

प्रमाणित किया जाता है कि इस मापी पुस्त  
मे मशीन के द्वारा अंकित कुल 100 एक सौ  
पन्ने है यह मापी पुस्त श्री...  
सहायक अभियन्ता ग्रामीण कार्य विभाग  
कार्य अवर प्रमण्डल...को निर्गत  
किया जाता है।

*[Signature]*  
कार्यालयक अभियन्ता  
ग्रामीण कार्य विभाग  
कार्य प्रमण्डल, मधुबनी  
*[Signature]*  
21/06/21

Sch. XLV—Form No. 134

\_\_\_\_\_ DIVISION

\_\_\_\_\_ SUB-DIVISION

## Measurement Book

No. 2642

Name of Officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

Name of work—

1

Situation of work—

Agency by which work is executed—

Date of measurement—

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                                                                   | Details of actual measurement |    |    |    | Contents of area                       |
|-------------------------------------------------------------------------------|-------------------------------|----|----|----|----------------------------------------|
|                                                                               | No.                           | L. | B. | D. |                                        |
| Name of road — MINGSY Road Ratikar Baijnath Rawat house to Pashwan to Baluaha |                               |    |    |    |                                        |
| Name of Agency — Maa Bindu Construction<br>Prager road, Patna                 |                               |    |    |    |                                        |
| Agreement No. — 515 B D / 2021-22                                             |                               |    |    |    |                                        |
| Date of Agreement — 13.07.2021                                                |                               |    |    |    |                                        |
| Date of Completion — 12.04.2022                                               |                               |    |    |    |                                        |
| (Record measurement) date — 16.02.22                                          |                               |    |    |    |                                        |
| Item no ① Providing and fixing of working B.M. etc. . . . of F/I.             |                               |    |    |    |                                        |
|                                                                               |                               |    |    |    | 1.00 x 7.00 x 10 = 07 Nos.             |
| Item no ② Clearing and Grubbing road land . . . . . of F/I                    |                               |    |    |    |                                        |
|                                                                               |                               |    |    |    | 06 x 30 x 3.50 = 630.0 m <sup>2</sup>  |
|                                                                               |                               |    |    |    | 10 x 30 x 3.50 = 1050.0 m <sup>2</sup> |
|                                                                               |                               |    |    |    | 04 x 30 x 3.50 = 420.0 m <sup>2</sup>  |
|                                                                               |                               |    |    |    | 08 x 30 x 3.50 = 840.0 m <sup>2</sup>  |
|                                                                               |                               |    |    |    | 02 x 30 x 3.50 = 210.0 m <sup>2</sup>  |
|                                                                               |                               |    |    |    | 01 x 15 x 3.50 = 52.5 m <sup>2</sup>   |
|                                                                               |                               |    |    |    | 3202.50 m <sup>2</sup>                 |
|                                                                               |                               |    |    |    | 08 = 0.32 Hect.                        |

Continuation

# Abstract of cost

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Sch. XLV—Form No. 134

| Particulars                                                                 | Details of actual measurement |    |                       |    | Contents of area |
|-----------------------------------------------------------------------------|-------------------------------|----|-----------------------|----|------------------|
|                                                                             | No.                           | L. | B.                    | D. |                  |
| 1. Providing & finishing of R.M. ...<br>... of E/I city wide T.M.D Page (1) |                               |    |                       |    |                  |
|                                                                             | 07 No.                        | @  | 2415.68/No.           |    | 16910/-          |
| 2. Clearing and grubbing road land<br>... of E/I city wide T.M.D Page (2)   |                               |    |                       |    |                  |
|                                                                             | 0.32 Hec                      | @  | 52970.33/Hec          |    | 16951/-          |
| 3. Construction of subsoil (cont. ...<br>... of E/I city wide T.M.D P. (2)  |                               |    |                       |    |                  |
| (a) lead upto 100m (20%)                                                    |                               |    |                       |    |                  |
|                                                                             | 297.15m <sup>3</sup>          | @  | 190.26/m <sup>3</sup> |    | 56565/-          |

|                                                                                  |                       |   |                        |  |           |
|----------------------------------------------------------------------------------|-----------------------|---|------------------------|--|-----------|
| (b) lead upto 100m (80%)                                                         |                       |   |                        |  |           |
|                                                                                  | 1188.60m <sup>3</sup> | @ | 154.07/m <sup>3</sup>  |  | 183128/-  |
| 4. Construction of C.S.D. gr. I. ...<br>... of E/I city wide T.M.D Page (4)      |                       |   |                        |  |           |
|                                                                                  | 722.30m <sup>3</sup>  | @ | 2865.17/m <sup>3</sup> |  | 2072377/- |
| 5. Providing, laying, spreading<br>w.B.M. ... of E/I city<br>wide T.M.D Page (4) |                       |   |                        |  |           |
|                                                                                  | 255.36m <sup>3</sup>  | @ | 3594.34/m <sup>3</sup> |  | 917851/-  |
| 6. Providing and finishing logo of<br>maintenance project ... of E/I             |                       |   |                        |  |           |

Continuation

| Particulars                                     | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                 | No.                           | L. | B. | D. |                  |
| City wide TMB Page (5)                          |                               |    |    |    |                  |
| 0220 @ 10832.34/No-                             |                               |    |    |    | 21665/-          |
| 7. E/W in excavation in foundation              |                               |    |    |    |                  |
| ... of E/I City wide TMB Page (5)               |                               |    |    |    |                  |
| 59.596 m <sup>3</sup> @ 279.09/m <sup>3</sup> - |                               |    |    |    | 16631/-          |
| 8. Providing M15 PCC in foundation              |                               |    |    |    |                  |
| ... of E/I City wide TMB                        |                               |    |    |    |                  |
| Page (5)                                        |                               |    |    |    |                  |
| 9.188 m <sup>3</sup> @ 5573.95/m <sup>3</sup> - |                               |    |    |    | 51213/-          |

|                                                  |  |  |  |     |             |
|--------------------------------------------------|--|--|--|-----|-------------|
| 9. Plain R.C.C. in sub-structure                 |  |  |  |     |             |
| ... of E/I City wide TMB Page (5)                |  |  |  |     |             |
| 61.582 m <sup>3</sup> @ 6272.12/m <sup>3</sup> - |  |  |  |     | 392470/-    |
| 10. Providing and laying RCC N/B                 |  |  |  |     |             |
| ... of E/I City wide TMB Page (5)                |  |  |  |     |             |
| 15.0 m @ 3741.98/m -                             |  |  |  |     | 56130/-     |
| Total -                                          |  |  |  |     | 3801893/-   |
| Add 13% G.S.T.                                   |  |  |  |     | 492246/-    |
| S. Fee                                           |  |  |  |     | 67521/-     |
|                                                  |  |  |  |     | 4361660/-   |
| 10% below as per agreement                       |  |  |  | (-) | 436166/-    |
|                                                  |  |  |  |     | 39,25,494/- |

Continuation

Yeddy  
06/04/2019  
JE.