

Sch. XLV-Form No. 134

| Particulars                                                                            | Details of actual measurement |                    |    |    | Contents of area |
|----------------------------------------------------------------------------------------|-------------------------------|--------------------|----|----|------------------|
|                                                                                        | No.                           | L.                 | B. | D. |                  |
| 1. Name of work: L.O. 21 to Loharkha                                                   |                               |                    |    |    |                  |
| Salni To 19 under mmsy                                                                 |                               |                    |    |    |                  |
| 2. Agency: Roy Construction                                                            |                               |                    |    |    |                  |
| A-100 - Mirapur, mmsaul                                                                |                               |                    |    |    |                  |
| Dist. Mirzapur                                                                         |                               |                    |    |    |                  |
| 3. Agreement no: 03/SSD/2022-23                                                        |                               |                    |    |    |                  |
| 4. Approval of Rate: S.E. RWD, work                                                    |                               |                    |    |    |                  |
| Circle, Mirzapur, Loharkha.                                                            |                               |                    |    |    |                  |
| 1466 enc. dt. 03/12/2021 on                                                            |                               |                    |    |    |                  |
| 19.01% Salni from schedule                                                             |                               |                    |    |    |                  |
| rate                                                                                   |                               |                    |    |    |                  |
| 5. Date of work order: 15/12/2021                                                      |                               |                    |    |    |                  |
| 6. Date of completion: 14/09/2022                                                      |                               |                    |    |    |                  |
| - Record entry                                                                         |                               |                    |    |    |                  |
| Item 1 Prime coat Providing & applying primer coat with bitumen emulsion (SS-1) - dwt. |                               |                    |    |    |                  |
| CH-14                                                                                  | 14                            | $4.05 + 3.75$      |    |    | $54.60m^2$       |
| CH-24                                                                                  | 10                            | $3.75$             |    |    | $37.50m^2$       |
|                                                                                        | 14                            | $15.0 \times 3.60$ |    |    | $54.0$           |
| CH-47.0m                                                                               | 14                            | $8.0 \times 3.65$  |    |    | $28.20$          |
| 60.0m                                                                                  | 13                            | $3.75$             |    |    | $48.750$         |
|                                                                                        | 9                             | $30.0 \times 3.75$ |    |    | $1012.50$        |
| 335                                                                                    | 14                            | $5.0 \times 3.75$  |    |    | $18.75$          |
| MA                                                                                     | 14                            | $30.0 \times 3.55$ |    |    | $106.50$         |
| 387                                                                                    | 14                            | $22.0 \times 3.55$ |    |    | $78.10$          |
| 397.0m                                                                                 | 10                            | $3.75 + 4.05$      |    |    | $39.0$           |
|                                                                                        | 34                            | $30.0 \times 3.75$ |    |    | $337.50$         |

Continuation  
2.0 1816.40m<sup>2</sup>

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[illegible]