

MMGSY Ground Const. of Road NH-57 Murabba  
Chowk to Sohnae Basti JT MMGSY (Sec)  
**Schedule XLV-Form No. 134**

Agreement No-34/SBD/MMGSY-22-23

Name of Agency: M/S R.F. Const. DIVISION

Const. Cost:- 11384964 = 0

ARARIA

Major Cost:- 1687636 = 0

SUB-DIVISION

Total:- 13072599 = 0

SIKTI

# MEASUREMENT BOOK

Date of Commence:- 19/5/22

2691

Date of Completion:- 18/5/23



Name of Work-

Situation of Work-

Agency by which work is executed-

Date of Measurement-

No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                                 | Details of actual measurement                     |                |    |    | Contents of area |
|---------------------------------------------|---------------------------------------------------|----------------|----|----|------------------|
|                                             | No.                                               | L.             | B. | D. |                  |
|                                             |                                                   | <u>1st R/A</u> |    |    |                  |
| Name & work :- Construction of Road         |                                                   |                |    |    |                  |
| from NH-57 Musbela Chowk                    |                                                   |                |    |    |                  |
| to Sahraye Basti in Araria                  |                                                   |                |    |    |                  |
| Block under MMUSY (S.C.)                    |                                                   |                |    |    |                  |
| Name & Agency :- M/S R.P Construction       |                                                   |                |    |    |                  |
| Agreement No :- 34 SBD/MMUSY/2022-23        |                                                   |                |    |    |                  |
| Date of Commencement :- 19-05-2022          |                                                   |                |    |    |                  |
| Time of Completion as per Ass :- 18-05-2023 |                                                   |                |    |    |                  |
| Entry date :- 15-09-2022                    |                                                   |                |    |    |                  |
| ①                                           | p/v & b'x up working Bench mark                   |                |    |    |                  |
| ✓                                           | <del>do</del> complete job                        |                |    |    |                  |
|                                             | Qty = 1.760 km                                    |                |    |    |                  |
| ②                                           | clearing & unruhing Road bed                      |                |    |    |                  |
| ✓                                           | <del>do</del> complete job                        |                |    |    |                  |
|                                             | $10 \times 30.0 \times 3.50 = 1050.0 \text{ m}^2$ |                |    |    |                  |
|                                             | $10 \times 30.0 \times 3.50 = 1050.0 \text{ m}^2$ |                |    |    |                  |
|                                             | $20 \times 30.0 \times 3.50 = 2100.0 \text{ m}^2$ |                |    |    |                  |
|                                             | $15 \times 30.0 \times 3.50 = 1575.0 \text{ m}^2$ |                |    |    |                  |
|                                             | $3 \times 30.0 \times 3.50 = 315.0 \text{ m}^2$   |                |    |    |                  |
|                                             | $1 \times 20.0 \times 3.50 = 70.0 \text{ m}^2$    |                |    |    |                  |
|                                             | <u>6160.0 m<sup>2</sup></u>                       |                |    |    |                  |
|                                             | $6160/10000 = 0.616 \text{ Hec}$                  |                |    |    |                  |

Continuation

R.R. L  
 12/01/23  
 JE

18701/23  
 on

Material Statement

1) E/P = 6058.33143  
 2) Sand = 464.8943  
 3) S. Agg = 1084.7343

R.R. L  
 12/01/23  
 JE

**Continuation**