

# 1st on A/c Bill

Name of Work - 1

Situation of work -

Agency by which work is executed -

Date of measurement.

No. and date of agreement

(These four lines should be repeated and the commencement of the measurement relating to each work)

| Particulars              | Details of actual measurement |   |   |   | Contents or area |
|--------------------------|-------------------------------|---|---|---|------------------|
|                          | No.                           | L | B | D |                  |
| Name of work -           |                               |   |   |   | Cont of          |
| Road from Jilani Basbata |                               |   |   |   |                  |
| Mohampur To Bato Talq.   |                               |   |   |   |                  |
| Ag. No -                 | 38MBD/2022-23                 |   |   |   |                  |
| Agency -                 | Rambadram Singh               |   |   |   |                  |
| Work order ISSUED -      | 18/04/23                      |   |   |   |                  |
| Comm dt -                | 17/14/23                      |   |   |   |                  |
| Date of measurement -    | 21.04.2023                    |   |   |   |                  |
| Head                     | MR-N 3054                     |   |   |   |                  |
|                          | New maint Policy - 200        |   |   |   |                  |

1. clearing erod gulbing  
road Land.

|                  |                           |
|------------------|---------------------------|
| 2x5x30m x 1.00m  | 300m <sup>2</sup>         |
| 2x5x30m x 1.00m  | 300m <sup>2</sup>         |
| 2x10x30m x 1.00m | 600m <sup>2</sup>         |
| 2x10x30m x 1.00m | 600m <sup>2</sup>         |
| 2x10x30m x 1.00m | 600m <sup>2</sup>         |
| 2x10x30m x 1.00m | 600m <sup>2</sup>         |
| 2x1x30m x 1.00m  | 60m <sup>2</sup>          |
| 2x1x20m x 1.00m  | 40m <sup>2</sup>          |
|                  | 3100m <sup>2</sup>        |
|                  | = 0.31 Hect               |
| 21.04.2023       | Pritam<br>21.04.23<br>A/E |

(Continuation)

Sch. XLV-Form No. 134

| Particulars                                  | Details of actual measurement |        |    |             | Contents or area |
|----------------------------------------------|-------------------------------|--------|----|-------------|------------------|
|                                              | No.                           | L.     | B. | D.          |                  |
| 13. 600 MM X 450 MM Reef Board               |                               |        |    |             |                  |
| Qty Nos @ 4296.93/each                       | 17                            | 08     | 20 |             |                  |
| 14. Road marking in BP                       |                               |        |    |             |                  |
| 17. Surface / PCC Surface                    |                               |        |    |             |                  |
| Qty Page No 17                               |                               |        |    |             |                  |
| 204 M <sup>2</sup> @ 823.80/M <sup>2</sup>   |                               |        |    | 16805520    |                  |
| 106 M <sup>2</sup> @ 926.43/M <sup>2</sup>   |                               |        |    | 98202200    |                  |
| 15. Plv fixing main                          |                               |        |    |             |                  |
| 18. Board,                                   |                               |        |    |             |                  |
| Qty Page No 20                               |                               |        |    |             |                  |
| 05 Nos @ 10807.26/each                       | 54                            | 03620  |    |             |                  |
| 16. Plantation of Tree                       |                               |        |    |             |                  |
| Qty Page No 20                               |                               |        |    |             |                  |
| 102 Nos @ 1062.66/each                       | 108                           | 391200 |    |             |                  |
| 17. Half Back Circular.                      |                               |        |    |             |                  |
| 16. Qty Page No 20                           |                               |        |    |             |                  |
| 102 Nos @ 2004.29/each                       | 207                           | 43220  |    |             |                  |
| 18. Plaster with Cornish                     |                               |        |    |             |                  |
| 20. mortar on Culvert                        |                               |        |    |             |                  |
| Qty Page No 20                               |                               |        |    | 1128520     |                  |
| 60.48 M <sup>2</sup> @ 788.66/M <sup>2</sup> |                               |        |    | 1129200     |                  |
| 17. Paving on Culvert                        |                               |        |    |             |                  |
| 21. Qty Page No 20                           |                               |        |    |             |                  |
| 60.48 M <sup>2</sup> @ 116.86/M <sup>2</sup> |                               |        |    | 706820      |                  |
|                                              |                               |        |    | 58.14.49820 |                  |

(Continuation)



## Sch. XLV-Form No. 134

| Particulars                                 | Details of actual measurement |                |        |    | Contents or area |
|---------------------------------------------|-------------------------------|----------------|--------|----|------------------|
|                                             | No.                           | L.             | B.     | D. |                  |
|                                             |                               | 08 K           | 58.14  | ✓  | 498200           |
| Add 19% (Inst + L. + M +)                   |                               |                | 11.04  | ✓  | 75400            |
| Add SF                                      |                               | (+)            | 44.660 | ✓  | 651220           |
|                                             |                               | P              | 69.632 | ✓  | 6984374-         |
| Less 10% (below 7)                          |                               |                | 6.963  | ✓  | 6984374-         |
|                                             |                               |                | 62.669 | ✓  | 6285937-         |
| Less Port'n as per P-18                     |                               |                | 5838   | ✓  | 661200           |
| P-19                                        |                               |                | 4.28   | ✓  | 26600            |
|                                             |                               |                |        | ✓  | 447276-          |
| For 28/06/23                                |                               |                |        | ✓  | 28/06/23 A/E     |
| Continued due to Poverty of Funds 61,00,000 |                               |                |        |    |                  |
| C/P/P under P-18 R 5838661.                 |                               |                |        |    |                  |
|                                             |                               |                |        | ✓  | 261339.          |
| Materials - statement                       |                               |                |        |    |                  |
| (i) F/W                                     | 222.00                        | M <sup>3</sup> |        | ✓  | 7326-            |
| (ii) Bricks                                 | 20,500                        | Nos            |        | ✓  | 923-             |
| (iii) Sand                                  | 21.95                         | M <sup>3</sup> |        | ✓  | 1646-            |
|                                             |                               |                |        | ✓  | 9895-            |
| For 28/06/23                                |                               |                |        | ✓  | 28/06/23 A/E     |

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