

# 1st DIV A/C BILL

1

Name of Work-  
 Situation of Work-  
 Agency by which work is executed-  
 Date of Measurement-  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                                                          | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                      | No.                           | L. | B. | D. |                  |
| <u>Name of work:- Construction of</u>                                |                               |    |    |    |                  |
| H.L. RCC Bridge across                                               |                               |    |    |    |                  |
| Gandak main Canal on mms,                                            |                               |    |    |    |                  |
| muleyakharsad to PMGSY                                               |                               |    |    |    |                  |
| malahi Gopalpur Under                                                |                               |    |    |    |                  |
| NABARD.                                                              |                               |    |    |    |                  |
| <u>Agency- Sona Engicon Pvt Ltd.</u>                                 |                               |    |    |    |                  |
| <u>Agreement No- 06/MRD-NABARD/22-23</u>                             |                               |    |    |    |                  |
| <u>Agreement Value (C) Rs 585,13,016=00</u>                          |                               |    |    |    |                  |
| <u>(m) Rs 1,59,345=00</u>                                            |                               |    |    |    |                  |
| <u>Date of Start 21/07/2022</u>                                      |                               |    |    |    |                  |
| <u>Date of Completion 20/07/2023</u>                                 |                               |    |    |    |                  |
| <u>Date of measurement 31/11/2022</u>                                |                               |    |    |    |                  |
| <u>- : RECORD MEASUREMENT:-</u>                                      |                               |    |    |    |                  |
| <u>① Construction of</u>                                             |                               |    |    |    |                  |
| <u>embankment with</u>                                               |                               |    |    |    |                  |
| <u>materials obtained</u>                                            |                               |    |    |    |                  |
| <u>from borrow pits</u>                                              |                               |    |    |    |                  |
| <u>do do after @</u>                                                 |                               |    |    |    |                  |
| <u>Division</u>                                                      |                               |    |    |    |                  |
| <u><math>27.00 \times 5.00 + 6.00 \times 0.50 = 74.25m^3</math></u>  |                               |    |    |    |                  |
| <u><math>70.00 \times 5.00 + 7.00 \times 1.20 = 504.00m^3</math></u> |                               |    |    |    |                  |
| <u>Qty - 578.25m<sup>3</sup></u>                                     |                               |    |    |    |                  |
| <u>Limit to 578.07m<sup>3</sup></u>                                  |                               |    |    |    |                  |

Continuation

| Particulars                                                                                                                                                                                                                                                                                                           | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                                                                                                                                                                                                                       | No.                           | L. | B. | D. |                  |
| NW- CONCRET of H.B Rec bridge<br>across gandar Main Canal<br>ON M.M. S. Matja Khas<br>road to P.M. S. Matja<br>Jopelpur under NABARD scheme<br>Agency- Sonagayicon Pvt Ltd<br>Agreement No- 06/MIS/NABARD/22-23<br>Date of work - 21/7/2022<br>Date of completion - 20/8/23<br>Date of Measurement -<br><br>WORK DONE |                               |    |    |    |                  |
| (1) providing Rcc (M-30) concrete<br>in Super Structure for Slab<br>(Kerb) - as per specn<br>$5 \times 2 \times 13.75 \times 0.475 \times 0.23 = 17.9673$                                                                                                                                                             |                               |    |    |    |                  |
| (2) providing drainage spur<br><br>$5 \times 2 \times 3$ — 30 M <sup>3</sup>                                                                                                                                                                                                                                          |                               |    |    |    |                  |
| (3) providing pebbles grade<br>concrete (levelling course) in<br>below approach Slab.<br>$2 \times 3.50 \times 7.65 \times 0.15 = 8.0337$                                                                                                                                                                             |                               |    |    |    |                  |

Continuation

ABSTRACT OF COST

(1) pile load test city

ndep. No - (72) item (5A)

1324.00 MT @ Rs 300/MT = 397200/-

(2) pile load test on

single city ndep. No.

(72) item (2) 27.20 MT

@ Rs 5000/MT = Rs 136000/-

(3) P/W in excavation

of foundry city ndep. No.

(64) item (3) 638.50 MT

@ Rs 126.61/MT = Rs 80840/-

(4) P/Steel liner city ndep. No.

P NO - (64) item (4) 23.43 MT

@ Rs 10272.17/MT = 24,06,827/-

3020867/-

Continuation

## Sch. XLV-Form No. 134

| Particulars                                               | Details of actual measurement |    |                                    |     | Contents of area                                      |
|-----------------------------------------------------------|-------------------------------|----|------------------------------------|-----|-------------------------------------------------------|
|                                                           | No.                           | L. | B.                                 | D.  |                                                       |
|                                                           |                               |    | B/F                                |     | 55803086/0                                            |
|                                                           |                               |    | B/F                                |     | 55806923/0                                            |
| less 0.11% below as per                                   |                               |    |                                    |     |                                                       |
|                                                           |                               |    | agreement                          | (-) | 61388/0                                               |
|                                                           |                               |    |                                    |     | 55745535/                                             |
| deduct previous payment (-)                               |                               |    |                                    |     |                                                       |
|                                                           |                               |    |                                    |     | 500.13907/                                            |
|                                                           |                               |    |                                    |     | Rs 5731628/0                                          |
| <del>2. ush</del><br><del>09/6/23</del><br><del>8/8</del> |                               |    | <del>9/6/23</del><br><del>DE</del> |     | <del>DAO</del><br><del>CSP</del><br><del>6/7/23</del> |
| Attorney                                                  |                               |    |                                    |     |                                                       |
| referred                                                  |                               |    |                                    |     |                                                       |
| in all                                                    |                               |    |                                    |     |                                                       |
| of                                                        |                               |    |                                    |     |                                                       |

Material statement