

M.M.G.S.Y. (SC)

JKS - 2172

# Schedule XLV-Form No. 134

सूचना: दृष्टान्तापण 2) म, 500 400, 5000

कार्यवाहक अभियन्ता

राजीव गांधी निवास

कार्य प्रमंडल, कपरा-1

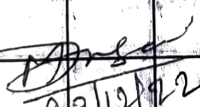
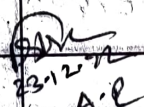
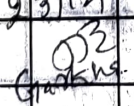
A.E.P.W.D (W)

SUB-DIVISION

मेन कोट (चमगाव) के सड़क निर्माण

Measurement Book

NO = 3584

| Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No.                           | L. | B. | D. |                  |
| Revised 4206                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |    |    |    | 15/6             |
| Name of work: Construction and maintenance of road from road end (Phosom baghi) to Madarsa (Aulha) Jala. L=1.625 km.                                                                                                                                                                                                                                                                                                                                                                                                           |                               |    |    |    |                  |
| work MMSY (SC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |    |    |    |                  |
| Agg No. 17/800/2019-20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |    |    |    |                  |
| Name of Agency - Devnarayan Raj.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |    |    |    |                  |
| Wk - Pathra, P.S. Karkha, Dist - Chapra, Saran                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |    |    |    |                  |
| Agg. No. & 123:10376 Jala. Below 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |    |    |    |                  |
| Down to commence work - 23/1/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |    |    |    |                  |
| Down to completion of work - 22/1/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |    |    |    |                  |
| Actual date of completion - 30/3/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |    |    |    |                  |
| work done                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |    |    |    |                  |
| Further measurement - NIL -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |    |    |    |                  |
| <div style="text-align: center;"> <br/>           9/3/22<br/>           A.P.         </div> <div style="text-align: center;"> <br/>           23/2/22<br/>           A.P.         </div> <div style="text-align: center;"> <br/>           G. K. Singh         </div> |                               |    |    |    |                  |

| Particulars                  | Details of actual measurement |                           |      |            | Contents of area |
|------------------------------|-------------------------------|---------------------------|------|------------|------------------|
|                              | No.                           | L.                        | B.   | D.         |                  |
|                              |                               | B. R. Q.                  | 9.83 | 196200     |                  |
| (35/35)                      |                               | plastering with CM (12.5) |      |            |                  |
|                              |                               | do acc up V.P. (49)       |      |            |                  |
| 32.13                        | M <sup>2</sup>                | Q 131285/m <sup>2</sup>   | Q    | 4236200    |                  |
| (34/36)                      |                               | possibly 1.5 m. cut       |      |            |                  |
|                              |                               | put 5 do acc up V.P. (49) |      |            |                  |
| 9.12                         | M <sup>2</sup>                | Q 4512/m <sup>2</sup>     | Q    | 412200     |                  |
| (37/37)                      |                               | painting two coats        |      |            |                  |
|                              |                               | do do acc up              |      |            |                  |
|                              |                               | V.P. (49)                 |      |            |                  |
| 60.84                        | M <sup>2</sup>                | Q 96287/m <sup>2</sup>    | Q    | 5877200    |                  |
| (38/38)                      |                               | brick masonry work        |      |            |                  |
|                              |                               | do do acc up              |      |            |                  |
|                              |                               | V.P. (49)                 |      |            |                  |
| 11.91                        | M <sup>3</sup>                | Q 531020/m <sup>3</sup>   | Q    | 63242200   |                  |
| (39/40)                      |                               | plastering with CM (12.5) |      |            |                  |
|                              |                               | on brick wall - do acc    |      |            |                  |
|                              |                               | V.P. (49)                 |      |            |                  |
| 86.42                        | M <sup>2</sup>                | Q 130284/m <sup>2</sup>   | Q    | 112812200  |                  |
|                              |                               | Q 991524420               |      |            |                  |
| Add                          | 1%                            | Lab. cess                 | Q    | 99152200   |                  |
| Add                          | 12%                           | S.T.                      | Q    | 1189829200 |                  |
|                              |                               | Q 1,12,04,225.00          |      |            |                  |
| Less previous payment T.M.B. |                               |                           |      |            |                  |
|                              |                               | V.P. (49) - 51            | Q    | 9753982200 |                  |
|                              |                               | Q 14,59,243200            |      |            |                  |
|                              |                               | Q 931220                  |      |            |                  |
|                              |                               | Q 12                      |      |            |                  |
| Total                        |                               |                           |      |            |                  |
| 23/12/22                     |                               |                           |      |            |                  |
| Charlans                     |                               |                           |      |            |                  |

  
 Executive Engineer  
 R. W. D. Gupta  
 Chapra-1