

# कार्यपालक अभियंता का कार्यालय

ग्रामीण कार्य विभाग, कार्य प्रमण्डल, तेघड़ा।

पत्रांक-...955.(91.3)/तेघड़ा,

दिनांक-...12/06/2023.

प्रेषक : कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमण्डल, तेघड़ा।

सेवा में,

नोडल पदाधिकारी  
3054 कोषांग,  
ग्रामीण कार्य विभाग,  
बिहार, पटना।

विषय :- शीर्ष-नई अनुरक्षण नीति-2018 के अन्तर्गत स्वीकृत योजनाओं में किये जा रहे कार्यों के विरुद्ध अधियाचना के संबंध में।

महाशय,

उपरोक्त विषय के संबंध में सादर सूचित करना है कि बेगूसराय जिलान्तर्गत कार्यपालक अभियंता, ग्रामीण कार्य विभाग, कार्य प्रमण्डल, तेघड़ा के अधीन कार्यान्वित कराये जा रहे नई अनुरक्षण नीति-2018 के अन्तर्गत विभिन्न पथों की अधियाचना (विहित प्रपत्र) में अंकित राशि रुपये-258.49715 लाख (दो करोड़ अन्ठावन लाख उन्चास हजार सात सौ पन्द्रह) मात्र विमुक्ति हेतु भेजी जा रही है।

अतः अनुरोध है कि उक्त अंकित राशि विमुक्त करने की कृपा की जाय।

अनु०-विहित प्रपत्र में।

म.नि.  
12/06/23

विश्वासभाजन

  
कार्यपालक अभियंता  
ग्रामीण कार्य विभाग,  
कार्य प्रमण्डल, तेघड़ा।  
  
12/06/23

Position Formate for Scheme Head - MR(3054) under Bihar Rural Road Maintenance Policy - 2018 (Initial Rectification and Surface Renewal)

Name of Works Division :- Teghra

| Sl No.  | Package No.       | Name of Road                                                           | Project ID as Per MIS | Administrative Approval (AA) Letter No & Date | Administrative Approval (AA) |                     | Agreement Amount (In Lakh)                           |                                       | Agreement No. & Date            | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI (in mm/km) | Thickness of Bitumen Layer (in mm) | Value of Bitumen Content in Percentage | Previous Total Allotted Amount (in Lakh) | up-to-date expenditure as per MIS (in Lakh) | Requisition against work done (in Lakh) | Remarks           |
|---------|-------------------|------------------------------------------------------------------------|-----------------------|-----------------------------------------------|------------------------------|---------------------|------------------------------------------------------|---------------------------------------|---------------------------------|-------------------------------------|---------------------------|-------------------------|------------------------------------|----------------------------------------|------------------------------------------|---------------------------------------------|-----------------------------------------|-------------------|
|         |                   |                                                                        |                       |                                               | Length (In km)               | Amount of (In Lakh) | Initial Rectification with Surface Renewal (In Lakh) | 5 Years Routine Maintenance (In Lakh) |                                 |                                     |                           |                         |                                    |                                        |                                          |                                             |                                         |                   |
| 1       | 2                 | 3                                                                      |                       | 5                                             | 6                            | 7                   | 8                                                    | 9                                     | 10                              | 11                                  | 12                        | 13                      | 14                                 | 15                                     | 16                                       | 17                                          | 18                                      | 19                |
| 1       | RM/BE/TEG/22/0002 | NH28(T01) - CHIRINIJIPUR SHAHPUR                                       | 32010702034           | Lt No.-460<br>Date-04.07.2022                 | 1.320                        | 47.832              | 27.1304                                              | 11.01776                              | 04MBD/MR-N/2022-23 & 03.01.2023 | 02.10.2023                          |                           | Attached                | 25 mm                              | 5.00                                   | 0.00000                                  | 0.00000                                     | 26.14157                                | Work in Progress. |
| 2       | RM/BE/TEG/22/0002 | L056 - X Road L056 To Rasidpur (VR56)                                  | 32010702013           | Lt No.-460<br>Date-04.07.2022                 | 1.210                        | 65.598              | 42.226                                               | 9.56085                               | 04MBD/MR-N/2022-23 & 03.01.2023 | 02.10.2023                          |                           | Attached                | 25 mm                              | 5.00                                   | 0.00000                                  | 0.00000                                     | 22.13626                                | Work in Progress. |
| 3       | RM/BE/TEG/22/0002 | NH 28 - RACHYANI                                                       | 32010702014           | Lt No.-460<br>Date-04.07.2022                 | 1.500                        | 80.6                | 50.3636                                              | 12.83154                              | 04MBD/MR-N/2022-23 & 03.01.2023 | 02.10.2023                          |                           | Attached                | 25 mm                              | 5.00                                   | 0.00000                                  | 0.00000                                     | 49.17382                                | Work in Progress. |
| 4       | RM/BE/TEG/22/0002 | Chan Barkhut Chamtha L06 Chhotkhut To Chamtha Laxman Tola Bharat Chouk | 32010712002           | Lt No.-460<br>Date-04.07.2022                 | 1.150                        | 60.841              | 37.7285                                              | 10.0502                               | 04MBD/MR-N/2022-23 & 03.01.2023 | 02.10.2023                          |                           | Attached                | 25 mm                              | 5.00                                   | 0.00000                                  | 0.00000                                     | 23.42725                                | Work in Progress. |
| 5       | RM/BE/TEG/22/0002 | NH-28 Rani to Bhajos Dih                                               | 32010712009           | Lt No.-460<br>Date-04.07.2022                 | 3.900                        | 161.62              | 94.9617                                              | 33.18861                              | 04MBD/MR-N/2022-23 & 03.01.2023 | 02.10.2023                          | 10.04.2023                | Attached                | 25 mm                              | 5.00                                   | 0.00000                                  | 0.00000                                     | 94.96170                                | Complete          |
| 6       | RM/BE/TEG/22/0002 | L046 Budhan Chowk to Chamtha Balu Par                                  | 32010713005           | Lt No.-460<br>Date-04.07.2022                 | 2.047                        | 76.92               | 43.9454                                              | 17.40584                              | 04MBD/MR-N/2022-23 & 03.01.2023 | 02.10.2023                          |                           | Attached                | 25 mm                              | 5.00                                   | 0.00000                                  | 0.00000                                     | 42.65655                                | Work in Progress. |
| Total = |                   |                                                                        |                       |                                               |                              |                     |                                                      |                                       |                                 |                                     |                           |                         |                                    |                                        |                                          |                                             | 258.49715                               |                   |

- Signed Hard Copy and Soft Copy (in Excel) of recorded IRI is enclosed.
- Up-To-Date Physical Progress has been uploaded in MIS.

27/12/23  
12/06/23

Executive Engineer  
RWD, Works Division,  
Teghra

**FORM GFR 19-A**  
**Form of Utilization Certificate up to the Month of June : 2023**  
**Rural Roads under Maintenance Policy-2018 under MR (3054).**

| SL. No | Name of Scheme                                          | Sanction No & Date with Amount (in Rs. Lacs) | Amount Received (in Rs. Lacs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                   | Particulars                                                                                                                                                                                                                                                                                                                                                                                           |
|--------|---------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                         |                                              | Letter No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Amount                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1.     | Rural Roads under Maintenance Policy-2018 Under MR3054. |                                              | (1) Letter No 40 अजु० dated 02.06.20<br>(2) Letter No 47 अजु० dated 24.06.20<br>(3) Letter No 56 अजु० dated 12.08.20<br>(4) Letter No 65 अजु० dated 09.09.20<br>(5) Letter No 69 अजु० dated 24.09.20<br>(6) Letter No 77 अजु० dated 15.10.20<br>(7) Letter No 78 अजु० dated 29.10.20<br>(8) Letter No 82 अजु० dated 13.11.20<br>(9) Letter No 86 अजु० dated 11.12.20<br>(10) Letter No 05अजु० dated 12.01.21<br>(11) Letter No 17अजु० dated 26.03.21<br>(12) Letter No 30अजु० dated 21.05.21<br>(13) Letter No 52अजु० dated 24.08.21<br>(14) Letter No 58अजु० dated 27.10.21<br>(15) Letter No 60अजु० dated 09.11.21<br>(16) Letter No 64अजु० dated 06.12.21<br>(17) Letter No 68अजु० dated 23.12.21<br>(18) Letter No 05अजु० dated 25.01.22<br>(19) Letter No 13अजु० dated 28.02.22<br>(20) Letter No 02अजु० dated 03.01.22<br>(21) Letter No 05अजु० dated 25.01.22<br>(22) Letter No 13अजु० dated 28.02.22<br>(23) Letter No 42अजु० dated 20.03.23<br>(24) Letter No 56अजु० dated 28.03.23 | 36.26000<br>177.52442<br>20.03000<br>54.51000<br>47.50000<br>56.26600<br>328.87642<br>63.50900<br>21.50000<br>85.15800<br>181.41272<br>64.00000<br>34.68000<br>29.63114<br>331.02209<br>34.20000<br>52.40000<br>33.00000<br>61.14951<br>51.98000<br>33.00000<br>61.14951<br>175.60000<br>39.60000 | Certified that out of Rs 3705.83943 Lac received during the 10, June, 2023 in favour of Ex. Engineer, REO Bihar, Division Teghra a sum of Rs. 3693.06590 Lac has been utilized for the purpose of Maintenance Policy-2018 Under MR 3054 Schemes under as given in the margin for which it was sanctioned and that the balance of Rs 12.77353 lac remaining unutilized at the end of the period under. |
|        |                                                         |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3705.83943                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                       |

2. Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly fulfilled/are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it as sanctioned.

**Kind of Checks Exercised :-**

- (i) Works have been supervised by Executive Engineer/Superintending Engineer.
- (ii) Periodical inspection has been conducted by Executive Engineer/ Superintending Engineer.
- (iii) Construction material has been tested.
- (iv) Measurements have been recored in the MBs and test check conducted by the Assistant.
- (v) All other codal formalities have been observed.

3. **Physical Progress achieved.**

- (i) Construction of Road Works.
- (ii) Construction of CD Works.

2/6/23  
12/06/23

12/6/22  
**Executive Engineer**  
**Rural Works Department**  
**Works Division Teghra.**  
 10/6/23

Name of the work: NH 28 - RACHYANI

| Date       | Time     | Test No | Distance (meter) | Total Distance (meter) | BUMP (cm) | Speed (Km/Hr) | UI (mm/Km)   | Corrected UI (mm/Km) | IRI   | Status | Latitude | Direction | Longitude | Direction1 | Remarks |
|------------|----------|---------|------------------|------------------------|-----------|---------------|--------------|----------------------|-------|--------|----------|-----------|-----------|------------|---------|
| 03-06-2023 | 15:05:41 | 28      | 0                | 0                      | 00.0 cm   | 7.9 Km/Hr     | 00.0 mm/Km   | 237.9                | 0.419 | Good   | 25.63535 | N         | 85.854211 | E          | Normal  |
| 03-06-2023 | 15:06:06 | 28      | 100              | 100                    | 26.0 cm   | 17.0 Km/Hr    | 2600.0 mm/Km | 2653.3               | 3.61  | Good   | 25.63553 | N         | 85.853092 | E          | Normal  |
| 03-06-2023 | 15:06:23 | 28      | 100              | 200                    | 23.0 cm   | 21.3 Km/Hr    | 2300.0 mm/Km | 2374.6               | 3.27  | Good   | 25.63566 | N         | 85.852757 | E          | Normal  |
| 03-06-2023 | 15:06:44 | 28      | 100              | 300                    | 23.0 cm   | 17.0 Km/Hr    | 2300.0 mm/Km | 2374.6               | 3.27  | Good   | 25.63607 | N         | 85.851452 | E          | Normal  |
| 03-06-2023 | 15:07:19 | 28      | 100              | 400                    | 24.0 cm   | 14.9 Km/Hr    | 2400.0 mm/Km | 2467.5               | 3.384 | Good   | 25.6362  | N         | 85.851238 | E          | Normal  |
| 03-06-2023 | 15:07:50 | 28      | 100              | 500                    | 24.0 cm   | 14.8 Km/Hr    | 2400.0 mm/Km | 2467.5               | 3.384 | Good   | 25.63599 | N         | 85.849499 | E          | Normal  |
| 03-06-2023 | 15:08:07 | 28      | 100              | 600                    | 26.0 cm   | 18.8 Km/Hr    | 2600.0 mm/Km | 2653.3               | 3.61  | Good   | 25.63613 | N         | 85.848888 | E          | Normal  |
| 03-06-2023 | 15:08:26 | 28      | 100              | 700                    | 28.0 cm   | 18.9 Km/Hr    | 2800.0 mm/Km | 2839.1               | 3.835 | Good   | 25.63644 | N         | 85.84828  | E          | Normal  |
| 03-06-2023 | 15:08:44 | 28      | 100              | 800                    | 24.0 cm   | 20.4 Km/Hr    | 2400.0 mm/Km | 2467.5               | 3.384 | Good   | 25.63677 | N         | 85.846923 | E          | Normal  |
| 03-06-2023 | 15:09:00 | 28      | 100              | 900                    | 28.0 cm   | 21.3 Km/Hr    | 2800.0 mm/Km | 2839.1               | 3.835 | Good   | 25.63625 | N         | 85.84633  | E          | Normal  |
| 03-06-2023 | 15:09:18 | 28      | 100              | 1000                   | 28.0 cm   | 20.6 Km/Hr    | 2800.0 mm/Km | 2839.1               | 3.835 | Good   | 25.63581 | N         | 85.845578 | E          | Curve   |
| 03-06-2023 | 15:10:28 | 28      | 100              | 1100                   | 28.0 cm   | 19.1 Km/Hr    | 2800.0 mm/Km | 2839.1               | 3.835 | Good   | 25.63586 | N         | 85.844545 | E          | Normal  |
| 03-06-2023 | 15:10:44 | 28      | 100              | 1200                   | 25.0 cm   | 14.4 Km/Hr    | 2500.0 mm/Km | 2560.4               | 3.497 | Good   | 25.63556 | N         | 85.843678 | E          | Normal  |
| 03-06-2023 | 15:11:16 | 28      | 100              | 1300                   | 27.0 cm   | 16.6 Km/Hr    | 2700.0 mm/Km | 2746.2               | 3.723 | Good   | 25.63508 | N         | 85.842886 | E          | Normal  |
| 03-06-2023 | 15:11:46 | 28      | 100              | 1400                   | 27.0 cm   | 17.2 Km/Hr    | 2700.0 mm/Km | 2746.2               | 3.723 | Good   | 25.63428 | N         | 85.842915 | E          | Normal  |
| 03-06-2023 | 15:12:12 | 28      | 100              | 1500                   | 28.0 cm   | 17.0 Km/Hr    | 2800.0 mm/Km | 2839.1               | 3.835 | Good   | 25.63323 | N         | 85.842833 | E          | Normal  |

Y=0.929X+237.9

• RURAL ROAD

Good <4000      Average 4001-5000      Poor >5000

*SR*  
06/06/23  
JE

*SR*  
06/06/23  
AE

*SR*  
06/06/23  
EE

File Browse Generate Report Save Graph PrintGraph Export Data Graph Max +

Selected File Path

Path C:\Users\Ranjeet\Desktop\Tegha Bump\Ashtha Somya\03.06.2023\NH 28 - RACHYANI 1.5\03.06.23- Rachiyani 1.5.txt

Name of Customer: Aastha And Saumya Construction

Name of Work/Road: NH 28 - RACHYANI

Lab Job Number: 28

Date: 03 June 2023

Section No: 28

m 0.929 c 237.9

Test Date: 03 June 2023

Machine no: 19204

Start S No: 0.0

Start E No: 1.5

Weather

Start Location

End Location

Road Name: NH 28 - RACHYANI

Road Type: (B) BITUMINOUS CONCRETE

Side

UIV Range

Dist Range: 0.0

Equations:  $Y = 0.929 + 237.9$

Interval

To

To

1.5

0.1

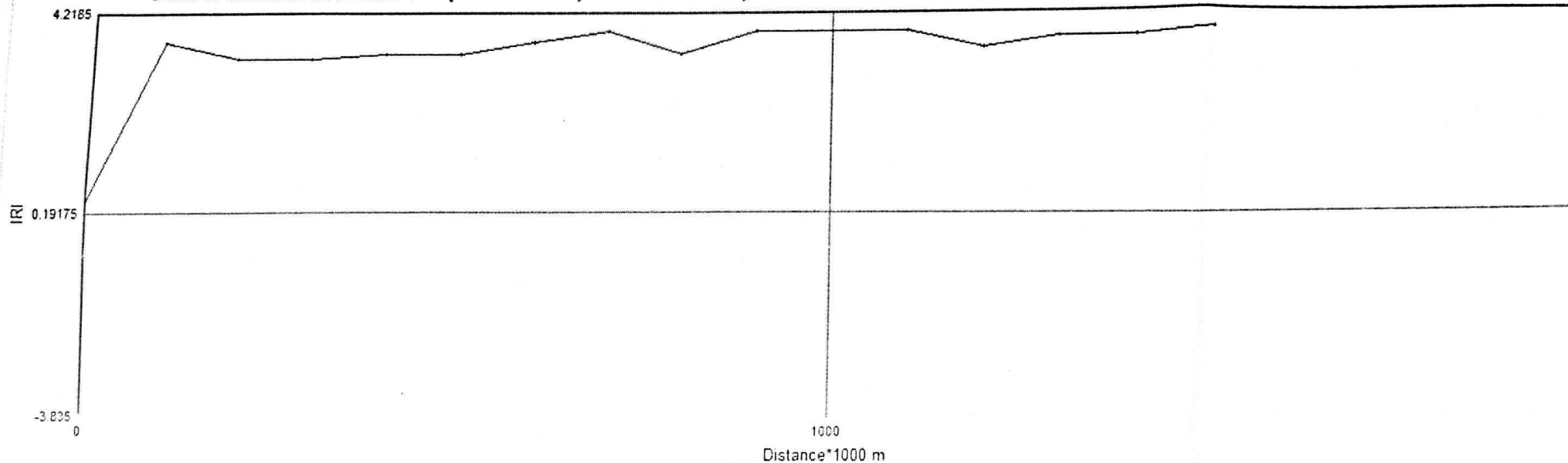
mm/km

\*1000 m

Graph Corrected UI v/s Distance Corrected IRI v/s distance Data

Graph

Name of Customer: Aastha And Saumya Construction, Machine no: 19204, Road: NH 28 - RACHYANI, Date: 03-06-23, Section No: 28, Equation:  $Y = 0.929 + 237.9$



06/06/2023  
JE

06/06/2023  
AE

06/06/23  
E-E'