

Name of Road - Broadway Tal to Chomari Tal  
**Schedule XLV-Form No. 134**

(MGSY SC)

Executive Engineer  
Rural Works Department  
Works Division, Jabalpur

**DIVISION**

-3240-

**SUB-DIVISION**

Mithila Furniture  
Prab-Mamta Devi

**MEASUREMENT BOOK**

No-3240-



Name of work -  
 Situation of work -  
 Agency by which work is executed -  
 Date of measurement -  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars                                     | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                 | No.                           | L. | B. | D. |                  |
| Name of work - Bazarah tal<br>to Chhama tal     |                               |    |    |    |                  |
| Agency - Pithulga Bazarah<br>Taluk - Mamla deni |                               |    |    |    |                  |
| Delegation - 7/06/23                            |                               |    |    |    |                  |
| Revised - 6/12/23                               |                               |    |    |    |                  |

|                               |  |               |        |   |                      |
|-------------------------------|--|---------------|--------|---|----------------------|
| ① Set out of plots            |  |               |        |   |                      |
|                               |  | 1 x 1         | -      |   | 1 x 10               |
| ② Along and across - do       |  |               |        |   |                      |
|                               |  | 1 x 106.0     | x 3.50 | - | 371.0 m <sup>2</sup> |
|                               |  |               |        |   | 0.04 m <sup>2</sup>  |
| ③ Box cutting - do            |  |               |        |   |                      |
|                               |  | 2 x 10 x 0.25 | x 0.10 | - | 7.5 m <sup>3</sup>   |
| ④ Center Embankment Ac in (3) |  |               |        |   | 7.5 m <sup>3</sup>   |
| ⑤ Center of Embankment - do   |  |               |        |   |                      |
| - 2 x                         |  |               |        |   |                      |

Continuation



## Sch.XLV-Form No. 134

| Particulars         | Details of actual measure |            |     |    | Contents of area |
|---------------------|---------------------------|------------|-----|----|------------------|
|                     | No.                       | L.         | B.  | D. |                  |
| ① Salts set All     |                           |            |     |    |                  |
|                     | 1 x 10 G                  | 2922       | 24  |    | 2922 =           |
| ② Plan on grabbing  |                           |            |     |    |                  |
|                     | 0.04 G                    | 68803      | 33  |    | 2546 =           |
| ③ Box cut           |                           |            |     |    |                  |
|                     | 7.5 m3 G                  | 98         | 29  |    | 737 =            |
| ④ Embankment        |                           |            |     |    |                  |
|                     | 7.5 m3 G                  | 56         | 44  |    | 424 =            |
| ⑤ Cut of embankment |                           |            |     |    |                  |
|                     | 1000 m -                  | 24.49 m3 G | 245 | 61 | 5966 =           |
|                     | 1000 m -                  | 97.96 m3 G | 174 | 52 | 17096 =          |

|                            |              |          |       |    |          |
|----------------------------|--------------|----------|-------|----|----------|
| ⑥ Return of culch          |              |          |       |    |          |
|                            | 36.0 m3 G    | 246      | 95    | 15 | 8890 =   |
| ⑦ HSB & D nals             |              |          |       |    |          |
|                            | 26.5 m3 G    | 315      | 17    | 15 | 83519 =  |
| ⑧ WBM & III                |              |          |       |    |          |
|                            | 30.0 m3 G    | 5432     | 92    |    | 163150 = |
| ⑨ Cement concrete pavement |              |          |       |    |          |
|                            | 64.00 m3 G   | 9217     | 26    |    | 590642 = |
| ⑩ Side Road                |              |          |       |    |          |
|                            | 600 mm -     | 4 x 10 G | 4426  | 10 | 17704 =  |
|                            | 900 mm -     | 2 x 10 G | 10320 | 97 | 20642 =  |
|                            | 600 x 400 mm | 2 x 10 G | 3728  | 13 | 11452 =  |

Continuation

925690 =



Continuation