

प्रमाणित किया जाता है कि इस मापी पुस्त  
मे मशीन के द्वारा अंकित कुल 100 एक सौ  
पन्ने है यह मापी पुस्त श्री...अनिल कुमार.....  
सहायक अभियन्ता ग्रामीण कार्य विभाग  
कार्य अवर प्रमण्डल.....2/7/73.....को निर्गत  
किया जाता है।

कार्यपालक अभियन्ता

ग्रामीण कार्य विभाग

कार्य प्रमण्डल, भुवनेश्वर

21/06/73

Sch. XLV—Form No. 134

\_\_\_\_\_ DIVISION

\_\_\_\_\_ SUB-DIVISION

## Measurement Book

No. 2638

Name of Officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_



| Particulars                                 | Details of actual measurement |    |    |    | Contents of area |
|---------------------------------------------|-------------------------------|----|----|----|------------------|
|                                             | No.                           | L. | B. | D. |                  |
| Item no (12/3) :- providing                 |                               |    |    |    |                  |
| pcc in 15 in foundn - offer                 |                               |    |    |    |                  |
| Qty. m <sup>2</sup> T m BP - 16             |                               |    |    |    |                  |
| Qty = 10.96 m <sup>3</sup>                  |                               |    |    |    |                  |
| @ Rs 5539.48 / m <sup>3</sup> = Rs 60713.22 |                               |    |    |    |                  |
| Item no (13/4) :- providing                 |                               |    |    |    |                  |
| p.c.c in 15 in sub base - offer             |                               |    |    |    |                  |
| Qty. m <sup>2</sup> T m BP - 16             |                               |    |    |    |                  |
| Qty = 47.07 m <sup>3</sup>                  |                               |    |    |    |                  |
| @ Rs 5539.48 / m <sup>3</sup> = Rs 260743.2 |                               |    |    |    |                  |
| Item no (14/5) :- plain R.C.C               |                               |    |    |    |                  |
| Concrete - offer                            |                               |    |    |    |                  |
| Qty. m <sup>2</sup> T m BP - 16             |                               |    |    |    |                  |
| Qty = 6.67 m <sup>3</sup>                   |                               |    |    |    |                  |
| @ Rs 6336.78 / m <sup>3</sup> = Rs 42266.2  |                               |    |    |    |                  |
| Item no (15/6) :- plain R.C.C               |                               |    |    |    |                  |
| Concrete in foundn - offer                  |                               |    |    |    |                  |
| Qty. m <sup>2</sup> T m BP - 16             |                               |    |    |    |                  |
| Qty = 22.50 m <sup>3</sup>                  |                               |    |    |    |                  |
| @ Rs 6007.99 / m <sup>3</sup> = Rs 135180.2 |                               |    |    |    |                  |
| Item no (16/7) :- Deck slab                 |                               |    |    |    |                  |
| R.C.C m <sup>2</sup> - - - offer            |                               |    |    |    |                  |
| Qty. m <sup>2</sup> T m BP - 17             |                               |    |    |    |                  |

Continuation

Qty = 3.68 m<sup>3</sup>@ Rs 7294.17 / m<sup>3</sup> = Rs 26813.2

Continuation