

NAME OF Scheme: Main Road Pachgaonkhura  
TO KUSAIL TOL.

# Schedule XLV-Form No. 134

M.M.G.S.V (Green)

Executive Engineer  
Rural Works Department  
Works Division, Jharharpur

DIVISION

MAADHE PUR

SUB-DIVISION

2014

## MEASUREMENT BOOK

Rajesh K Rauf

| Particulars             | Details of actual measurement |      |    |    | Contents of area |
|-------------------------|-------------------------------|------|----|----|------------------|
|                         | No.                           | L.   | B. | D. |                  |
| Brd on                  | 11                            |      |    |    |                  |
|                         |                               | Bill |    |    |                  |
| Name of Work -          | Construction                  |      |    |    |                  |
|                         | of Road and                   |      |    |    |                  |
|                         | from main Road to             |      |    |    |                  |
|                         | Chachhaya to                  |      |    |    |                  |
|                         | Kushawal Tol.                 |      |    |    |                  |
|                         | Under M.M.G.S.                |      |    |    |                  |
|                         | Genl Dh Malhotra              |      |    |    |                  |
|                         | Police.                       |      |    |    |                  |
|                         |                               |      |    |    |                  |
|                         |                               |      |    |    |                  |
|                         |                               |      |    |    |                  |
| Name of contractor -    | Shree                         |      |    |    |                  |
|                         | Ranjeet Kumar                 |      |    |    |                  |
|                         | Rohit                         |      |    |    |                  |
| Agreement No -          | 51514                         |      |    |    |                  |
|                         | 2019-2020.                    |      |    |    |                  |
| Date of work start.     | 08/02/2020.                   |      |    |    |                  |
| Date of work comp       | 07/02/2021                    |      |    |    |                  |
| Below As per Agreement. | 05.49%                        |      |    |    |                  |
| Date of measurement:    | 28/4/23                       |      |    |    |                  |
|                         | 28/4/23                       |      |    |    |                  |
|                         | P.T.O                         |      |    |    |                  |

Continuation

| Particulars                                      | Details of actual measurement |         |    |         | Contents of area |
|--------------------------------------------------|-------------------------------|---------|----|---------|------------------|
|                                                  | No.                           | L.      | B. | D.      |                  |
| Abst. 2017                                       |                               |         |    |         |                  |
| Cost                                             |                               |         |    |         |                  |
| 1. Setting out B. & H. Man and P. 1/2            |                               |         |    |         |                  |
| As per (9)                                       |                               | 212     |    |         |                  |
| (1) 515.5511                                     |                               |         |    | 85600   |                  |
|                                                  |                               |         |    | P 20435 |                  |
| 2. Clearing and grubbing                         |                               |         |    |         |                  |
| Reel Land                                        |                               |         |    |         |                  |
| As per (9)                                       |                               | 0.364   |    |         |                  |
| 515.5511                                         |                               | 0.0003  |    |         |                  |
| 100.3640                                         |                               | 0.2843  |    |         |                  |
| As per (9)                                       |                               | 497.35  |    | 1712    |                  |
|                                                  |                               |         |    | P 18105 |                  |
| 3. Construction of embankment with improved soil |                               |         |    |         |                  |
| For Lead 100m                                    |                               |         |    |         |                  |
| As per (9)                                       |                               | 485.73  |    |         |                  |
| 2.5 (11)                                         |                               |         |    | 5187    |                  |
|                                                  |                               |         |    | 51.12   |                  |
|                                                  |                               |         |    | P 91079 |                  |
| (1) For Lead 100m                                |                               |         |    |         |                  |
| As per (9)                                       |                               | 19.62   |    |         |                  |
| 32                                               |                               |         |    | 61      |                  |
| 25 (11)                                          |                               |         |    | 162     |                  |
|                                                  |                               |         |    | P 27716 |                  |
| 4. Providing subgrade and earthwork              |                               |         |    |         |                  |
| As per (9)                                       |                               | 644.125 |    |         |                  |
| 23                                               |                               |         |    |         |                  |
| Continuation                                     |                               |         |    |         |                  |
|                                                  |                               |         |    | 189     |                  |
|                                                  |                               |         |    | 39      |                  |
|                                                  |                               |         |    | P 12199 |                  |
|                                                  |                               |         |    | 10      |                  |
|                                                  |                               |         |    | 52875   |                  |



## Sch. XLV—Form No. 134

| Particulars | Details of actual measurement |        |       |    | Contents of area |
|-------------|-------------------------------|--------|-------|----|------------------|
|             | No.                           | L.     | B.    | D. |                  |
|             |                               |        |       |    | 744 = 10         |
| 1905 OS. 49 |                               | 1/2 Hs | 1/2 w | 1  |                  |
| B = 10 w    |                               |        |       |    | 237 = 10         |
|             |                               |        |       |    | 2440970 = 0      |
| 1905 OS. 49 |                               |        |       |    | 582 = 10         |
|             |                               |        |       |    | 3925 = 10        |
| 25/6/2023   |                               |        |       |    | 372 = 10         |
|             |                               |        |       |    |                  |
|             |                               |        |       |    |                  |