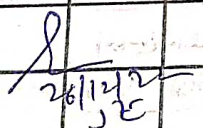
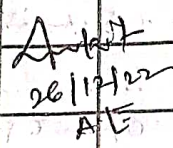


2nd on A/c Bill

19

Sch. XLV-Form No. 134

| Particulars                                                                                                                                                                                                                                                                                                          | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                                                                                                                                                                                                                      | No.                           | L. | B. | D. |                  |
| Name of Work:- Jamnagar to                                                                                                                                                                                                                                                                                           |                               |    |    |    |                  |
| Mandya Path primary                                                                                                                                                                                                                                                                                                  |                               |    |    |    |                  |
| Jamnagar to Bikaner                                                                                                                                                                                                                                                                                                  |                               |    |    |    |                  |
| primary path under                                                                                                                                                                                                                                                                                                   |                               |    |    |    |                  |
| Mandya (Ker)                                                                                                                                                                                                                                                                                                         |                               |    |    |    |                  |
| Name of Agent:- Pinkesh kumar Singh                                                                                                                                                                                                                                                                                  |                               |    |    |    |                  |
| Agd No - 208582 Mandya                                                                                                                                                                                                                                                                                               |                               |    |    |    |                  |
| even of 2021-2022                                                                                                                                                                                                                                                                                                    |                               |    |    |    |                  |
| Date of Start:- 7/9/2021                                                                                                                                                                                                                                                                                             |                               |    |    |    |                  |
| Time of completion:- 6/9/22                                                                                                                                                                                                                                                                                          |                               |    |    |    |                  |
| Date of Report:- Nil                                                                                                                                                                                                                                                                                                 |                               |    |    |    |                  |
| Date of Entry:- 26/12/22.                                                                                                                                                                                                                                                                                            |                               |    |    |    |                  |
| <div style="display: flex; justify-content: space-around;"> <div> <br/> 26/12/22<br/> J.E. </div> <div> <br/> 26/12/22<br/> A.E. </div> </div> |                               |    |    |    |                  |
| <u>Abstract of work</u>                                                                                                                                                                                                                                                                                              |                               |    |    |    |                  |
| <p>① Providing and fixing working bank near Police do-do as per en 1.4 wk.m @ 3886.62 vide M.B. Plan (2) R/S 5441 = 4</p>                                                                                                                                                                                            |                               |    |    |    |                  |
| <p>② providing refer Police do-do as per</p>                                                                                                                                                                                                                                                                         |                               |    |    |    |                  |

Continuation

## Sch. XLV-Form No. 134

| Particulars                                                                                                                   | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                               | No.                           | L. | B. | D. |                  |
| (23) provide plane<br>cand construction<br>grade do - do - do<br>55.47m <sup>2</sup> @ 668.34<br>volume mm (17) R 369892 = 60 |                               |    |    |    |                  |
| (24) provide and<br>laying NP <sub>3</sub> pipe<br>do - do - do<br>301.4 @ 2566.42<br>volume mm (17) R 768122                 |                               |    |    |    |                  |
| (25) Provide party<br>Inch cuts do -<br>do - do - do                                                                          |                               |    |    |    |                  |

|                                         |  |  |  |                            |
|-----------------------------------------|--|--|--|----------------------------|
| 243.3m <sup>2</sup> @ 100.17            |  |  |  |                            |
| volume mm (17) R 243712                 |  |  |  |                            |
|                                         |  |  |  | R 6588553 = 6              |
| Add (6577.4m <sup>2</sup> )<br>(17.41)% |  |  |  | R 856511 = 6               |
|                                         |  |  |  | R 7445064 = 7              |
| Add sq feet                             |  |  |  | R 83798 = 7                |
|                                         |  |  |  | R 7528862 = 6              |
| Below ASPH 17.50%                       |  |  |  | R 1317550 = 6              |
| Asphalt                                 |  |  |  | R 6211311 = 6              |
| Less P.P. Amt                           |  |  |  | R 5279614 = 6              |
|                                         |  |  |  | R 931697 = 6               |
| 20/12/22<br>J.E.                        |  |  |  | Amount<br>20/12/22<br>A.E. |

Continuation