

MMGSU-SC-अध्यायीत नम्रपतठांछा प्ररखंडु में  
वाजनाम मना कोखा पावनाहा रने कणमना कीरक  
मुदलपुसंडुअ नमना कापदुव पाचयार्थिप रहे  
ररखाल अगामे

**Schedule XLV-Form No. 134**  
रखरनामा कीरखरया. 163/SBD-2021-22

रखरनामा कीरखरया. 154/5मंडा  
कार्यप्रारंभकरने की तिथि. 04.02.2022  
कार्यप्रारंभ करने की तिथि. 03.02.2023  
संवर्द्धन-मिथिलार कुमार. SUB-DIVISION

**MEASUREMENT BOOK**  
मापि पुस्तक संख्या. 1186/2021-22

1st on A/C Bill

1

Name of Work-  
 Situation of Work-  
 Agency by which work is executed-  
 Date of Measurement-  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                                                                                 | Details of actual measurement       |    |    |    | Contents of area |
|---------------------------------------------------------------------------------------------|-------------------------------------|----|----|----|------------------|
|                                                                                             | No.                                 | L. | B. | D. |                  |
| N/K - Const of Road from Rajnath Jha to Badha virpur Road upto till under Embassy Nanpetanj |                                     |    |    |    |                  |
| Agency: Mithi Lash Kumar                                                                    |                                     |    |    |    |                  |
| Agreement No - 169 SBP/mmbay                                                                |                                     |    |    |    |                  |
| SC 2021-22                                                                                  |                                     |    |    |    |                  |
| Const Cost - 138.69405 lakh                                                                 |                                     |    |    |    |                  |
| D/S - 04-02-2022                                                                            |                                     |    |    |    |                  |
| D/Completion - 03-02-2023                                                                   |                                     |    |    |    |                  |
| Record Entry                                                                                |                                     |    |    |    |                  |
| (1)                                                                                         | pro and fixing of working sm        |    |    |    | 1.58 Km          |
| (2)                                                                                         | pro and fixing of reference pillars |    |    |    | 1.58 Km          |
| (3)                                                                                         | clearing and grubbing Road Land     |    |    |    |                  |

Continuation



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| Particulars                                                 | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                             | No.                           | L. | B. | D. |                  |
| 10.62 m <sup>3</sup> Qty of m B P-6                         |                               |    |    |    |                  |
| gt on 1.6                                                   |                               |    |    |    |                  |
| @ 3883.63 = RS                                              |                               |    |    |    | 41244            |
| (20/36) DSO and laying RCC                                  |                               |    |    |    |                  |
| m <sub>25</sub> in subs                                     |                               |    |    |    |                  |
| super structure                                             |                               |    |    |    |                  |
| 4.40 m <sup>3</sup> Qty of m B P-7                          |                               |    |    |    |                  |
| gt on 1.9                                                   |                               |    |    |    |                  |
| @ 7997.50 = RS                                              |                               |    |    |    | 35189            |
| (21/37) S.F. and 12cm                                       |                               |    |    |    |                  |
| used for reinforcing                                        |                               |    |    |    |                  |
| main in super structure                                     |                               |    |    |    |                  |
| 0.37 m <sup>3</sup> Qty of m B P-7                          |                               |    |    |    |                  |
| gt on 1.8                                                   |                               |    |    |    |                  |
| @ 52996.68 = RS                                             |                               |    |    |    | 19609 =          |
| (22/38) RS                                                  |                               |    |    |    | 4330111 = 00     |
| 13% Add for L.C. & 562914 =                                 |                               |    |    |    |                  |
| A = 4893025                                                 |                               |    |    |    |                  |
| Add 5% for                                                  |                               |    |    |    |                  |
| 201/ 3084.56 @ 31.81 X 10% =                                |                               |    |    |    | 10737 =          |
| G.S.B 832.88 m <sup>2</sup> @ 581.09 X 10% =                |                               |    |    |    | 48398 =          |
| W.B.M 42.19 m <sup>3</sup> @ 714.30 X 10% =                 |                               |    |    |    | 3014 =           |
| P.C.C m <sub>15</sub> 5.87 m <sup>3</sup> @ 520.26 X 10% =  |                               |    |    |    | 305 =            |
| P.C.C m <sub>20</sub> 22.65 m <sup>3</sup> @ 740.33 X 10% = |                               |    |    |    | 1677 =           |
| P.C.C m <sub>20</sub> 20.75 m <sup>3</sup> @ 595.16 X 10% = |                               |    |    |    | 1235 =           |
| A.C.C 25 4.4 m <sup>3</sup> @ 646.53 X 10% =                |                               |    |    |    | 284 =            |
| B                                                           |                               |    |    |    | 65650 =          |

Continuation

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