

# Schedule XLV-Form No. 134

ND B-BRRP.

M.D No - 532  
2021-22

Koshi Barmah to DIVISION

Wosaye Tala SUB-DIVISION

Saltkhaig

**MEASUREMENT BOOK**

M/S Semi Construction

(These four lines should be repeated at the commencement of the measurement relating to each work)

Continuation



19421762

BF-1950481-78

| Particulars                        | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------|-------------------------------|----|----|----|------------------|
|                                    | No.                           | L. | B. | D. |                  |
| 20/30 Applying painting of parapet |                               |    |    |    |                  |
| Temp. (11)                         |                               |    |    |    |                  |
| Qty - 27.65 m                      |                               |    |    |    |                  |
| 100.76                             |                               |    |    |    | 2786.24          |

|                                |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|
| 21/31 Const. of drainage spout |  |  |  |  |  |
| Temp. (10)                     |  |  |  |  |  |
| Qty - (4)                      |  |  |  |  |  |

|        |  |  |  |  |         |
|--------|--|--|--|--|---------|
| 422.26 |  |  |  |  | 1699.04 |
|--------|--|--|--|--|---------|

|             |  |  |  |  |            |
|-------------|--|--|--|--|------------|
|             |  |  |  |  | 1947651=   |
| Rs          |  |  |  |  | 1954956=96 |
| Add 12% WST |  |  |  |  | 237594=83  |
| Add 1% U/G  |  |  |  |  | 19549=56   |
|             |  |  |  |  | 19477=     |

|                  |  |  |  |  |            |
|------------------|--|--|--|--|------------|
| Rs               |  |  |  |  | 2209101=00 |
|                  |  |  |  |  | 2200846=   |
| deduct below - 5 |  |  |  |  | 58983=40   |
| -2.67%           |  |  |  |  | 58763=     |

|    |  |  |  |  |            |
|----|--|--|--|--|------------|
| Rs |  |  |  |  | 2150118=00 |
|    |  |  |  |  | 2142083=W  |

|             |  |  |  |  |           |
|-------------|--|--|--|--|-----------|
| At 04/07/23 |  |  |  |  | 04-7-2023 |
|-------------|--|--|--|--|-----------|

Continuation

J.E.  
 Cel  
 8/10/23  
 10/7/23