

Scanned with CamScanner

# 1st on A/c Bill

1

Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                    | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------|-------------------------------|----|----|----|------------------|
|                                | No.                           | L. | B. | D. |                  |
| N/Work:-                       | Casta of Rd.                  |    |    |    |                  |
|                                | from Govindpur Chaki          |    |    |    |                  |
|                                | to Birjain.                   |    |    |    |                  |
| N/Agency:-                     | Mukesh Kr. Jha                |    |    |    |                  |
|                                | Lagna, W.N.O-11               |    |    |    |                  |
|                                | Sombarsa, Saharsa.            |    |    |    |                  |
| A.No.:-                        | MMSS/WB-20-Saharsa-2/2021-22  |    |    |    |                  |
| A.Rate:-                       | 2.254633% below.              |    |    |    |                  |
| Date of Commencement:-         | 23.07.2021                    |    |    |    |                  |
| Time of Completion:-           | 22.03.2023                    |    |    |    |                  |
| 1st Measurement on date:-      | Record Entry                  |    |    |    |                  |
| (1) PIV & fixing of            |                               |    |    |    |                  |
| Working bench mark             |                               |    |    |    |                  |
| 8x10 Pillars/Reference Pillars |                               |    |    |    |                  |
| 8x10x30 — do — etc.            |                               |    |    |    |                  |
| (i) Bench mark pillars         |                               |    |    |    | 8.00 Nos.        |
| (ii) Reference Pillars         |                               |    |    |    | 30.00 Nos.       |
| (2) Clearing & Grubbing        |                               |    |    |    |                  |
| Rd. Level (By Manual Means)    | do — etc.                     |    |    |    |                  |

Continuation