

MR (17041) - 09

L038 ~~ସିଟି~~ ଆଇଟି ଅଫ୍ ଅକ୍ସିଜେନ୍ ଗ୍ୟାସ୍

**Schedule XLV Form No. 134.**

27 M.B.D

21-22

Consat - 4497223 = ୯୯

Incant - 2397629 = ୯୯

Total - 6894852 = ୯୯

**DIVISION**

M.B - 712

**SUB-DIVISION**

ସିଟି - 30-3-22

ଆଇଟି - 25-12-22

**Measurement Book**

ଅକ୍ସିଜେନ୍

ଶ୍ରୀ ଗାନ୍ଧୀ ଉପାଧ୍ୟକ୍ଷ

प्रमाणित किया जाता है  
कि म.क. पञ्चपुर-०९ परोजना-कार्य  
L038 विह्वल दुसरे रत महसुस  
पर निर्माण कार्य के 50%  
पूर्ण हो 712 हे. कुल 100  
हे. है। पर 20000 रु. अर्थात्  
राशि रु. -1100 निर्माण कार्य  
पूर्ण है।

कार्यपालक अभियंता  
ग्रामीण कार्य विभाग  
कार्य प्रमण्डल, लखीसराय

30-3-22

Sch. XLV - Form No. 134

DIVISION

SUB-DIVISION

## Measurement Book

No. 712  
30-3-22

कार्यपालक अभियंता  
ग्रामीण कार्य विभाग  
कार्य प्रमण्डल, लखीसराय

Name of Officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                     | Details of actual measurement |    |    |    | Contents of area |
|---------------------------------|-------------------------------|----|----|----|------------------|
|                                 | No.                           | L. | B. | D. |                  |
| Name of work: - L 38 Bichhwa    |                               |    |    |    |                  |
| mustari to maheshkela in        |                               |    |    |    |                  |
| Channu glock under new          |                               |    |    |    |                  |
| ma lamane Policy -              |                               |    |    |    |                  |
| Agency - Sri Gopal Kumar        |                               |    |    |    |                  |
| Agg. no. 27 MSD/2021-22         |                               |    |    |    |                  |
| Date of Commencement: - 30.3.22 |                               |    |    |    |                  |
| Date of Completion: - 29.12.22  |                               |    |    |    |                  |

Record only

1. Clearing and grubbing of road land

|                                                              |  |  |  |  |
|--------------------------------------------------------------|--|--|--|--|
| $2 \times 33 \times 30.00 \times 1.00 = 1980.00 \text{ m}^2$ |  |  |  |  |
| $2 \times 1 \times 10.00 \times 1.00 = 20.00 \text{ m}^2$    |  |  |  |  |
| $2 \times 33 \times 30.00 \times 1.00 = 1980.00 \text{ m}^2$ |  |  |  |  |
| $2 \times 1 \times 10.00 \times 1.00 = 20.00 \text{ m}^2$    |  |  |  |  |
| $2 \times 18 \times 30.00 \times 1.00 = 1080.00 \text{ m}^2$ |  |  |  |  |
| $2 \times 1 \times 10.00 \times 1.00 = 20.00 \text{ m}^2$    |  |  |  |  |
| $5100.00 \text{ m}^2$                                        |  |  |  |  |

$5100.00 / 10000.00 \text{ Hec-A}$   
 Continuation = 0.51 Hec

| Particulars                                       | Details of actual measurement |       |    |    | Contents of area    |
|---------------------------------------------------|-------------------------------|-------|----|----|---------------------|
|                                                   | No.                           | L.    | B. | D. |                     |
| 2. Poudip kagip 88 seedip<br>and Compech 483m 681 |                               |       |    |    |                     |
| 1x7.4                                             | 1.70                          | 0.075 |    |    | 0.89 m <sup>2</sup> |
| 1x6.4                                             | 1.20                          | 0.075 |    |    | 0.54 m <sup>2</sup> |
| 1x5.4                                             | 1.30                          | 0.075 |    |    | 0.49 m <sup>2</sup> |
| 1x8.4                                             | 1.1                           | 0.075 |    |    | 0.66 m <sup>2</sup> |
| 1x9.4                                             | 0.9                           | 0.075 |    |    | 0.61 m <sup>2</sup> |
| 1x7.4                                             | 0.80                          | 0.075 |    |    | 0.42 m <sup>2</sup> |
| 1x8.4                                             | 1.4                           | 0.075 |    |    | 0.60 m <sup>2</sup> |
| 1x7.4                                             | 1.10                          | 0.075 |    |    | 0.53 m <sup>2</sup> |
| 1x6.4                                             | 1.20                          | 0.075 |    |    | 0.54 m <sup>2</sup> |
| 1x7.4                                             | 1.80                          | 0.075 |    |    | 0.95 "              |
| 1x5.4                                             | 1.80                          | 0.075 |    |    | 0.63 "              |
| 1x4.4                                             | 1.50                          | 0.075 |    |    | 0.45 "              |
| 1x6.4                                             | 2.10                          | 0.075 |    |    | 0.95 "              |
| 1x5.4                                             | 1.30                          | 0.075 |    |    | 0.49 "              |
| 1x6.4                                             | 1.70                          | 0.075 |    |    | 0.77 "              |
| 1x8.4                                             | 2.0                           | 0.075 |    |    | 1.20 "              |
| 1x4.4                                             | 2.20                          | 0.075 |    |    | 0.66 "              |
| 1x7.4                                             | 2.00                          | 0.075 |    |    | 1.05 "              |
| 1x5.4                                             | 1.90                          | 0.075 |    |    | 0.71 "              |
| 1x8.4                                             | 1.50                          | 0.075 |    |    | 0.90 "              |
| 1x6.4                                             | 1.70                          | 0.075 |    |    | 0.77 "              |
| 1x5.4                                             | 1.80                          | 0.075 |    |    | 0.63 "              |
| 1x6.4                                             | 2.20                          | 0.075 |    |    | 0.95 "              |
| 1x5.4                                             | 1.80                          | 0.075 |    |    | 0.63 "              |

17.06 m<sup>2</sup>

Continuation

Sch. XLV-Form No. 134

| Particulars                   | Details of actual measurement |    |    |    | Contents of area           |
|-------------------------------|-------------------------------|----|----|----|----------------------------|
|                               | No.                           | L. | B. | D. |                            |
| 1x 6.1w x 2.20 x 0.075 =      |                               |    |    |    | 0.99 m <sup>3</sup>        |
| 1x 5.1w x 2.00 x 0.075 =      |                               |    |    |    | 0.75 "                     |
| 1x 7.1w x 1.70 x 0.075 =      |                               |    |    |    | 0.89 "                     |
| 1x 6.1w x 1.80 x 0.075 =      |                               |    |    |    | 0.81 "                     |
| 1x 4.1w x 1.90 x 0.075 =      |                               |    |    |    | 0.57 "                     |
| 1x 6.1w x 1.90 x 0.075 =      |                               |    |    |    | 0.86 "                     |
| 1x 7.1w x 2.10 x 0.075 =      |                               |    |    |    | 1.25 "                     |
| 1x 6.1w x 1.60 x 0.075 =      |                               |    |    |    | 0.72 "                     |
| 1x 11.1w x 1.80 x 0.075 =     |                               |    |    |    | 1.49 "                     |
| 1x 11.1w x 1.70 x 0.075 =     |                               |    |    |    | 1.40                       |
| 1x 9.1w x 1.70 x 0.075 =      |                               |    |    |    | 1.150                      |
| 1x 6.1w x 1.50 x 0.075 =      |                               |    |    |    | 0.63                       |
| 1x 7.1w x 2.10 x 0.075 =      |                               |    |    |    | 1.100                      |
| 1x 8.1w x 2.00 x 0.075 =      |                               |    |    |    | 1.200                      |
| 1x 11.1w x 1.80 x 0.075 =     |                               |    |    |    | 1.49                       |
| 1x 9.1w x 1.70 x 0.075 =      |                               |    |    |    | 1.15                       |
| 1x 8.1w x 1.95 x 0.075 =      |                               |    |    |    | 1.17                       |
| 1x 11.1w x 2.10 x 0.075 =     |                               |    |    |    | 1.65                       |
| 1x 9.1w x 1.80 x 0.075 =      |                               |    |    |    | 1.22                       |
| 1x 7.1w x 1.20 x 0.075 =      |                               |    |    |    | 0.63                       |
| 1x 8.1w x 1.40 x 0.075 =      |                               |    |    |    | 0.84                       |
|                               |                               |    |    |    | 38.82 m <sup>3</sup>       |
|                               |                               |    |    |    | Limit 36.74 m <sup>3</sup> |
| 3. Principal stone metal Gate |                               |    |    |    |                            |
| as per P/S                    |                               |    |    |    |                            |

Continuation

P.T. 6

Sch. XLV-Form No. 134

| Particulars        | Details of actual measurement |    |    |    | Contents of area      |
|--------------------|-------------------------------|----|----|----|-----------------------|
|                    | No.                           | L. | B. | D. |                       |
| 1x7.40x1.80x0.075= |                               |    |    |    | 0.95 m <sup>3</sup>   |
| 1x6.40x1.36x0.075= |                               |    |    |    | 0.59 m <sup>3</sup>   |
| 1x5.40x1.40x0.075= |                               |    |    |    | 0.53 m <sup>3</sup>   |
| 1x8.40x1.20x0.075= |                               |    |    |    | 0.72 m <sup>3</sup>   |
| 1x9.40x1.40x0.075= |                               |    |    |    | 0.68 m <sup>3</sup>   |
| 1x7.40x0.90x0.075= |                               |    |    |    | 0.47 m <sup>3</sup>   |
| 1x8.40x1.10x0.075= |                               |    |    |    | 0.66 m <sup>3</sup>   |
| 1x7.40x1.20x0.075= |                               |    |    |    | 0.63 m <sup>3</sup>   |
| 1x6.40x1.30x0.075= |                               |    |    |    | 0.59 m <sup>3</sup>   |
| 1x7.40x1.90x0.075= |                               |    |    |    | 1.00 m <sup>3</sup>   |
| 1x5.40x1.90x0.075= |                               |    |    |    | 0.71 m <sup>3</sup>   |
| 1x4.40x2.20x0.075= |                               |    |    |    | 0.66 m <sup>3</sup>   |
| 1x5.40x2.20x0.075= |                               |    |    |    | 0.82 m <sup>3</sup>   |
| 1x5.40x1.40x0.075= |                               |    |    |    | 0.53 "                |
| 1x6.40x1.80x0.075= |                               |    |    |    | 0.81 "                |
| 1x8.40x2.10x0.075= |                               |    |    |    | 1.26 "                |
| 1x4.40x2.30x0.075= |                               |    |    |    | 0.69 "                |
| 1x7.40x2.10x0.075= |                               |    |    |    | 1.10 "                |
| 1x5.40x2.40x0.075= |                               |    |    |    | 0.75 "                |
| 1x8.40x1.60x0.075= |                               |    |    |    | 0.96 "                |
| 1x6.40x1.80x0.075= |                               |    |    |    | 0.81 "                |
| 1x5.40x1.90x0.075= |                               |    |    |    | 0.71 "                |
| 1x6.40x2.30x0.075= |                               |    |    |    | 1.04 "                |
| 1x5.40x2.10x0.075= |                               |    |    |    | 0.79 "                |
| 1x7.40x1.80x0.075= |                               |    |    |    | 0.95 "                |
| 1x6.40x1.90x0.075= |                               |    |    |    | 0.86 "                |
| 1x4.40x2.00x0.075= |                               |    |    |    | 0.60 "                |
|                    |                               |    |    |    | 20.875 m <sup>3</sup> |

Continuation

Sch. XLV-Form No. 134

BP 20.875m

| Particulars | Details of actual measurement |         |    |                     | Contents of area |
|-------------|-------------------------------|---------|----|---------------------|------------------|
|             | No.                           | L.      | B. | D.                  |                  |
| 1x 6.1m     | 2.1m                          | x 0.075 | =  | 0.90 m <sup>2</sup> |                  |
| 1x 7.1m     | 2.10                          | x 0.075 | =  | 1.10 "              |                  |
| 1x 6.1m     | 1.70                          | x 0.075 | =  | .77 "               |                  |
| 1x 11.1m    | 1.90                          | x 0.075 | =  | 1.57 "              |                  |
| 1x 9.1m     | 1.80                          | x 0.075 | =  | 1.22 "              |                  |
| 1x 6.1m     | 1.60                          | x 0.075 | =  | 0.72 "              |                  |
| 1x 7.1m     | 2.20                          | x 0.075 | =  | 1.16 "              |                  |
| 1x 8.1m     | 2.10                          | x 0.075 | =  | 1.26 "              |                  |
| 1x 11.1m    | 1.90                          | x 0.075 | =  | 1.57 "              |                  |
| 1x 9.1m     | 1.80                          | x 0.075 | =  | 1.22 "              |                  |
| 1x 8.1m     | 2.05                          | x 0.075 | =  | 1.23 "              |                  |
| 1x 11.1m    | 2.10                          | x 0.075 | =  | 1.73 "              |                  |
| 1x 9.1m     | 1.90                          | x 0.075 | =  | 1.28 "              |                  |

|          |      |         |   |        |  |
|----------|------|---------|---|--------|--|
| 1x 7.1m  | 1.70 | x 0.075 | = | 0.68 " |  |
| 1x 8.1m  | 1.50 | x 0.075 | = | 0.90 " |  |
| 1x 10.1m | 1.50 | x 0.075 | = | 1.13 " |  |
| 1x 11.1m | 1.80 | x 0.075 | = | 1.49 " |  |
| 1x 9.1m  | 1.70 | x 0.075 | = | 1.15 " |  |
| 1x 12.1m | 1.80 | x 0.075 | = | 1.62 " |  |
| 1x 10.1m | 1.90 | x 0.075 | = | 1.43 " |  |
| 1x 11.1m | 2.10 | x 0.075 | = | 1.65 " |  |
| 1x 12.1m | 2.20 | x 0.075 | = | 1.98 " |  |
| 1x 10.1m | 1.70 | x 0.075 | = | 1.28 " |  |
| 1x 13.1m | 1.60 | x 0.075 | = | 1.56 " |  |
| 1x 11.1m | 1.50 | x 0.075 | = | 1.24 " |  |
| 1x 10.1m | 1.90 | x 0.075 | = | 1.43 " |  |
| 1x 13.1m | 2.20 | x 0.075 | = | 2.15 " |  |
| 1x 14.1m | 2.10 | x 0.075 | = | 2.10 " |  |
| 1x 11.1m | 1.90 | x 0.075 | = | 1.57 " |  |
| 1x 10.1m | 1.50 | x 0.075 | = | 1.13 " |  |

Limit 60.71m

61.098m

Sch. XLV-Form No. 134

| Particulars                                           | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                       | No.                           | L. | B. | D. |                  |
| 4. Primidip and applying Prime                        |                               |    |    |    |                  |
| Cost on p.m.s                                         |                               |    |    |    |                  |
| Area of Prime Cost                                    |                               |    |    |    |                  |
| = Area of WBM Collar                                  |                               |    |    |    |                  |
| = $\frac{60.71}{0.075} = 809.46 \text{ m}^2$          |                               |    |    |    |                  |
| 5. Primidip Patek work over wbm collar mss            |                               |    |    |    |                  |
| Area same as Area of Prime cost                       |                               |    |    |    |                  |
| i.e. $809.50 \text{ m}^2$                             |                               |    |    |    |                  |
| Extra widening                                        |                               |    |    |    |                  |
| $5 + 12 \cdot w \times 0.75 = 57.00 \text{ m}^2$      |                               |    |    |    |                  |
| $3 + 15 \cdot w \times 0.75 = 33.75 \text{ m}^2$      |                               |    |    |    |                  |
| $4 + 18 \cdot w \times 0.8 = 57.50 \text{ m}^2$       |                               |    |    |    |                  |
| $931.75 \text{ m}^2$                                  |                               |    |    |    |                  |
| Limit $931.00 \text{ m}^2$                            |                               |    |    |    |                  |
| 6. Primidip and applying Tack Coat                    |                               |    |    |    |                  |
| Area of Patek work = $931.00 \text{ m}^2$             |                               |    |    |    |                  |
| $33 \times 30 \cdot w \times 3.75 = 3712.50$          |                               |    |    |    |                  |
| $1 \times 1 \times 10 \cdot w \times 3.75 = 37.50$    |                               |    |    |    |                  |
| $1 \times 33 \times 30 \cdot w \times 3.75 = 3712.50$ |                               |    |    |    |                  |
| $1 \times 1 \times 10 \cdot w \times 3.75 = 37.50$    |                               |    |    |    |                  |
| Continuation                                          |                               |    |    |    |                  |
| $1 \times 18 \times 30 \cdot w \times 3.75 = 2025.00$ |                               |    |    |    |                  |
| $1 \times 1 \times 10 \cdot w \times 3.75 = 37.50$    |                               |    |    |    |                  |
| $1 \times 1 \times 50 \cdot w \times 3.75 = 187.50$   |                               |    |    |    |                  |
| $10681.00 \text{ m}^2$                                |                               |    |    |    |                  |

| Particulars                                                         | Details of actual measurement |    |    |    | Contents of area                |
|---------------------------------------------------------------------|-------------------------------|----|----|----|---------------------------------|
|                                                                     | No.                           | L. | B. | D. |                                 |
|                                                                     |                               |    |    |    | Limit - 10589.50 m <sup>2</sup> |
| 7. Pondsip layer and<br>Compacted Semi Dense<br>Bituminous Concrete |                               |    |    |    |                                 |
| = Area of Tank Cut $\times 0.025$                                   |                               |    |    |    |                                 |
|                                                                     |                               |    |    |    | $= 10589.50 \times 0.025$       |
|                                                                     |                               |    |    |    | $= 264.73 \text{ m}^3$          |
| Limit                                                               |                               |    |    |    |                                 |
|                                                                     |                               |    |    |    | 241.45 m <sup>3</sup>           |

|                                                      |  |  |  |  |                                                    |
|------------------------------------------------------|--|--|--|--|----------------------------------------------------|
| <del>8. Construction of</del><br>02.11.22            |  |  |  |  |                                                    |
| 8. Construction of<br>subroad & Earthen<br>Shoulders |  |  |  |  |                                                    |
|                                                      |  |  |  |  | $2 \times 85 \times 30.40 \times 1.1 \times 0.3 =$ |
|                                                      |  |  |  |  | $= 1683.10 \text{ m}^3$                            |

|                                 |  |  |  |  |                    |
|---------------------------------|--|--|--|--|--------------------|
| 9. S/F/F ordinary<br>km from PM |  |  |  |  |                    |
|                                 |  |  |  |  | 02 Nov             |
|                                 |  |  |  |  | 8                  |
| 10. S/F/F 2nd m from<br>PM      |  |  |  |  |                    |
|                                 |  |  |  |  | $= 10 \text{ Nov}$ |

| Particulars                                                     | Details of actual measurement |    |      |     | Contents of area      |
|-----------------------------------------------------------------|-------------------------------|----|------|-----|-----------------------|
|                                                                 | No.                           | L. | B.   | D.  |                       |
| 11. S/P/R Dipped in place<br>Board                              |                               |    |      |     |                       |
|                                                                 |                               | 27 | 1.20 | 0.8 | = 1.92 m <sup>2</sup> |
| 12. Paving and finish<br>600 mm equilateral<br>Triangular board |                               |    |      |     |                       |
|                                                                 |                               | 39 |      |     | NVS                   |
| 13. S/P/R 600 mm Circular<br>Board                              |                               |    |      |     |                       |
|                                                                 |                               | 29 |      |     | NVS                   |
| 14. S/P/R 600 mm x 450<br>mm free lapular<br>Board              |                               |    |      |     |                       |
|                                                                 |                               | 09 |      |     | NVS                   |
| 15. S/P/R 900 mm Circular<br>octagonal<br>Board                 |                               |    |      |     |                       |
|                                                                 |                               | 04 |      |     | NVS                   |
| 16. S/P/R Rumbled<br>Steps                                      |                               |    |      |     |                       |
|                                                                 |                               | 57 | 3.00 | 0.5 | = 7.5 m <sup>2</sup>  |
|                                                                 |                               | 6  |      |     | m <sup>2</sup>        |

Sch. XLV-Form No. 134

| Particulars              | Details of actual measurement |    |    |    | Contents of area |
|--------------------------|-------------------------------|----|----|----|------------------|
|                          | No.                           | L. | B. | D. |                  |
| 17 S/R/R Boundary pillar |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
| 18 Planting of Trees     |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
| 19 Road marking 60 m     |                               |    |    |    |                  |
| Let applied thermoc      |                               |    |    |    |                  |
| plastic compound         |                               |    |    |    |                  |
| 2 x 85 x 70 cm x 0.12    |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |

|                          |  |  |  |  |  |
|--------------------------|--|--|--|--|--|
| 20 S/R/R Logo Board with |  |  |  |  |  |
| Citizen informers        |  |  |  |  |  |
| Board                    |  |  |  |  |  |
|                          |  |  |  |  |  |
|                          |  |  |  |  |  |

|                                                  |  |  |  |  |       |
|--------------------------------------------------|--|--|--|--|-------|
| 21. Pondsip 13m (1:3) in                         |  |  |  |  |       |
| Barrel                                           |  |  |  |  |       |
| 6 Nos 2 x 6.0 x 0.4 x 0.6 = 17.28 m <sup>3</sup> |  |  |  |  |       |
| 1 x 2 x 6.0 x 0.4 x 0.6 = 2.88 m <sup>3</sup>    |  |  |  |  |       |
|                                                  |  |  |  |  | 20.16 |

|                                          |  |  |  |  |  |
|------------------------------------------|--|--|--|--|--|
| 22. Pondsip 14m (1:4)                    |  |  |  |  |  |
| m wall                                   |  |  |  |  |  |
| 6 x 2 x 6.0 x 0.4 = 28.80 m <sup>2</sup> |  |  |  |  |  |
| 6 x 4 x 6.0 x 0.6 = 86.40 m <sup>2</sup> |  |  |  |  |  |
| 6 x 4 x 4.4 x 4 = 3.84 m <sup>2</sup>    |  |  |  |  |  |

1 x 2 x 6.0 x 0.4 =  
Continuation  
1 x 4 x 6.0 x 0.6 =  
1 x 4 x 4.4 x 4 =

119.04 m<sup>2</sup>  
4.80  
14.40  
0.64  
139.24

[illegible]

PTU

| Particulars                                                  | Details of actual measurement |    |    |    | Contents of area                                                    |
|--------------------------------------------------------------|-------------------------------|----|----|----|---------------------------------------------------------------------|
|                                                              | No.                           | L. | B. | D. |                                                                     |
| <u>ABSTRACT OF COST</u>                                      |                               |    |    |    |                                                                     |
| 1                                                            | clearing and Grubbing         |    |    |    |                                                                     |
| 65                                                           | Forest Land                   |    |    |    |                                                                     |
| VTMP (1)                                                     |                               |    |    |    |                                                                     |
| 0.51 Hect Cms 49464.05/100                                   |                               |    |    |    | Rs 25227.00                                                         |
| 2                                                            | Construction of sub           |    |    |    |                                                                     |
| 66                                                           | graded & shoulder             |    |    |    |                                                                     |
| VTMP (7)                                                     |                               |    |    |    |                                                                     |
| 1683.10 m <sup>2</sup> Cms                                   |                               |    |    |    | Unit - 1563.10 m <sup>2</sup> Cms 17647/m <sup>2</sup> Rs 275823.00 |
| 3                                                            | Prodig logging and            |    |    |    |                                                                     |
| 67                                                           | Compacting WMM II             |    |    |    |                                                                     |
| VTMP (3)                                                     |                               |    |    |    |                                                                     |
| 36.74 m <sup>2</sup> Cms 2710.97/m <sup>2</sup> Rs 99601.00  |                               |    |    |    |                                                                     |
| 4                                                            | Prodig WMM Gr III             |    |    |    |                                                                     |
| 68                                                           | VTMP (5)                      |    |    |    |                                                                     |
| 60.71 m <sup>2</sup> Cms                                     |                               |    |    |    |                                                                     |
| 60.71 m <sup>2</sup> Cms 2338.53/m <sup>2</sup> Rs 141932.00 |                               |    |    |    | Rs 542623.00                                                        |

Continuation

Continuation

| Particulars                                     | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                 | No.                           | L. | B. | D. |                  |
| 10 SIFIR 200 m steel bar                        |                               |    |    |    |                  |
| 74                                              |                               |    |    |    |                  |
| 10 nos (4) 605.02 m <sup>2</sup>                |                               |    |    |    | 4 6050.2         |
| 11 SIFIR Direction                              |                               |    |    |    |                  |
| 75                                              |                               |    |    |    |                  |
| place board                                     |                               |    |    |    |                  |
| VTMP (6)                                        |                               |    |    |    |                  |
| 1.92 m <sup>2</sup> (4) 12379.04 m <sup>2</sup> |                               |    |    |    | 23768.4          |
| 12 SIFIR 600 mm square                          |                               |    |    |    |                  |
| 76                                              |                               |    |    |    |                  |
| Too pulso board                                 |                               |    |    |    |                  |
| VTMP (8)                                        |                               |    |    |    |                  |
| 39.000 m <sup>2</sup> (4) 3616.26               |                               |    |    |    | 141034.4         |
| 13 SIFIR 600 mm circular                        |                               |    |    |    |                  |
| 77                                              |                               |    |    |    |                  |
| board                                           |                               |    |    |    |                  |
| 20. m <sup>2</sup> (4) 3749.98                  |                               |    |    |    | 75000.4          |
| 14 SIFIR 600 mm x 450                           |                               |    |    |    |                  |
| 78                                              |                               |    |    |    |                  |
| mm Rectangular                                  |                               |    |    |    |                  |
| board                                           |                               |    |    |    |                  |
| VTMP (8)                                        |                               |    |    |    |                  |
| 08000 (4) 3619.56                               |                               |    |    |    | 28916.4          |
| 15 SIFIR 900 mm Hook board                      |                               |    |    |    |                  |
| 79                                              |                               |    |    |    |                  |
| board                                           |                               |    |    |    |                  |

H 3442029.4

| Particulars                                                             | Details of actual measurement |      |    |    | Contents of area |
|-------------------------------------------------------------------------|-------------------------------|------|----|----|------------------|
|                                                                         | No.                           | L.   | B. | D. |                  |
| VTMP (2)                                                                |                               |      |    |    |                  |
| 04 MS C/S                                                               | 7652.29                       | Each | MS |    | 30609.~          |
| 16 Broadip and layup                                                    |                               |      |    |    |                  |
| 80 accumulated strips                                                   |                               |      |    |    |                  |
| VTMP (8)                                                                |                               |      |    |    |                  |
| 7.50 m <sup>2</sup> C/S                                                 | 883.10/m <sup>2</sup>         | MS   |    |    | 6623.~           |
| 17 S/P/R Bonding paper                                                  |                               |      |    |    |                  |
| 81 VTMP (9)                                                             |                               |      |    |    |                  |
| 138 MS C/S                                                              | 520.45                        | Each | MS |    | 71822.00         |
| 18/825 Planting of Trees                                                |                               |      |    |    |                  |
| VTMP (9)                                                                |                               |      |    |    |                  |
| 90 MS C/S                                                               | 800.30 x 30%                  | MS   |    |    | 21608.~          |
| 18 Road marking with                                                    |                               |      |    |    |                  |
| 84 Lat applied ther                                                     |                               |      |    |    |                  |
| - 200 Plastic Compound                                                  |                               |      |    |    |                  |
| VTMP (9)                                                                |                               |      |    |    |                  |
| 510-m <sup>2</sup> C/S                                                  | 883.10/m <sup>2</sup>         | MS   |    |    | 450381.~         |
| 19 S/P/R <sup>road</sup> <del>type</del> <sup>new</sup> <del>main</del> |                               |      |    |    |                  |
| 85 Policy                                                               |                               |      |    |    |                  |
| VTMP (9)                                                                |                               |      |    |    |                  |
| 02 MS C/S                                                               | 9485.23                       | Each | MS |    | 18970.~          |

M 40.42,042.~

Continuation

BRN 4042042

Continuation

[illegible]

Continuation

1st and Final bill

B.F - 4405119

Memo

S.I. S.D - 1/ 220256 =

Sch. XLV-Form No. 134

44051 =

| Particulars | Details of actual measurement |    |    |    | Contents of area |
|-------------|-------------------------------|----|----|----|------------------|
|             | No.                           | L. | B. | D. |                  |

1 x L. 1st - 44051 =

1 x L. 2nd - 44051 =

1 x S. 1st - 44051 =

Royalty - 62246 =

S.I.F - 44050 =

Payable - 3902363 =

Total - 220

Period 1st to 2nd - Forests 2nd  
Lakh Five thousand one hundred  
ninety only.

24/11/22

कार्यपालक अभियंता  
ग्रामीण कार्य विभाग  
कार्य मण्डल, लखीसराय  
24/11/22