

# 1st on A/c B.M.

1.

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars    | Details of actual measurement                                                              |    |    |    | Contents of area |
|----------------|--------------------------------------------------------------------------------------------|----|----|----|------------------|
|                | No.                                                                                        | L. | B. | D. |                  |
| Name of work:- | Dol Maruqa                                                                                 |    |    |    |                  |
|                | Dargauli Road to Garmam chowle.                                                            |    |    |    |                  |
| Agency :-      | Deopura Infra Constn Pvt. Ltd. at - Gandhi Nagar, Near Patliputra Railway station - Patna. |    |    |    |                  |
| Agreement no.  | 23 MBD MR/3059 of 2023-24                                                                  |    |    |    |                  |
| D.O.S          | 16/08/2023                                                                                 |    |    |    |                  |
| D.O.C          | 15/05/2024                                                                                 |    |    |    |                  |

| Date of measurement - |                       |   |                    |  |                       |
|-----------------------|-----------------------|---|--------------------|--|-----------------------|
| (41)                  | cleaning and grubbing |   |                    |  |                       |
|                       | Road land - do -      |   |                    |  |                       |
|                       | 2X10X30X1.00          | = | 600m <sup>2</sup>  |  |                       |
|                       | 2X10X30X1.00          | = | 600m <sup>2</sup>  |  |                       |
|                       | 2X20X30X1.00          | = | 1200m <sup>2</sup> |  |                       |
|                       | 2X20X30X1.00          | = | 1200m <sup>2</sup> |  |                       |
|                       | 2X10X30X1.00          | = | 600m <sup>2</sup>  |  |                       |
|                       | 2X10X30X1.00          | = | 600m <sup>2</sup>  |  |                       |
|                       | 2X20X30X1.00          | = | 1200m <sup>2</sup> |  |                       |
|                       | 2X20X30X1.00          | = | 1200m <sup>2</sup> |  |                       |
|                       | 2X20X30X1.00          | = | 1200m <sup>2</sup> |  |                       |
|                       | 2X10X30X1.00          | = | 600m <sup>2</sup>  |  |                       |
| Continuation          |                       |   |                    |  | = 10200m <sup>2</sup> |
|                       |                       |   |                    |  | = 1.02 hec            |

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Sch.XLV-Form No. 134

13751145 =

~~338844~~ =

| Particulars                               | Details of actual measure |    |    |    | Contents<br>of area |
|-------------------------------------------|---------------------------|----|----|----|---------------------|
|                                           | No.                       | L. | B. | D. |                     |
| (20/22) p/v amt frusy                     |                           |    |    |    |                     |
| Logo Band                                 |                           |    |    |    |                     |
| Ptvt Rtns SP No (57)                      |                           |    |    |    |                     |
| Inps @ Rs 11885.35 each 11885             |                           |    |    |    |                     |
| TOTAL Rs                                  |                           |    |    |    | 13762730            |
| Add @ 18% GST Rs                          |                           |    |    |    | 2477291             |
| Mtd @ 1% L.C. Rs                          |                           |    |    |    | 137627              |
| Add @ 10% S form Rs                       |                           |    |    |    | 72000               |
| TOTAL Rs                                  |                           |    |    |    | 16449648            |
| Less @ 10% Below R -                      |                           |    |    |    | 1644965             |
| Net P & B                                 |                           |    |    |    | 14804683            |
| Audited by<br>30/11/23<br>JE              |                           |    |    |    |                     |
| Checked by<br>30/11/23<br>AE              |                           |    |    |    |                     |
| C&P<br><del>[Signature]</del><br>01/12/23 |                           |    |    |    |                     |

Continuation