

ASHOK & CO NIVAS PVT LTD.

NAME OF THE ~~GA~~ Sarda to Gadi Bulker via Baladilh sonpai  
Kanauli Tang

**Schedule XLV Form No. 134.**

R. W D (w) Jammu

**DIVISION**

Jammu

**SUB-DIVISION**

**Measurement Book**

MB No. 3066

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| of the measurements relating to each work. |                               |                     |    |    | Contents<br>of area |
|--------------------------------------------|-------------------------------|---------------------|----|----|---------------------|
| Particulars                                | Details of actual measurement |                     |    |    |                     |
|                                            | No.                           | L.                  | B. | D. |                     |
| Name of Road:-                             | MIR                           | to Road from        |    |    |                     |
|                                            | Grasanda                      | to Gadibukas via    |    |    |                     |
|                                            | Baladik                       | Sompai Kanauki Tank |    |    |                     |
| Length                                     |                               | 3.870 KM            |    |    |                     |
| Agency:-                                   | Ashok & Co.                   | Nivao Pvt Ltd       |    |    |                     |
| At Kenda                                   | P.O. Guguldi                  | Dist Jammu          |    |    |                     |
| Ag NO:-                                    | 02 (MAD)                      | / 2020-23           |    |    |                     |

|                             |                    |
|-----------------------------|--------------------|
| Date of start -             | 10. 09. 2022       |
| Date of Completion          | 09. 06 - 2023      |
| Date of Entry -             |                    |
| Constant Cost -             | Rs 13 533 800 = 10 |
| Maint Cost -                | Rs 46 97 129 = 10  |
|                             | 18 2,30,909 = 20   |
| 1/ Clearing & grubbing Road |                    |
| including uprooting wild    |                    |
| Vegetation grass bushes     |                    |
| shrubs Saplings & trees     |                    |
| A given up to 300 mm        |                    |
| Removal of trees & disposal |                    |
| of unserviceable materials  |                    |
| do-dis-all complete ds      |                    |



Total Rs 542003=

Continuation

| Particulars                                                                                                                                      | Details of actual measurement |         |                |     | Contents of area |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------|----------------|-----|------------------|
|                                                                                                                                                  | No.                           | L.      | B.             | D.  |                  |
|                                                                                                                                                  |                               | 241 F   | 542            | 003 | 2.0              |
| $\frac{3}{4}$ WBM grade II                                                                                                                       |                               |         |                |     |                  |
| PIV laying spreading & Compacting Stone Aggregates of specific size to NBM grade II including spreading in uniform thickness and packing rolling |                               |         |                |     |                  |
| Qty vide Page no 4 in PMB                                                                                                                        |                               |         |                |     |                  |
|                                                                                                                                                  |                               | 207.11  | M <sup>3</sup> |     |                  |
| Q 37732 82/M <sup>3</sup>                                                                                                                        |                               |         |                | Rs  | 7851961          |
| $\frac{4}{5}$ WBM grade III                                                                                                                      |                               |         |                |     |                  |
| PIV & Laying spreading                                                                                                                           |                               |         |                |     |                  |
| 2 Compacting Stone Aggregates of specific sizes to NBM grade II                                                                                  |                               |         |                |     |                  |
| Qty vide Page no 4 in PMB                                                                                                                        |                               |         |                |     |                  |
|                                                                                                                                                  |                               | 331.018 | M <sup>3</sup> |     |                  |
| Q Rs 3688 2360 M <sup>3</sup>                                                                                                                    |                               |         |                | Rs  | 12209142.0       |
| R.C.C. Culvert 1.00                                                                                                                              |                               |         |                |     |                  |
| $\frac{5}{32}$ Brick Masonry in CM (1:3)                                                                                                         |                               |         |                |     |                  |
| in Parapet                                                                                                                                       |                               |         |                |     |                  |
| Qty vide Page no 5 in PMB                                                                                                                        |                               |         |                |     |                  |
|                                                                                                                                                  |                               | 2.208   | M <sup>3</sup> |     |                  |
| Q B 66602 90/M <sup>3</sup>                                                                                                                      |                               |         |                | Rs  | 147072.0         |
| $\frac{6}{35}$ Plastering with CM (1:4)                                                                                                          |                               |         |                |     |                  |
| on brick work in substructure                                                                                                                    |                               |         |                |     |                  |
| 15.68 M <sup>2</sup> @ 168 = 831 M <sup>2</sup>                                                                                                  |                               |         |                | Rs  | 26472            |

Total Rs 25654672.0  
Continuation



Sch. XLV-Form No. 134

| Particulars                                   | Details of actual measurement |                        |     |       | Contents of area          |
|-----------------------------------------------|-------------------------------|------------------------|-----|-------|---------------------------|
|                                               | No.                           | L.                     | B.  | D.    |                           |
|                                               |                               | 31 R B                 | 112 | 97, 1 | 442 W                     |
| 39<br>2 - Construction of sub-grade           |                               |                        |     |       |                           |
| 2 Earthen Boulder Per m <sup>2</sup> -        |                               |                        |     |       |                           |
| approved material obtained                    |                               |                        |     |       |                           |
| from borrow pit                               |                               |                        |     |       |                           |
| Quartzite Pave No 16 in TMB                   |                               |                        |     |       |                           |
|                                               |                               | 1729.35 M <sup>3</sup> |     |       |                           |
| Q B 254 = 461 M <sup>3</sup>                  |                               |                        |     |       | B 4 40050                 |
|                                               |                               | B                      | 117 | 371   | 942 W                     |
| ADD 12% GST                                   |                               | B                      | 14  | 084   | 632 W                     |
| ADD 1% LCM                                    |                               | B                      | 1   | 173   | 72 W                      |
|                                               |                               | B                      | 132 | 630   | 292 W                     |
| ADD 10% S Rec                                 |                               | B                      | 15  | 048   | 88 W                      |
|                                               |                               | B                      | 150 | 488   | 1 W                       |
|                                               |                               | B                      | 134 | 135   | 17 W                      |
| <del>Approved</del><br>31.12.22<br>20         |                               |                        |     |       |                           |
| <del>Any</del><br>31/12/22<br>AC              |                               |                        |     |       |                           |
| <del>Chf</del><br><del>Suma</del><br>17/12/23 |                               |                        |     |       |                           |
| Material Stationing                           |                               |                        |     |       |                           |
| 2/W 1.25 x 1729.35 M <sup>3</sup>             |                               |                        |     |       | 2.2161.687 M <sup>3</sup> |
| GSB 8% 255.21 M <sup>3</sup>                  |                               |                        |     |       |                           |
| 26.5 mm to 9.5 mm 35% 2                       |                               |                        |     |       | 114.0 M <sup>3</sup>      |
| Q 8862 W/143                                  |                               |                        |     |       |                           |

Continuation