

BIHAR CHAMAR TOL

Schedule XLV From No. 134.  
BIHAR P. W.D.

HDB

MB No:-2847

Sub-Division

Sub-Division

**MEASUREMENT BOOK**

Manoj Kumar Gupta

MB No:-2847

# 3rd and final Bill

21

Sch. XLV-Form No. 134

| Particulars                          | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------|-------------------------------|----|----|----|------------------|
|                                      | No.                           | L. | B. | D. |                  |
| Name of work - Jhara chaur           |                               |    |    |    |                  |
| to Jhara muskhari.                   |                               |    |    |    |                  |
| Agency - Manoj Kumar Gupta           |                               |    |    |    |                  |
| Wd. no. 8, Durga, Sahar              |                               |    |    |    |                  |
| Ag. no. - 01/SBD/MMGSY/NB/21-22      |                               |    |    |    |                  |
| Date - 18.06.2021                    |                               |    |    |    |                  |
| Date of completion -                 |                               |    |    |    |                  |
| Act. date of completion - 08.07.2021 |                               |    |    |    |                  |
| Ag. rate - 0.01% below BOB           |                               |    |    |    |                  |
| Date of entry - 09.07.2022           |                               |    |    |    |                  |
| ① PER Working Benchmarks             |                               |    |    |    |                  |
| Qty vide MB Page (16) = 1.90         |                               |    |    |    |                  |
| ② PER Reference Filler               |                               |    |    |    |                  |

28

## Sch. XLV-Form No. 134

| Particulars                                     | Details of actual measurement. |    |    |    | Contents of area   |
|-------------------------------------------------|--------------------------------|----|----|----|--------------------|
|                                                 | No.                            | L. | B. | D. |                    |
|                                                 |                                |    |    |    |                    |
|                                                 |                                |    |    |    | BF = 663764.00     |
| Add GRT @ 12%                                   |                                |    |    |    | (F) 796514.00      |
| Add Lt Cen @ 1%                                 |                                |    |    |    | (F) 66376.00       |
| Add GR                                          |                                |    |    |    | (F) 90766.00       |
|                                                 |                                |    |    |    | (F) 6341.00        |
|                                                 |                                |    |    |    | 7597611.00         |
| Deduct 0.01% as per HSE                         |                                |    |    |    | 760.00             |
|                                                 |                                |    |    |    | 7596851.00         |
| Deduct provision<br>Payment on Page (15) of TMS |                                |    |    |    | 6183745.00         |
| on Page (20) of TMS                             |                                |    |    |    | 982435.00          |
|                                                 |                                |    |    |    | 430871.00          |
| <u>Amount</u>                                   |                                |    |    |    | <u>Amount</u> (29) |
| 09/07/2022                                      |                                |    |    |    | 09-07-2022         |
| Dt. 09.07.2022                                  |                                |    |    |    | AC                 |