5② = 152.45 m <sup>2</sup>                 |                               |    |    |    |                  |
| e h 5535.86/m <sup>2</sup> h. 8,43,942=0           |                               |    |    |    |                  |
| ⑤ Prov laying spreading and compacting WBM grade-3 |                               |    |    |    |                  |
| Q-VTMBP 9① = 223.28 m <sup>2</sup>                 |                               |    |    |    |                  |
| P 14① = 30.95 m <sup>2</sup>                       |                               |    |    |    |                  |
| 254.23 m <sup>2</sup>                              |                               |    |    |    |                  |
| e h 5355.33/m <sup>2</sup> h. 13,61,486=0          |                               |    |    |    |                  |
| ⑥ Prov Prime coat (SS)                             |                               |    |    |    |                  |
| Q-VTMBP 15① = 2977.07 m <sup>2</sup>               |                               |    |    |    |                  |
| e h 62=76/m <sup>2</sup> h. 1,86,841=0             |                               |    |    |    |                  |

Continuation

3615822=0



| Particulars                       | Details of actual measurement |    |    |                   | Contents of area |
|-----------------------------------|-------------------------------|----|----|-------------------|------------------|
|                                   | No.                           | L. | B. | D.                |                  |
|                                   |                               |    |    | B.F - 137376 = 00 |                  |
| (19) Logo board - 5 Nos           |                               |    |    |                   |                  |
|                                   | 261 = 23/each -               |    |    |                   | 131 = 00         |
| (20) Half brick circular trees    |                               |    |    |                   |                  |
| guards - 324 Nos                  |                               |    |    |                   |                  |
|                                   | 2 = 16 = 51/each -            |    |    |                   | 535 = 00         |
| Total Signage be R - 138,042 = 00 |                               |    |    |                   |                  |
|                                   |                               |    |    | DAO/CHP           |                  |
|                                   |                               |    |    | (Signature)       |                  |
|                                   |                               |    |    | 25/03/23          |                  |

Maternal skeleton

- |        |                  |           |
|--------|------------------|-----------|
| (i)    | Solid -          | 2118.9211 |
| (ii)   | Metal -          | 673.8211  |
| (iii)  | Screening -      | 97.4511   |
| (iv)   | Chips -          | 763.6911  |
| (v)    | Sand -           | 243.8211  |
| (vi)   | Emulsion (SSI) - | 2.53011   |
| (vii)  | Emulsion (RSI) - | 4.18211   |
| (viii) | Glucose          | 40.94311  |

~~Still~~  
23/03/2023  
J.E

~~23/03/23~~

The work is completed as per Agreement and Maintenance work will be started dated 24/03/2023.

*[Signature]*  
23/03/2023  
J.E.

$\frac{23}{3} = 7 \frac{2}{3}$