

May 25  
(5)

2020-21 MBV-3600

**Schedule XLV-Form No. 134**

Prames DIVISION

Bsmankh SUB-DIVISION

Satyamaram Ram

**MEASUREMENT BOOK**

Pakka BHP Miscellaneous -2

Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                                                                          | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                      | No.                           | L. | B. | D. |                  |
| Name of work:- construction & maintenance of Road from Pakka Road to mizhai Bazi - 2 |                               |    |    |    |                  |
| Name of Agency:- Satya Narayan Ram.                                                  |                               |    |    |    |                  |
| Agreement NO:- 103 SBD / 2020-21                                                     |                               |    |    |    |                  |
| Agreement Amount:- 8463234.00                                                        |                               |    |    |    |                  |
| Date of Commencement:- 14 / 11 / 2020                                                |                               |    |    |    |                  |
| Date of Completion:- 13 / 11 / 2021                                                  |                               |    |    |    |                  |
|                                                                                      |                               |    |    |    |                  |

|                    |                               |        |  |  |            |
|--------------------|-------------------------------|--------|--|--|------------|
| Record measurement |                               |        |  |  |            |
| ①                  |                               |        |  |  |            |
| 16                 | ply mmsy + little information |        |  |  |            |
|                    | board all complete job.       |        |  |  |            |
|                    | 1x                            | 2 NOS  |  |  | = 2 NOS    |
| ②                  |                               |        |  |  |            |
| 16                 | ply Bench mark pillar         |        |  |  |            |
|                    | all complete job.             |        |  |  |            |
|                    | 1x                            | 2 NOS  |  |  | = 2 NOS    |
| ③                  |                               |        |  |  |            |
| 16                 | ply reference pillar all      |        |  |  |            |
|                    | complete job.                 |        |  |  |            |
|                    | 1x                            | 4 NOS  |  |  | = 4 NOS    |
| ④                  |                               |        |  |  |            |
| 2                  | ply clearing and grubbing     |        |  |  |            |
|                    | 2000 land all complete job.   |        |  |  |            |
|                    | 2x5x30m                       | x3.50m |  |  | = 1050.00m |
|                    | 2x5x30m                       | x3.50m |  |  | = 1050.00m |

Continuation



7561508  
75,63,669=w

| Particulars                             | Details of actual measurement |             |    |    | Contents of area |
|-----------------------------------------|-------------------------------|-------------|----|----|------------------|
|                                         | No.                           | L.          | B. | D. |                  |
| 26<br>28                                | 29                            | 388.07/m    |    |    | 57871=w          |
| Painting two covers                     |                               |             |    |    |                  |
| One parapet wall                        |                               |             |    |    |                  |
| of CD                                   |                               |             |    |    |                  |
| 41.2814                                 | Wire T.H.B                    | P - 16      |    |    |                  |
|                                         | @ 100.76/m                    |             |    |    | 4159=w           |
| 27<br>29                                | 29                            | 10137.10/RH |    |    | 20274=w          |
| Pocet front 8                           |                               |             |    |    |                  |
| 76,45,973=w                             |                               |             |    |    |                  |
| 7643812                                 |                               |             |    |    |                  |
| 76438                                   |                               |             |    |    |                  |
| Add:-                                   | 1 % L.C.                      |             |    |    | 76,460=w         |
| Add:-                                   | 12% GST                       |             |    |    | 9,17,257         |
| 9,17,513=w                              |                               |             |    |    |                  |
| Add:-                                   | S.F.                          |             |    |    | 96689=w          |
| Total Amt is 87,36,639=w                |                               |             |    |    |                  |
| less:-                                  | 18.10 % below                 |             |    |    | 87,34,196        |
| as per agreement                        |                               |             |    |    |                  |
| 15,80,889                               |                               |             |    |    |                  |
| Net Amount 71,53,307=w                  |                               |             |    |    |                  |
| Less:-                                  | Previous payment (-)          |             |    |    | 30,75,133=w      |
| Net Amount for this bill is 40,78,174=w |                               |             |    |    |                  |
| 4078174                                 |                               |             |    |    |                  |
| 10/3/23                                 |                               |             |    |    |                  |
| J.C.                                    |                               |             |    |    |                  |
| 10/3/23                                 |                               |             |    |    |                  |
| AD                                      |                               |             |    |    |                  |
| 10.3.23                                 |                               |             |    |    |                  |