

MM 657 (GEN.) 2021/22.  
**Schedule XLV-Form No. 134**

*Yadav to la to To2.*

*R W. D. W. DIV Bishnupur.* **DIVISION**

*R W D W. sub-div Basantpur.* **SUB-DIVISION**

*Ag No -*

**MEASUREMENT BOOK**

*988*  
*02/05/22*

*Cont - Navin Kumar Singh.*

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                           | Details of actual measurement |    |    |    | Contents of area |
|---------------------------------------|-------------------------------|----|----|----|------------------|
|                                       | No.                           | L. | B. | D. |                  |
| N/W - Cont. of road from              |                               |    |    |    |                  |
| Yadav to Lg to T02.                   |                               |    |    |    |                  |
| under mm GSY 2021/22                  |                               |    |    |    |                  |
| N/Cont.                               |                               |    |    |    |                  |
| Na / in Kumar Singh.                  |                               |    |    |    |                  |
| superf.                               |                               |    |    |    |                  |
| AS NO -                               |                               |    |    |    |                  |
| date of agreement -                   |                               |    |    |    |                  |
| date of start -                       |                               |    |    |    |                  |
| date of completion -                  |                               |    |    |    |                  |
| date - 31/8/2022                      |                               |    |    |    |                  |
| ① setting out of T.B.M.               |                               |    |    |    |                  |
| with level - 25'                      |                               |    |    |    |                  |
| 0 x 0.91 = 7.040.                     |                               |    |    |    |                  |
| ② Clearing of road bank               |                               |    |    |    |                  |
| with level - 25'                      |                               |    |    |    |                  |
| 1 x 910.0 x 3.5 = 3185 m <sup>2</sup> |                               |    |    |    |                  |

Continuation

V032 Hec.

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| Particulars                                    | Details of actual measurement |    |    |    | Contents of area       |
|------------------------------------------------|-------------------------------|----|----|----|------------------------|
|                                                | No.                           | L. | B. | D. |                        |
| to 10 m 1/2 ft wall                            |                               |    |    |    |                        |
| 2 - 23'                                        |                               |    |    |    |                        |
| 1 x 325 x 3.75 x 0.075 =                       |                               |    |    |    | 91.406 m <sup>3</sup>  |
| 1 x 425 x 3.75 x 0.075 w =                     |                               |    |    |    | 119.531 "              |
| - total =                                      |                               |    |    |    | 210.937 m <sup>3</sup> |
|                                                |                               |    |    |    |                        |
|                                                |                               |    |    |    |                        |
| ⑪ Pro Contd. 5 ft deep / sub grade with 100 mm |                               |    |    |    |                        |
| beard as trial to 23'                          |                               |    |    |    |                        |
| 2 x 325 x 1.40 x 0.30 w =                      |                               |    |    |    | 273 m <sup>3</sup>     |
| 2 x 425 x 0.75 x 0.30 w =                      |                               |    |    |    | 127.50 "               |
| Total =                                        |                               |    |    |    | 400.50 m <sup>3</sup>  |
|                                                |                               |    |    |    |                        |
|                                                |                               |    |    |    |                        |

material statement &

⑫ Pro Contd. parent with  
m30 on road  
as trial 40-23'

$$1 \times 250 \times 3.75 \times 0.16 w = 132.0$$

3/8/22  
J.E.

3/8/22  
J.E.

material statement

- ① 4w - 1012.01 m<sup>3</sup>
- ② spare - 657.949 m<sup>3</sup>
- ③ 4/s and - 79.66 m<sup>3</sup>
- ④ 2.36 m below sand - 61.95 m<sup>3</sup>

Continuation

3/8/22  
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