

Ramkumar Yadav ke Ghar to Madan Sah  
ke Ghar Hoke Muni Paswan  
**Schedule XLV-Form No. 134**

Babubarti

कार्यपालक अभियन्ता  
ग्रामीण कार्य विभाग  
कार्य प्रमण्डल, जयनगर

**DIVISION**

**SUB-DIVISION**

1175

**MEASUREMENT BOOK**

Indrasen Prasad

Name of work—  
 Situation of work—  
 Agency by which work is executed—  
 Date of measurement—  
 No. and date of agreement.

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(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars        | Details of actual measurement |    |    |    | Contents of area    |
|--------------------|-------------------------------|----|----|----|---------------------|
|                    | No.                           | L. | B. | D. |                     |
| Name of Worker     |                               |    |    |    | Ram Kumar           |
| Yader              |                               |    |    |    | Ke Ghar to Madan    |
| Soh                |                               |    |    |    | Ke Ghar to K. K. K. |
| Muni               |                               |    |    |    | Padwan Ke Ghar Tak. |
| Agency             |                               |    |    |    | Dr. Indradeo Prasad |
| Agreement No.      |                               |    |    |    | 23 SBD 2021-22      |
| Date of Start      |                               |    |    |    | 09.07.21            |
| Date of Completion |                               |    |    |    | 01.06.2022          |

|                                                                                                                                                                                                        |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Measured                                                                                                                                                                                               |  |  |  |  |  |
| ① Providing clearing and grubbing                                                                                                                                                                      |  |  |  |  |  |
| of Road land with all cut                                                                                                                                                                              |  |  |  |  |  |
| Comp 125 al 85                                                                                                                                                                                         |  |  |  |  |  |
| $10 \times 30.0 \times 3.50 = 1050.0$                                                                                                                                                                  |  |  |  |  |  |
| $10 \times 30.0 \times 3.50 = 1050.0$                                                                                                                                                                  |  |  |  |  |  |
| $10 \times 30.0 \times 3.50 = 1050.0$                                                                                                                                                                  |  |  |  |  |  |
| $8 \times 30.0 \times 3.50 = 840.0$                                                                                                                                                                    |  |  |  |  |  |
| <u>3990.0</u>                                                                                                                                                                                          |  |  |  |  |  |
| Qty = $\frac{3990}{10000} = 0.399 \text{ Hect}$                                                                                                                                                        |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>           S. Kumar<br/>           05/06/22         </div> <div>           [Signature]<br/>           05/06/22         </div> </div> |  |  |  |  |  |

Continuation



| Particulars                    | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------|-------------------------------|----|----|----|------------------|
|                                | No.                           | L. | B. | D. |                  |
| (7) S.F. 1000 mm dia           |                               |    |    |    |                  |
| NP3 R-c-c HP. 10 mm            |                               |    |    |    |                  |
| Cost Cont 100 all 2.0          |                               |    |    |    |                  |
| Dr. Tab 100 (7) 9.75 (7)       |                               |    |    |    |                  |
| Qty = 7.55 met                 |                               |    |    |    |                  |
| @ 6616 = 72 per met            |                               |    |    |    | 28116 =          |
| (8) Prov. 20% filling in       |                               |    |    |    |                  |
| road Embankment material       |                               |    |    |    |                  |
| obtained from borrow area      |                               |    |    |    |                  |
| at per 100                     |                               |    |    |    |                  |
| Dr. Tab 100 (7) 9.75 (7)       |                               |    |    |    |                  |
| Lead 100 met 9.75 = 3216.288 m |                               |    |    |    |                  |
| @ 154207/m                     |                               |    |    |    | 495533 =         |
| (9) Providing GSB 607 m        |                               |    |    |    |                  |
| road base course with          |                               |    |    |    |                  |
| all cost Cont 100 all 2.0      |                               |    |    |    |                  |
| Dr. Tab 100 (7) 9.75 (7)       |                               |    |    |    |                  |
| Qty = 360.45 m                 |                               |    |    |    |                  |
| @ 3071 = 421 m                 |                               |    |    |    | 1184302 =        |
|                                |                               |    |    |    | 1932635 =        |
| Add GST 12%                    |                               |    |    |    | 231916 =         |
| Add LC 2%                      |                               |    |    |    | 19326 =          |
| Add SP 10%                     |                               |    |    |    | 21627 =          |
|                                |                               |    |    |    | 2205504 =        |
| Less 7% 10% below              |                               |    |    |    | 154385 =         |
|                                |                               |    |    |    | 2051119 =        |
| Less Previous Payment          |                               |    |    |    | 1147113 =        |
|                                |                               |    |    |    | 902006 =         |

Continuation

30-12-22  
me17/12/22  
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