

MAGASU-GEEN-योजना नर्तन नीति का प्रबंध  
में वनमन रवी जोडर से पि सदिपा जॉरि के अन्त  
होला नव सड्डा निर्माता कार्य स्वयं पोच वही प  
उत्तर का कार्य  
Schedule XLV-Form No. 134  
एअर एनामा को स्वस्व-पा-31/53D-252-23  
एअर एनामा को रपि ॥ 2533333  
कार्य प्रारंभ करने की तिथि: 2503-2023  
कार्य पूर्ण करने की तिथि: 25-03-2023  
संयोजक-आ. वि. ०-५ सा. वि.  
SUB-DIVISION

WELSH WELFARE BOOK

मा. वि. पुस्तक संरक्षक-पा. 1320/2022-23



Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                            | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------|-------------------------------|----|----|----|------------------|
|                                        | No.                           | L. | B. | D. |                  |
| <u>Record made</u>                     |                               |    |    |    |                  |
| N/60 - Const <sup>n</sup> of road from |                               |    |    |    |                  |
| Bamankhi Border to                     |                               |    |    |    |                  |
| Beshara gath via Sheikh                |                               |    |    |    |                  |
| tola (KANSU - 1 <sup>st</sup> )        |                               |    |    |    |                  |
| N/A - Nagendra Lal                     |                               |    |    |    |                  |
| Ag. No. 91/BRD/2022-23                 |                               |    |    |    |                  |
| Date of work as per                    |                               |    |    |    | 28-03-2024       |

Date of comp. as per 27-03-2024

|                       |       |      |       |         |                     |
|-----------------------|-------|------|-------|---------|---------------------|
| ① Clearing & grubbing |       |      |       |         |                     |
| road - do - 842       |       |      |       |         |                     |
| 10x2                  | 30.00 | 0.50 | —     | 300.00  |                     |
| 10x2                  | 20.00 | 0.50 | —     | 20.00   |                     |
| 39x2                  | 30.00 | 0.50 | —     | 1170.00 |                     |
| 1x2                   | 10.00 | 0.50 | —     | 10.00   |                     |
|                       |       |      | Total | 1500.00 |                     |
|                       |       |      |       | =       | 0.15 H <sub>2</sub> |

|                                  |  |  |    |     |  |
|----------------------------------|--|--|----|-----|--|
| ② Const <sup>n</sup> of sub. N/A |  |  |    |     |  |
| eg. obtained from                |  |  |    |     |  |
| bore pit - do -                  |  |  |    |     |  |
|                                  |  |  | do | 842 |  |

Continuation

| Particulars        | Details of actual measurement |          |      | Contents of area |
|--------------------|-------------------------------|----------|------|------------------|
|                    | No.                           | L.       | B.   |                  |
| ① 1000 sq ft       |                               |          |      |                  |
| 15 c.a. fav.       |                               |          |      |                  |
| 15000 sq ft        | ⑤                             | 192.00 m |      |                  |
|                    | ⑥                             | 8178.37  |      | 1574,087         |
|                    |                               |          |      | 56,88,377        |
| 11 1/2 L.C.        |                               |          | (A)  | 56,887.2         |
| 12 1/2 C.S.G.      |                               |          | (A)  | 6,82,608         |
|                    |                               |          | (A)  | 64,27,889        |
| Add 1500           |                               |          |      |                  |
| 15000 sq ft        |                               |          |      |                  |
| 12913.00 m         |                               | 134.81 x | 0.10 | 10,140.0         |
| 15000 sq ft        | ⑤                             | 1383     |      |                  |
| 801.60 m           |                               | 581.09 x | 0.10 | 46,580.0         |
| 15000 sq ft        | ⑤                             | 1383     |      |                  |
| 90.00              |                               |          |      |                  |
| 15000 sq ft        |                               | 13430 x  | 0.10 | 6429.0           |
| 15000 sq ft        | ⑤                             | C.S.G.   |      |                  |
| 192000 m           |                               | 60290 x  | 0.10 | 11,578.0         |
|                    |                               | (B)      |      | 74,225.0         |
| Total Area = A + B |                               |          |      | 65,02,614        |
| 2085 16.01' x 1000 |                               |          |      | 10,41,069        |
|                    |                               |          |      | 54,61,545        |
| 2085 prev. prev    |                               |          |      | 101              |
| Area for strip     | 1011                          |          |      | 54,61,545        |

Continuation

C.O.



Sch. XLV-Form No. 134

| Particulars      | Details of actual measurement |                     |    |                | Contents<br>of area |
|------------------|-------------------------------|---------------------|----|----------------|---------------------|
|                  | No.                           | L.                  | B. | D.             |                     |
|                  | B.F.                          |                     |    |                | 5461545m            |
| Original contour |                               |                     |    |                |                     |
| Earth -          |                               | 29130m <sup>2</sup> |    |                |                     |
| Sand -           |                               | 86.40 m             |    |                |                     |
| Stone regg -     |                               | 782.24 m            |    |                |                     |
| Stone Sc. -      |                               | 310.18 m            |    |                |                     |
| Stone chgs -     |                               | 172.80 m            |    |                |                     |
| Total            |                               |                     |    | (Total)        |                     |
| 16-12-23         |                               |                     |    | 18   12   2023 |                     |
| Signature        |                               |                     |    | XH             |                     |