

Road Name - Rampur to Moharpur

Schedule XLY Form No. 134. (MMSY & Ghar)

Sepaul

DIVISION

(MMSY (Ghar))

Sepaul

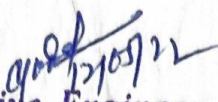
SUB-DIVISION

MBND-1565

Measurement Book

Agency - Sanjay Kumar Khan MBND-1565

प्रमाणित किया जाता है कि इस  
मापी पुस्त में कुल 100 (एक सौ) मशीन  
से अधिक पृष्ठ हैं जो श्री रण विजय  
कुमार सहायक अभियंता, कार्य कर  
प्रमोद, सुपौल के नाम से निर्माण किया  
जाता है।

  
Executive Engineer  
Rural Works Department  
Works Division, Supaul  
12.05.22

Sch. XLV - Form No. 134

Supaul DIVISION

Supaul SUB-DIVISION

**Measurement Book**

No. **1565**

Name of Officer \_\_\_\_\_

Sch. XLV-Form No. 134

| Particulars                                          | Details of actual measurement              |    |    |    | Contents of area |
|------------------------------------------------------|--------------------------------------------|----|----|----|------------------|
|                                                      | No.                                        | L. | B. | D. |                  |
| Name of Work:- const <sup>n</sup> of Road from       |                                            |    |    |    |                  |
| Ramp to Mohanpur under                               |                                            |    |    |    |                  |
| M.M.G.S.Y (L.R.S.)                                   |                                            |    |    |    |                  |
| Agency:-                                             | Sanjay Kumar Khan                          |    |    |    |                  |
| Agreement no:-                                       | 11/SRD/2022-23                             |    |    |    |                  |
| Agreement value:-                                    | Rs 33259276 =                              |    |    |    |                  |
| Agreement Rate:-                                     | 2.11% Below                                |    |    |    |                  |
| Date of commencement:-                               | 12.05.2022                                 |    |    |    |                  |
| Date of completion:-                                 | 11.05.2023                                 |    |    |    |                  |
| Actual Date of Comp <sup>n</sup> :-                  | 28.03.2023                                 |    |    |    |                  |
| Date of Entry:-                                      |                                            |    |    |    |                  |
| 1/1 Setting out Pillar                               |                                            |    |    |    |                  |
| Qty = 33 nos - vide Pg-44                            |                                            |    |    |    |                  |
|                                                      | @ Rs 2616.85/nos - Rs = 86356 =            |    |    |    |                  |
| 1/2 clearing & grubbing Road land                    |                                            |    |    |    |                  |
| Qty = 1.4385 Hect - vide Pg-44                       |                                            |    |    |    |                  |
|                                                      | @ Rs 52970.33/Hect - Rs = 76198 =          |    |    |    |                  |
| 4 Box cutting                                        |                                            |    |    |    |                  |
| Qty = 221.910 m <sup>3</sup> - vide Pg-44            |                                            |    |    |    |                  |
|                                                      | @ Rs 75.57/m <sup>3</sup> - Rs = 16769 =   |    |    |    |                  |
| 1/5 const <sup>n</sup> of Embankment Roadway cutting |                                            |    |    |    |                  |
| Qty = 221.910 m <sup>3</sup> - vide Pg-44            |                                            |    |    |    |                  |
|                                                      | @ Rs 60.59/m <sup>3</sup> - Rs = 13445 =   |    |    |    |                  |
| 5/6 const <sup>n</sup> of Embankment 100m lead       |                                            |    |    |    |                  |
| Qty = 2618.26 m <sup>3</sup> - vide Pg-44            |                                            |    |    |    |                  |
|                                                      | @ Rs 184.65/m <sup>3</sup> - Rs = 483462 = |    |    |    |                  |
| 6/7 const <sup>n</sup> of Embankment lead            |                                            |    |    |    |                  |

Continuation

| Particulars                               | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------|-------------------------------|----|----|----|------------------|
|                                           | No.                           | L. | B. | D. |                  |
| 33/19 Cement concrete Pavement            |                               |    |    |    |                  |
| Qty: 662.928 m <sup>3</sup> - wide B - 28 |                               |    |    |    |                  |
| @ Rs 7278.74/m <sup>3</sup> - Rs =        |                               |    |    |    | 4825281          |
| 34/18 Hand shouldering                    |                               |    |    |    |                  |
| Qty: 1072.10 m <sup>3</sup> - wide B - 46 |                               |    |    |    |                  |
| @ Rs 560.25/m <sup>3</sup> - Rs =         |                               |    |    |    | 600588           |
| 35/19 Pro. & applying M.M.C.S. Project    |                               |    |    |    |                  |
| Qty: 02 nos - wide B - 46                 |                               |    |    |    |                  |
| @ Rs 10744.31/m <sup>3</sup> - Rs =       |                               |    |    |    | 21489            |
| 36/20 Citizen information board           |                               |    |    |    |                  |
| Qty: 02 nos - wide B - 52 46              |                               |    |    |    |                  |
| @ Rs 10744.31/m <sup>3</sup> - Rs =       |                               |    |    |    | 21489            |
| 37/21 Logo of Maint <sup>n</sup> board    |                               |    |    |    |                  |
| Qty: 01 nos - wide B - 46                 |                               |    |    |    |                  |
| @ Rs 10744.31/m <sup>3</sup> - Rs =       |                               |    |    |    | 10744            |
| 38/22 80mm equilateral & triangle         |                               |    |    |    |                  |
| Qty: 16 nos - wide B - 46                 |                               |    |    |    |                  |
| @ Rs 3423.70/m <sup>3</sup> - Rs =        |                               |    |    |    | 54779            |
| 40/23 90mm side Octagon                   |                               |    |    |    |                  |
| Qty: 02 nos - wide B - 46                 |                               |    |    |    |                  |
| @ Rs 8500.99/m <sup>3</sup> - Rs =        |                               |    |    |    | 17002            |
| 41/24 60mm x 450mm rectangular            |                               |    |    |    |                  |
| Qty: 14 nos - wide B - 46                 |                               |    |    |    |                  |
| @ Rs 4545.47/m <sup>3</sup> - Rs =        |                               |    |    |    | 63636            |
| 42/ planting of trees their               |                               |    |    |    |                  |
| Qty: 303.10 nos - wide B - 47             |                               |    |    |    |                  |
| @ Rs 1150.34/m <sup>3</sup> - Rs =        |                               |    |    |    | 348550           |

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| Particulars                                | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------|-------------------------------|----|----|----|------------------|
|                                            | No.                           | L. | B. | D. |                  |
| 43/42 painting on parapet wall             |                               |    |    |    |                  |
| Qty = 20.840 m <sup>2</sup> - vide Pg - 48 |                               |    |    |    |                  |
| @ Rs 101.40/m <sup>2</sup> - b =           |                               |    |    |    | 2093200          |
|                                            |                               |    |    |    | /                |
|                                            |                               |    |    |    | = 2435067720     |
| Add @ 127.657 - (4) b =                    |                               |    |    |    | 292208120        |
| Add @ 1% L.C. - (4) b =                    |                               |    |    |    | 24350720         |
| Add @ 10% S. fee - (4) b =                 |                               |    |    |    | 34745920         |
|                                            |                               |    |    |    | /                |
|                                            |                               |    |    |    | = 2786372420     |
| Less 2.11% Below as per Assg - b =         |                               |    |    |    | 58792520         |
|                                            |                               |    |    |    | /                |
|                                            |                               |    |    |    | b = 2727579920   |
| Less previous Bill Key vide Pg 48 - b =    |                               |    |    |    | 381745220        |
| " " " vide Pg - 48 - (4) b =               |                               |    |    |    | 2544968200       |

|   |   |                      |                |
|---|---|----------------------|----------------|
| " | " | " vide Pg - 49 - b = | 1045669020     |
|   |   |                      | /              |
|   |   | Total b =            | 1,04,56,689200 |

2/6/2023  
JF

02.06.2023  
AB

C/P

02/06/23