

| Particulars                                | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------|-------------------------------|----|----|----|------------------|
|                                            | No.                           | L. | B. | D. |                  |
| 3rd on A/c Bill                            |                               |    |    |    |                  |
| N/W - Const <sup>n</sup> of road from L031 |                               |    |    |    |                  |
| to Sahni Tola under MMGSY                  |                               |    |    |    |                  |
| - NDB..                                    |                               |    |    |    |                  |
| Agency - JDM Engineering &                 |                               |    |    |    |                  |
| Const <sup>n</sup> Pvt. Ltd.               |                               |    |    |    |                  |
| Ag <sup>n</sup> . NO - 06 SBD/21-22.       |                               |    |    |    |                  |
| Const <sup>n</sup> Amt. Rs. 8703578.00     |                               |    |    |    |                  |
| Dt. of Ag <sup>n</sup> - 26/02/21          |                               |    |    |    |                  |
| Dt. of Completion as per                   |                               |    |    |    |                  |
| Ag <sup>n</sup> . - 25/02/22.              |                               |    |    |    |                  |
| <u>Work done</u>                           |                               |    |    |    |                  |

(1) Const<sup>n</sup> of un-reinforced  
PCC pavement

$$6 \times 30.00 \times 3.75 \times 0.160 = 108.00 \text{ m}^3$$

$$3 \times 30.00 \times 3.75 \times 0.160 = 54.00 \text{ m}^3$$

$$162.00 \text{ m}^3$$

As per

10/12/22

J.E.

10/12/22

AG

(1) Const<sup>n</sup> of GSB by well  
graded material

$$1 \times 30.00 \times 3.75 \times 0.100 = 11.25 \text{ m}^3$$

$$1 \times 18.00 \times 3.75 \times 0.100 = 6.75 \text{ m}^3$$

$$4 \times 30.00 \times 3.75 \times 0.100 = 45.00 \text{ m}^3$$

$$1 \times 5.00 \times 3.75 \times 0.100 = 1.87 \text{ m}^3$$

$$1 \times 6.00 \times \frac{4.15 + 3.75}{2} \times 0.100 = 2.37 \text{ m}^3$$

$$2 \times 30.00 \times 3.75 \times 0.100 = 22.50 \text{ m}^3$$

237 m

Continuation

As per

10/12/22

J.E.

$$= 87.74 \text{ m}^3$$

As per

10/12/22

AG

| Particulars                      | Details of actual measurement |    |            |             | Contents<br>of area |
|----------------------------------|-------------------------------|----|------------|-------------|---------------------|
|                                  | No.                           | L. | B.         | D.          |                     |
|                                  |                               |    | R.F.R.C.   | 6602091.00  |                     |
| Add S.F. 187                     | -                             |    | R.C.       | 89234.00    |                     |
|                                  |                               |    | R.C.       | 6691325.00  |                     |
| + .51% below as per Agt.         |                               |    | R.E.O.     | 34126.00    |                     |
|                                  |                               |    | R.S.       | 6657177.00  |                     |
| Less previous Bill with Twp R(8) |                               |    |            |             |                     |
|                                  |                               |    | -R.S.      | 63773418.00 |                     |
|                                  |                               |    | R.S.       | 2883781.00  |                     |
| Grove                            |                               |    | S          |             |                     |
| as of 01/23                      |                               |    | Osterville |             |                     |
| J-E                              |                               |    | A.L.       |             |                     |