

Name of Road:- Mahabir Bihari (Barthi) Ke Ghat to Mushariga tal  
(Mushariga tal)  
**Schedule XLV-Form No. 134**

कार्यपालक अभियन्ता  
ग्रामीण कार्य विभाग  
कार्य प्रमण्डल, जयनगर

**DIVISION**

JAY NAGAR

**SUB-DIVISION**

1213

**MEASUREMENT BOOK**

Virendra Kumar

2nd on Bdy

Sch. XLV—Form No. 134

10

| Particulars                                               | Details of actual measurement    |    |    |    | Contents of area |
|-----------------------------------------------------------|----------------------------------|----|----|----|------------------|
|                                                           | No.                              | L. | B. | D. |                  |
| Name of work:- Maradin Syed:-<br>(Bhatti) ke Khan to Mui- |                                  |    |    |    |                  |
| - Kauri: Tel / mukhair:-                                  |                                  |    |    |    |                  |
| : Tel Mungsy (SC)                                         |                                  |    |    |    |                  |
| Agency:- Vinodona Kerman-                                 |                                  |    |    |    |                  |
| Agreement:- C 58D / 2020-21                               |                                  |    |    |    |                  |
| Date of commencement:- 04-09-2020                         |                                  |    |    |    |                  |
| Date of completion:- 03-09-2021                           |                                  |    |    |    |                  |
| Measurement:-                                             |                                  |    |    |    |                  |
| Re-Cut:-                                                  |                                  |    |    |    |                  |
| ABSTRACT OF COST                                          |                                  |    |    |    |                  |
| 1/1 provisions and Fixing                                 |                                  |    |    |    |                  |
| Rece. wdk and Refl                                        |                                  |    |    |    |                  |
| - Hence PTLA - do - do                                    |                                  |    |    |    |                  |
| - ET                                                      |                                  |    |    |    |                  |
| P-7                                                       | Qty: 5.0 nos                     |    |    |    |                  |
|                                                           | Qty: 247.578 / nos - 19. 1237920 |    |    |    |                  |
| o/2                                                       |                                  |    |    |    |                  |
| Cleaning and grubbing                                     |                                  |    |    |    |                  |
| Road lang - do - do 102                                   |                                  |    |    |    |                  |
| P-7                                                       | Qty: 0.02095 Hec                 |    |    |    |                  |
|                                                           | Qty: 49134.86 / Hec 1086520      |    |    |    |                  |

Continuation

| Particulars                                       | Details of actual measurement |    |    |    | Contents of area |
|---------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                   | No.                           | L. | B. | D. |                  |
| 3/12/12 Construction of embankment - do - do - 12 |                               |    |    |    |                  |
| 4/12 For 1000m lead @ 10%                         |                               |    |    |    |                  |
| P-8 Qty: 151.44 m <sup>3</sup>                    |                               |    |    |    |                  |
| @ Rs. 187.47/m <sup>3</sup> Rs.                   |                               |    |    |    | 28390 ~          |
| 13/13 For 100m lead @ 80%                         |                               |    |    |    |                  |
| P-08 Qty: 605.76 m <sup>3</sup>                   |                               |    |    |    |                  |
| @ Rs. 148.59/m <sup>3</sup> Rs.                   |                               |    |    |    | 86375 ~          |
| ④ providing 553 mm do - do - 61                   |                               |    |    |    |                  |
| P-8 Qty: 288.05 m <sup>3</sup>                    |                               |    |    |    |                  |
| @ Rs. 3094.86/m <sup>3</sup> Rs.                  |                               |    |    |    | 1200960 ~        |
|                                                   |                               |    |    |    | Rs. 1338969 ~    |
| Add GST @ 12% Rs.                                 |                               |    |    |    | 160676 ~         |
| Add 1-Cess @ 1% Rs.                               |                               |    |    |    | 13390 ~          |
|                                                   |                               |    |    |    | Rs. 1535476 ~    |
| Relief 0.61% Rs.                                  |                               |    |    |    | 9366 ~           |
|                                                   |                               |    |    |    | Rs. 1526110 ~    |
| Less previous payment Rs.                         |                               |    |    |    | 1068277 ~        |
|                                                   |                               |    |    |    | Rs. 457833 ~     |
| Sandy                                             |                               |    |    |    |                  |
| 23-05-2023                                        |                               |    |    |    |                  |
| J.E                                               |                               |    |    |    |                  |

Continuation