

GOLDEN COMPANY

MMGSY-W.B.-13

Schedule XLV-Form No. 134

MOHNAHAND PURBANDH TO  
AZAMPUR, SHANKARABANDH.

R.W.D. KATHAK DIVISION

BARARI — SUB-DIVISION

NO-2222-

MEASUREMENT BOOK

Sch. XLV—Form No. 134

| Particulars               | Details of actual measurement |    |    |    | Contents of area    |
|---------------------------|-------------------------------|----|----|----|---------------------|
|                           | No.                           | L. | B. | D. |                     |
| Cont. of                  |                               |    |    |    |                     |
| Sub grade and             |                               |    |    |    |                     |
| Common Gravel             |                               |    |    |    |                     |
| 9'1" E                    |                               |    |    |    |                     |
| 1653.9 m <sup>2</sup> Amt |                               |    |    |    | 1603 m <sup>2</sup> |
| <i>[Signature]</i>        |                               |    |    |    |                     |
| 18/09/22                  |                               |    |    |    |                     |
| JG                        |                               |    |    |    |                     |
|                           |                               |    |    |    |                     |
|                           |                               |    |    |    |                     |
|                           |                               |    |    |    |                     |
|                           |                               |    |    |    |                     |
|                           |                               |    |    |    |                     |
|                           |                               |    |    |    |                     |
|                           |                               |    |    |    |                     |

|                      |  |
|----------------------|--|
| Am on A/C Bill       |  |
| Abstract of cost     |  |
| Name of work - Cont. |  |
| and Measur. of       |  |
| road from Madina     |  |
| Chander Bardi        |  |
| to Azamgarh          |  |
| under survey         |  |
| Name of contractor   |  |
| M. V. Golden Chandan |  |
| Agg No - 4 MBD/20.21 |  |
| Date of work start - |  |
| 21.09.2021           |  |

Continuation

11101506-20

| Particulars     | Details of actual measurement |    |                      |        | Contents of area |
|-----------------|-------------------------------|----|----------------------|--------|------------------|
|                 | No.                           | L. | B.                   | D.     |                  |
|                 |                               |    | B.F                  | 109820 | 85200            |
| 31              |                               |    | Joining on           | 109766 | 1020             |
| 33              |                               |    | perpet wall          |        |                  |
|                 |                               |    | 41.28 m <sup>2</sup> | 27020  | 289020           |
|                 |                               |    |                      | 109858 | 2500             |
|                 |                               |    | 11104396             | 109795 | 00               |
| Add 121.        |                               |    | 332528               | 43754  | 020              |
| Add 100         |                               |    | 111044               | 109795 | 00               |
| S.F.            |                               |    | 111045               | 111045 | 00               |
|                 |                               |    | 12659013             | 125788 | 020              |
| (see from Bill) |                               |    | (-)                  | 103626 | 2700             |
|                 |                               |    | 2296386              | 215523 | 00               |

18/09

180922

Handwritten signature

~~Index~~

18/9/

5.7

## Material statement

① Form - 4884.98 m<sup>2</sup>

S.F

233-00 - 16/20420

$$16120 \approx 16120$$

⑪ ১৪১৯ - ৭৭৫.৭৭৬ মে

① 5000 से कम फल -

442.47 m 02 52208-

2336/0200

$$23361 = 0$$

① Spore 9.5mm to 2.367789mm

e 2415-72-74410-0

7441-0