

प्रमाणित किया जाता है कि 54 मा.पे.पु.स.  
संख्या. 935 दि. 5 चं. मू.दि. 17  
नं. (1007) पु.स. है. जिसे सहायक अभियंता  
महानगर के पदनाम से विज्ञापित किया जाता  
है.

191  
67/16/22

कार्यपालक अभियन्ता

आमोण नगर विभाग

कार्य प्रमण्डल, महानगर

191

07/10/22

1/8+ on A/c.

Name of work—  
 Situation of work—  
 Agency by which work is executed—  
 Date of measurement—  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                             | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------|-------------------------------|----|----|----|------------------|
|                                         | No.                           | L. | B. | D. |                  |
| Name of work: → Karmnauti Chowk         |                               |    |    |    |                  |
| Near Basic School Yadav Tola            |                               |    |    |    |                  |
| Via Dist. Karmnauti                     |                               |    |    |    |                  |
| Agreement No: → 09/MBD/R2-23.           |                               |    |    |    |                  |
| Name of contractor: → Pratyaksha        |                               |    |    |    |                  |
| Construction Pvt Ltd.                   |                               |    |    |    |                  |
| R.N College, Road Hazipur.              |                               |    |    |    |                  |
| Actual Date of start of work            |                               |    |    |    |                  |
| Per agreement: → 30/07/2022.            |                               |    |    |    |                  |
| Actual Date of completion of work       |                               |    |    |    |                  |
| Per agreement: → 29/07/2023.            |                               |    |    |    |                  |
| Date of Entry: → 06/02/2023.            |                               |    |    |    |                  |
| (1/1) Cleaning and grading of           |                               |    |    |    |                  |
| Road Land - do - do -                   |                               |    |    |    |                  |
| Both sides of road 910m                 |                               |    |    |    |                  |
| 116 x 30.00 x 2.00 = 6960m <sup>2</sup> |                               |    |    |    |                  |
| 1 x 20.00 x 2.00 = 40.00m <sup>2</sup>  |                               |    |    |    |                  |
| Total = 7000m <sup>2</sup>              |                               |    |    |    |                  |
| = 0.70 Ha.                              |                               |    |    |    |                  |
| (2/24) - Providing and fixing of        |                               |    |    |    |                  |
| logs of project - do - do -             |                               |    |    |    |                  |
| 2x - 2 Nos                              |                               |    |    |    |                  |

| Particulars                                                                                      | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                  | No.                           | L. | B. | D. |                  |
| <u>Memo of Payment</u>                                                                           |                               |    |    |    |                  |
| Total -                                                                                          |                               |    |    |    | 16401850 = 80    |
| Less prem:-                                                                                      |                               |    |    |    | 14813129 =       |
| Rest Amt:-                                                                                       |                               |    |    |    | 1588721 = 00     |
| S.D.S:-                                                                                          |                               |    |    |    | 79436 = 00       |
| GST :-                                                                                           |                               |    |    |    | 31776 =          |
| I.T :-                                                                                           |                               |    |    |    | 31774 =          |
| L.C. 1%.                                                                                         |                               |    |    |    | 15887 =          |
| Royalty:-                                                                                        |                               |    |    |    | 27886 =          |
| S. Rec:-                                                                                         |                               |    |    |    | 12960 =          |
| by CPMS:-                                                                                        |                               |    |    |    | 1389002 =        |
| Misc exp P-2 (free) -                                                                            |                               |    |    |    | 7621 =           |
| by CPMS:-                                                                                        |                               |    |    |    | 1312791 = 00     |
| passed for Rs 1588721/-<br>(fifteen lakhs eighty eight thousand seven hundred, twenty one only.) |                               |    |    |    |                  |
| -<br>Executive Engineer<br>R.W.D. Work Division<br>Mannar                                        |                               |    |    |    |                  |
| 15/5/23                                                                                          |                               |    |    |    |                  |

| Particulars                            | Details of actual measurement |   |    |    | Contents of area |
|----------------------------------------|-------------------------------|---|----|----|------------------|
|                                        | No.                           | L | B. | D. |                  |
| Material Statement                     |                               |   |    |    |                  |
| 1411                                   |                               |   |    |    |                  |
| (i) Soil = 252 m <sup>3</sup>          |                               |   |    |    | 8316 =           |
| (ii) In P.C.C                          |                               |   |    |    |                  |
| 63" Stone chips = 81.90 m <sup>3</sup> |                               |   |    |    | 12150 =          |
| 1215" Sand = 40.50 m <sup>3</sup>      |                               |   |    |    | 6075 =           |
| (iii) In S.D.B.C                       |                               |   |    |    |                  |
| 2915 Stone chips = 13.2 m <sup>3</sup> |                               |   |    |    |                  |
| 435 Sand = 3.2 m <sup>3</sup>          |                               |   |    |    | 494 =            |
| (iv) Bricks = 7200 nos                 |                               |   |    |    | 324 =            |
| (v) Reinforcement = 1.40 m             |                               |   |    |    |                  |
| (vi) RS1 = 426.134.0619                |                               |   |    |    |                  |
| (vii) In Board 4212                    |                               |   |    |    |                  |
| 63" Stone chips = 0.90 m <sup>3</sup>  |                               |   |    |    | 135 =            |
| 1415 Sand = 0.95 m <sup>3</sup>        |                               |   |    |    | 68 =             |
| 12960                                  |                               |   |    |    | 27886 =          |
| 30/08/2023                             |                               |   |    |    |                  |
| 2c                                     |                               |   |    |    |                  |
| 30/3/23                                |                               |   |    |    |                  |
| DE                                     |                               |   |    |    |                  |