

England fund bill

Amount of money — improvement of  
Road from NH 28 Grangapuz to  
Grangapuz Pochim under M/R  
Heard.

Aug - Vijay on for State PWT - LTD.

Andar - CI MBD/2023-24

Debit Stmt - 18-4-2023

Debit Stmt - 17-1-2024

Debit Stmt - 18/12/2023

① Branding Road Furniture  
11/12/23 - work all completed

② Km stone - 4 MS

2. 200m stone - Continuation  
8 MS

## Sch. XLV-Form No. 134

| Particulars                   | Details of actual measurement |      |    |                       | Contents of area |
|-------------------------------|-------------------------------|------|----|-----------------------|------------------|
|                               | No.                           | L.   | B. | D.                    |                  |
| c. Rebo pe/pe/pe paffee       |                               |      |    |                       |                  |
| Sign                          |                               |      |    |                       |                  |
| 2. 1.00 x .50 =               |                               |      |    | 1.92 m <sup>2</sup>   |                  |
| d. 600mm equalization         |                               |      |    |                       |                  |
|                               |                               |      |    | 16.10                 |                  |
| e. 600mm equalization         |                               |      |    |                       |                  |
|                               |                               |      |    | 4.10                  |                  |
| f. 600mm x 1.50m peche        |                               |      |    |                       |                  |
|                               |                               |      |    | 6.10                  |                  |
| g. 900mm gire ache            |                               |      |    |                       |                  |
|                               |                               |      |    | 1.15                  |                  |
| 2. planting of trees          |                               |      |    |                       |                  |
| 16. by fire land here         |                               |      |    |                       |                  |
|                               |                               |      |    | 11.3 Net              |                  |
| 3. partially cut duplex       |                               |      |    |                       |                  |
| 17. hot applied transfer plan |                               |      |    |                       |                  |
| manip                         |                               |      |    |                       |                  |
| @ BT Area                     |                               |      |    |                       |                  |
| 5 x 30m x                     | 2 x                           | .100 |    | 30.00                 |                  |
| 1 x 27m x                     | 2 x                           | .100 |    | 5.40                  |                  |
| 30 x 30m x                    | 2 x                           | .100 |    | 180.00                |                  |
| 1 x 15m x                     | 2 x                           | .100 |    | 3.00                  |                  |
| 1 x 24m x                     | 2 x                           | .100 |    | 4.80                  |                  |
|                               |                               |      |    | 223.20 m <sup>2</sup> |                  |
| b. pedum Craspy               |                               |      |    |                       |                  |
| 2 x 2 x 6.00 x .500 =         |                               |      |    | 12.00                 |                  |
|                               |                               |      |    | 235.20 m <sup>2</sup> |                  |

Continuation