

| Particulars                         | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------|-------------------------------|----|----|----|------------------|
|                                     | No.                           | L. | B. | D. |                  |
| Abstract of road                    |                               |    |    |    |                  |
| N/10:- Consol of road from 1020     |                               |    |    |    |                  |
| PMHS Road Ambedkar Bhawan           |                               |    |    |    |                  |
| to Delhi Kumar house.               |                               |    |    |    |                  |
| Name of Agency:- Sakshi road P.L.D. |                               |    |    |    |                  |
| Agg No:- 90/SB/2020-21              |                               |    |    |    |                  |
| D.M.S. - 29/10/2020                 |                               |    |    |    |                  |
| D.O.C. - 28/11/2021                 |                               |    |    |    |                  |
| (1) P.T. of working                 |                               |    |    |    |                  |
| in Bench mark Pillars               |                               |    |    |    |                  |
| 2 Nos City Vide p-No. 09            |                               |    |    |    |                  |
| @ 1914.47/- R.P. 8411500            |                               |    |    |    |                  |
| in Reference Pillars                |                               |    |    |    |                  |
| 4 Nos City Vide p-No. 09            |                               |    |    |    |                  |
| @ 1914.47/- R.P. 7558200            |                               |    |    |    |                  |
| (2) Cleaning and grubbing road      |                               |    |    |    |                  |
| 0.82 Hec City Vide p-No. 09         |                               |    |    |    |                  |
| @ 51137.88/- R.P. 4392200           |                               |    |    |    |                  |

