

प्रमाणित किया जाता है कि इस मापी पुस्तक  
में मशीन के द्वारा अंकित कुल 100 एक सौ  
पन्ने हैं यह मापी पुस्तक श्री. अ. नं. १३४ सि. नं.  
सहायक अभियन्ता ग्रामीण कार्य विभाग  
कार्य अवर प्रमण्डल.....२७/७/७७ को निर्गत  
किया जाता है।

27/7/77  
कार्यपालक अभियन्ता  
ग्रामीण कार्य विभाग  
कार्य प्रमण्डल, मधुबनी  
अभि

Sch. XLV—Form No. 134

\_\_\_\_\_ DIVISION

\_\_\_\_\_ SUB-DIVISION

## Measurement Book

No. 2697

Name of Officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

# 1st on A/c Bill

Name to work—  
 Situation of work—  
 Agency by which work is executed—  
 Date of measurement—  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars           | Details of actual measurement |    |    |    | Contents of area |
|-----------------------|-------------------------------|----|----|----|------------------|
|                       | No.                           | L. | B. | D. |                  |
| name of work—         | construction                  |    |    |    |                  |
| up-work from          | Surga mandir                  |    |    |    |                  |
| to                    | marukia Bhola mandal to       |    |    |    |                  |
| under                 | munsy (sc)                    |    |    |    |                  |
| Agency—               | sri Anand prasad At-          |    |    |    |                  |
|                       | Bhowara, madhubani            |    |    |    |                  |
| Agreement no.—        | 52500/2021-22                 |    |    |    |                  |
| Date of commencement— | 13-07-21                      |    |    |    |                  |
| Date of completion—   | 12-04-2022                    |    |    |    |                  |
|                       | (Record measurement) 20.01.22 |    |    |    |                  |

Item no-(1)—providing/fixing

Setting out pillar—of 10

$$3.00 \times 1.00 \text{ nos} = 3 \text{ nos}$$

$$\text{Total} = 3 \text{ nos}$$

Item no-(2)—cleaning

And grubbing of vegetation—of 10

$$5 \times 30 \times 3.50 = 525 \text{ M}^2$$

$$6 \times 30 \times 3.50 = 630 \text{ M}^2$$

$$4 \times 30 \times 3.50 = 420 \text{ "}$$

$$10 \times 30 \times 3.50 = 1050 \text{ "}$$

$$6 \times 30 \times 3.50 = 630 \text{ "}$$

$$\text{Total} = 3255 \text{ M}^2$$

$$\text{Qty} = \frac{3255}{10000} \text{ Het} = 0.32 \text{ Het}$$

Continuation Qty = 0.32 Het

## Sch. XLV—Form No. 134

| Particulars                              | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------|-------------------------------|----|----|----|------------------|
|                                          | No.                           | L. | B. | D. |                  |
| Qty. ridge Tmp BP-05                     |                               |    |    |    |                  |
| Qty = 1003.93 m <sup>3</sup>             |                               |    |    |    |                  |
| @ Rs 154.67/m <sup>3</sup> = Rs 154675=  |                               |    |    |    |                  |
| <del>Item no (78) :- providing And</del> |                               |    |    |    |                  |
| laying U.S.B - 42 I - - of 12            |                               |    |    |    |                  |
| Qty. ridge Tmp BP-05                     |                               |    |    |    |                  |
| Qty = 656.10 m <sup>3</sup>              |                               |    |    |    |                  |
| @ Rs 2832.85/m <sup>3</sup> = Rs 1858633 |                               |    |    |    |                  |
| <del>Item no (79) :- providing And</del> |                               |    |    |    |                  |
| fitting running And - - of 12            |                               |    |    |    |                  |
| Qty. ridge Tmp BP-05                     |                               |    |    |    |                  |
| Qty = 2005                               |                               |    |    |    |                  |
| @ Rs 10849.87/each = Rs 21700=           |                               |    |    |    |                  |
| <del>Item no (80) :- earthwork</del>     |                               |    |    |    |                  |
| Excavation in fourth - of 12             |                               |    |    |    |                  |
| Qty. ridge Tmp BP-06                     |                               |    |    |    |                  |
| Qty = 89.39 m <sup>3</sup>               |                               |    |    |    |                  |
| @ Rs 279.09/m <sup>3</sup> = Rs 24948=   |                               |    |    |    |                  |
| <del>Item no (81) :- providing 15</del>  |                               |    |    |    |                  |
| concrete in fourth - of 12               |                               |    |    |    |                  |
| Qty. ridge Tmp BP-06                     |                               |    |    |    |                  |
| Qty = 13.77 m <sup>3</sup>               |                               |    |    |    |                  |
| @ Rs 5643.53/m <sup>3</sup> = Rs 77711=  |                               |    |    |    |                  |

Continuation

Sch. XLV—Form No. 134

| Particulars                                | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------|-------------------------------|----|----|----|------------------|
|                                            | No.                           | L. | B. | D. |                  |
| Item No (S <sub>1</sub> ) :- plain (R.C.C) |                               |    |    |    |                  |
| concrete in substructure -- of 12          |                               |    |    |    |                  |
| Qty. in cu m                               |                               |    |    | 06 |                  |
| Qty = 62.15 cu m                           |                               |    |    |    |                  |
| @ Rs 6468.33 / cu m = Rs                   |                               |    |    |    | 402038           |
| Item No (S <sub>2</sub> ) :- providing     |                               |    |    |    |                  |
| And laying H.P.N.P-3 1000mm dia            |                               |    |    |    |                  |
| Qty. in cu m                               |                               |    |    | 06 |                  |
| Qty = 22.50 cu m                           |                               |    |    |    |                  |
| @ Rs 3827.61 / cu m = Rs                   |                               |    |    |    | 86121.2          |
| Total = Rs                                 |                               |    |    |    | 365007.42        |
| Add 12% G.S.T = Rs                         |                               |    |    |    | 438009.20        |
| Add 12% G.S.T = Rs                         |                               |    |    |    | 36501.20         |
| Add 1% S.F. = Rs                           |                               |    |    |    | 51466.00         |
| Total = Rs                                 |                               |    |    |    | 4176050.00       |
| S.I. Below = Rs                            |                               |    |    |    | 12,13396.00      |
| Total = Rs                                 |                               |    |    |    | 3962654.00       |
| deduct prepaid Bill - Rs                   |                               |    |    |    | 2219086.00       |
| Total = Rs                                 |                               |    |    |    | 1743568.00       |
|                                            |                               |    |    |    | Q. No.           |
|                                            |                               |    |    |    | 25/1/23          |
|                                            |                               |    |    |    | JE               |

Continuation