

M/S M. G1 - Construction & Co.

Schedule XLV-Form No. 134

AMANDI BICHHI MARKSIA

Executive Engineer R.W.D. **DIVISION -**
Jehanabad.

A.E. R.W.D. **SUB-DIVISION -**
Pakudumfir

MEASUREMENT BOOK

2891

Name to work--

Situation of work--

Agency by which work is executed--

Date of measurement--

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	
<u>HW</u> : - Repair & Maintenance					
of road from Tekka Sumra					
Red road to Anandibigha					
Marsha under MP-3054.					
<u>Agency</u> : - H.S. M.C. Construction					
in C.O. Court Area					
Dehannabau :					
Amnt H. - 03 / MSD / 2022-23.					
Dt. of start - 21 - 09 - 22					
Dt. of completion - 20 - 06 - 23					
Dt. of measurement -					

(1/2) Clearing and grubbing					
road land - do - R.L.					
2 x	76 x	30 x	1.00 =	4560 m ²	
2 x	1 x	20 x	1.00 =	40 m ²	
				4600 m ²	
i.e	$\frac{4600 \text{ m}^2}{10000}$				= 0.46 Hect

(2/2) Scarifying the soil.					
bituminous road - R.L.					
6 ft. of	2200 x	3.75 =	4950 m ²		

(3/3) Comp. of Subgrade					
on 215 shoulder - do - R.L.					
2 x	50 x	30 x	1.00 x 0.450 =	1350 m ²	
2 x	23 x	30 x	1.00 x 0.450 =	621 m ²	
2 x	1 x	10 x	1.00 x 0.450 =	9 m ²	
8 x	30 x	8.00 + 6.00	x 0.450 =	672 m ²	

Continuation					
2 x	30 x	7.95 x	6.00 x 0.450 =	167.40	
				2819.40	

2nd and
on A/c Final Bill
X 17

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Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	
<u>N/W :-</u> Repair & Maintenance of road from Tenta Sumera Red road to Anandibitha Marsua under MR - 3054.					
<u>Agency :-</u> M/S M.V. Construction in Co - Court Area, Jehumbar					
<u>From 14 - 03 / 2022 - 23.</u>					
<u>Dt of start :-</u> 21 - 09 - 022 .					
<u>Dt of completion :-</u> 20 - 06 - 023 .					
<u>Dt of measurement :-</u>					
<u>(1/22) planting of trees</u> by the road side - E/R. Qty ————— 110.00					
<u>(2/33) Laying cement concrete</u> pike 4x3 - do - E/R. 4 x 10.00 ————— 40 RM					
<u>Paid</u> <u>18-06-23</u> 315					

2nd of final bill
 Area of Page 10 - 41845 = 00
 Allocated letter - 78 date - 02/15/23

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23 P1 - 725 1000 = 00

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	
1) S. DE 54. P1 -			2093 = 00		
2) J. TE 24. P1 -			741 = 00		
3) L. COE 14. P1 -			371 = 00		
4) C. G. 17E 14. P1 -			371 = 00		
5) S. G. 17E 14. P1 -			371 = 00		
6) dead 2			3947 = 00		
by ch 2			37898 = 00		
Gr 1012			41845 = 00		

Law 7 P1 - 41845 = 00 (found)
 are shown eight hundred forty
 five only

Sd/-
 10/8/23

9/8/23
 Executive Engineer
 A. W. D. (W) Division
 Jehanabad
 10/8/23