

ਪ੍ਰੋ-ਗ੍ਰਾਫਿ-ਸ਼ਮ ਫ- ਰੀਮੀਗਿਰਿਪਾ  
~~ਸ਼ਮ-ਰੀਮੀਗਿਰਿਪਾ~~

mmmsy (NDB)  
BHUAR P. W. D.

BHUAR DIVISION

BHUAR SIB-DIVISION

MEASUREMENT BOOK.

1694

ਸ਼ਮ-ਰੀਮੀਗਿਰਿ-ਪ੍ਰੋ-ਗ੍ਰਾਫਿ-ਸ਼ਮ

रविशंक  
पालक  
रीय क्षेत्र  
प्रमण्ड

# 1st on A/c Bill

RCU  
WU  
UX

Work of work -  
Situation of work -  
Agency by which work is executed -  
Date of measurement -  
No. and date of agreement -  
(These four lines should be repeated at the commencement of the measurements relating to each work)

| Particulars        | Details of actual measurement |                  |    |    | Contents<br>area |
|--------------------|-------------------------------|------------------|----|----|------------------|
|                    | No.                           | L                | B. | D. |                  |
| Name of work       | Pannari Sonharra              |                  |    |    |                  |
|                    | SH to Pannari Sonharra        |                  |    |    |                  |
| Agency             | Sri. Sankarsh Kumar Chauhan   |                  |    |    |                  |
| Agreement No.      | 06                            | SRD/04/2023-2024 |    |    |                  |
| Date of Start      | 10.08.2023                    |                  |    |    |                  |
| Date of completion | 09.08.2024                    |                  |    |    |                  |
| Rate               | 10/- below from B.O.D         |                  |    |    |                  |
| Agreement Value    | Rs-5317202.20                 |                  |    |    |                  |
|                    |                               |                  |    |    |                  |
|                    |                               |                  |    |    |                  |
|                    |                               |                  |    |    |                  |

## Record measurement

① Setting out of working benchmark  
reference pillar only —

② Bench mark pillar Qty - 1 nos

③ Reference pillar Qty - 2 nos

④ Cleaning and grubbing work  
done by manual means

$$20 \times 30.0 \times 3.50 = 210.00 \text{ m}^2 \\ = 0.21 \text{ Ha}$$

⑤ Construction of embankment

with material obtained from  
borrow pits located near

$$12 \times 30.0 \times 3.50 \times 0.100 = 126.00 \text{ m}^3$$

$$3 \times 30.0 \times 3.60 \times 0.110 = 35.64 \text{ m}^3$$

$$1 \times 9.0 \times 3.45 \times 0.110 = 3.10 \text{ m}^3$$

Continuation Total Qty = 164.74 m<sup>3</sup>

27.11.2023  
7E



# ABSTRACT OF COST

Sch. XLV-Form No. 134

| Particulars                         | Details of actual measurement |    |          |    | Contents of area |
|-------------------------------------|-------------------------------|----|----------|----|------------------|
|                                     | No.                           | L  | B        | D  |                  |
| (1/1) P/V 8 Heavy Panchmora         |                               |    |          |    |                  |
| puller                              |                               | do | do       |    |                  |
| Qty 1 m <sup>2</sup>                |                               |    | vide TMD |    |                  |
|                                     |                               |    | Page-1   |    |                  |
| @ 4576.14 / each                    |                               |    |          | M- | 4096 20          |
| (1/2) P/V 8 Heavy Panchmora         |                               |    |          |    |                  |
| puller                              |                               | do | do       |    |                  |
| Qty 21 m <sup>2</sup>               |                               |    | vide TMD |    |                  |
|                                     |                               |    | Page-1   |    |                  |
| @ 2144.27 / each                    |                               |    |          | M- | 4289 20          |
| (2/2) Clearing 8 m <sup>2</sup> 322 |                               |    |          |    |                  |
| road land                           |                               | do | do       |    |                  |
| Qty 10.21 Hect                      |                               |    | vide TMD |    |                  |
|                                     |                               |    | Page-1   |    |                  |
| @ 72697.86 / Ha                     |                               |    |          | M- | 15267 20         |
| (3/3) Construction of embankment    |                               |    |          |    |                  |
| load up to 100 m                    |                               |    |          |    |                  |
| Qty 160.74 m <sup>3</sup>           |                               |    | vide TMD |    |                  |
|                                     |                               |    | Page-1   |    |                  |
| @ 176.48 / m <sup>3</sup>           |                               |    |          | M- | 29073 20         |
| (4/5) P/V 100 m <sup>2</sup> Heavy  |                               |    |          |    |                  |
| Spreading in uniform                |                               |    |          |    |                  |
| Qty 100.91 m <sup>2</sup>           |                               |    | vide TMD |    |                  |
|                                     |                               |    | Page-3   |    |                  |
| @ 3803.61 / m <sup>2</sup>          |                               |    |          | M- | 1581959 20       |
| (5/6) P/V, heavy, spreading         |                               |    |          |    |                  |
| WDM and material                    |                               |    |          |    |                  |
| Qty 140.41 m <sup>3</sup>           |                               |    | vide TMD |    |                  |
|                                     |                               |    | Page-4   |    |                  |
| @ 5631.82 / m <sup>3</sup>          |                               |    |          | M- | 790708 20        |
|                                     |                               |    |          | M- | 2425892 20       |
| Add @ 18% W/T                       |                               |    |          | M- | 436661 20        |
| Add @ L-Cost                        |                               |    |          | M- | 24259 20         |
| Add Reinsurance Fee                 |                               |    |          | M- | 40598 20         |
| Continuation                        |                               |    |          |    | M- 2927410 20    |

