

**Schedule XLV Form No. 134.**

ARWA DIVISION

KALER SUB-DIVISION

803

**Measurement Book**

# Record Measurement

Name of Work- <sup>1</sup> Constn. of the road with 5%  
 Situation of Work- <sup>1</sup> Main H. from Shekhade Bish  
 Agency by which work is executed- <sup>1</sup> To Saha chanda  
 Date of Measurement- 02-02-2023 <sup>1</sup> Mr. Nitesh Kr.  
 No. and date of agreement 40/533/2019-20/11/16/20

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars  | Details of actual measurement |    |    |    | Contents of area                            |
|--|-------------------------------|----|----|----|---|
|  | No.                           | L. | B. | D. |   |
| <u>Work done</u>                                       |                               |    |    |    |   |
| ① Soundling & fixing of Reference Pillar               |                               |    |    |    |   |
| do - as per specification of dir. Jt. P.               |                               |    |    |    |   |
|  |                               |    |    |    | Qty = 2 Nos                                 |
| ② Clearing and grubbing Red land                       |                               |    |    |    |   |
| do - as per specification of dir. Jt. P.               |                               |    |    |    |   |
|  |                               |    |    |    | 14 Nos x 30.0m x 3.5m = 1470 m <sup>2</sup> |
|  |                               |    |    |    | = 0.147 Hect.                               |
| ③ P/A of typical MMSY Informatory Sign Board with logo |                               |    |    |    |   |
| do - as per specification of dir. Jt. P.               |                               |    |    |    |   |
| MMSY Project Informatory = 01 No                       |                               |    |    |    |   |
| Citizen Informatory Board = 01 "                       |                               |    |    |    |   |
|  |                               |    |    |    | Total = 02 Nos                              |

02/02/23  
 Continuation  
 J. N. N.

| Particulars                                     | Details of actual measurement |    |    |    | Contents of area |
|---|-------------------------------|----|----|----|------------------|
|   | No.                           | L. | B. | D. |                  |
| ③ P/A of retro reflected cautionary             |                               |    |    |    |                  |
| conspicuous and                                 |                               |    |    |    |                  |
| informatory do                                  |                               |    |    |    |                  |
| as per specification                            |                               |    |    |    |                  |
| of div. of ST                                   |                               |    |    |    |                  |
| ① 600mm equilateral                             |                               |    |    |    |                  |
| triangle = 0.4ms                                |                               |    |    |    |                  |
| ② 600mm circumference = 0.2ms                   |                               |    |    |    |                  |
| ③ 600mm x 450mm                                 |                               |    |    |    |                  |
| rectangular = 0.2ms                             |                               |    |    |    |                  |
| ④ P/A of diagonal                               |                               |    |    |    |                  |
| mosaic informative                              |                               |    |    |    |                  |
| sign board do                                   |                               |    |    |    |                  |
| as per specification                            |                               |    |    |    |                  |
| of div. of ST                                   |                               |    |    |    |                  |
| Maintenance Band = 0.1ms                        |                               |    |    |    |                  |
| ⑤ P/A of hot applied                            |                               |    |    |    |                  |
| thermo plastic compound                         |                               |    |    |    |                  |
| do as per specifi-                              |                               |    |    |    |                  |
| cation of div. of ST                            |                               |    |    |    |                  |
| 2 x 3.20ms x 25.0m x 0.10m = 15.0m <sup>2</sup> |                               |    |    |    |                  |
| 2 x 1 " x 19.0 " x 0.10 " = 3.8 "               |                               |    |    |    |                  |
| 2 x 1 " x 25.0 " x 0.10 " = 5.0 "               |                               |    |    |    |                  |
| 2 x 1 " x 16.0 " x 0.10 " = 3.20 "              |                               |    |    |    |                  |
| 77.0 m <sup>2</sup>                             |                               |    |    |    |                  |

Continuation  
 Date 22/06/2023  
 JB, Kater

| Particulars | Details of actual measurement      |    |          |                  | Contents of area |
|-------------|------------------------------------|----|----------|------------------|------------------|
|             | No.                                | L. | B.       | D.               |                  |
|             | Abstract of Cost                   |    |          |                  |                  |
|             | ① Construction of Reference Pillar |    |          |                  |                  |
|             | do                                 |    |          |                  |                  |
|             | vide m/sb ①                        |    |          |                  |                  |
|             | 02 Nos                             | @  | 1857.65  | / Each           | ₹ 3315.30        |
|             | ② clearing and grubbing road lead  |    |          |                  |                  |
|             | do                                 |    |          |                  |                  |
|             | vide m/sb ①                        |    |          |                  |                  |
|             | 0.147 Hect.                        | @  | 49739.19 | / m <sup>2</sup> | ₹ 7311.70        |
|             | ③ Construction of                  |    |          |                  |                  |
|             | embankment                         |    |          |                  |                  |
|             | do                                 |    |          |                  |                  |
|             | (From 1000 m lead)                 |    |          |                  |                  |
|             | vide m/sb ②                        |    |          |                  |                  |
|             | 331.30 m <sup>3</sup>              | @  | 187.22   | / m <sup>3</sup> | ₹ 62025.98       |
|             | ④ Construction of                  |    |          |                  |                  |
|             | embankment                         |    |          |                  |                  |
|             | do                                 |    |          |                  |                  |
|             | (Up to 100 m lead)                 |    |          |                  |                  |
|             | vide m/sb ②                        |    |          |                  |                  |
|             | 424.70 m <sup>3</sup>              | @  | 142.39   | / m <sup>3</sup> | ₹ 60473.03       |
|             | ⑤ Construction of granular         |    |          |                  |                  |
|             | sub-base                           |    |          |                  |                  |
|             | do                                 |    |          |                  |                  |
|             | vide m/sb ③-④                      |    |          |                  |                  |
|             | 138.661 m <sup>3</sup>             | @  | 2326.70  | / m <sup>3</sup> | ₹ 322622.51      |

Continuation

₹ 455748.55

| Particulars  | Details of actual measurement |    |    |    | Contents of area |
|--|-------------------------------|----|----|----|------------------|
|  | No.                           | L. | B. | D. |                  |
|  |                               |    |    |    | Rs. ₹ 455748.55  |
| ⑥ P/L/S and Compartment                                  |                               |    |    |    |                  |
| Stone aggr. WBM  |                               |    |    |    |                  |
| Gr. B. do  |                               |    |    |    |                  |
|  |                               |    |    |    | vide TMBR-⑤⑥     |
| 103.02 m <sup>3</sup>                                    | @ ₹ 3252.70/m <sup>3</sup>    |    |    |    | ₹ 335093.15      |
| ⑦ Construction of un-reinforced cement concrete pavement |                               |    |    |    |                  |
| do   |                               |    |    |    |                  |
|  |                               |    |    |    | vide TMBR-⑦⑧     |
| 219.298 m <sup>3</sup>                                   | @ ₹ 6342.02/m <sup>3</sup>    |    |    |    | ₹ 1390792.30     |
| ⑧ Rcc M15 grade  |                               |    |    |    |                  |
| 10 Km stone do   |                               |    |    |    |                  |
|  |                               |    |    |    | vide TMBR-⑧      |
| 01 NO.   | @ ₹ 2197.71/Each              |    |    |    | ₹ 2197.71        |
| ⑨ Rcc M15 grade  |                               |    |    |    |                  |
| do   |                               |    |    |    |                  |
|  |                               |    |    |    | vide TMBR-⑨      |
| 02 NOS   | @ ₹ 608.98/Each               |    |    |    | ₹ 1217.96        |
| ⑩ P/L of typical   |                               |    |    |    |                  |
| 12 MMSY for formwork                                     |                               |    |    |    |                  |
| do   |                               |    |    |    |                  |
| 02 NOS   | vide TMBR-⑩                   |    |    |    |                  |
| 01 "   | " P-⑩                         |    |    |    |                  |
| 03 NOS   | @ ₹ 9899.29/Each              |    |    |    | ₹ 29697.87       |

Continuation ₹ 2214747.54



