

MMGSY (S)

Schedule XLV Form N.134

P.W.D.

1788

Shyam Bhatia Bhawan Dutt  
Banswari Division

Agg. to Datta Pandit

Agg. - Araya Construction

SUB DIVISION BANSWARI

# MEASUREMENT BOOK

BHSS 200 86702

23.8.21

24.8.21

23.8.21

23.8.21

Sch. XLV- Form No. 134

| Particulars                                 | Details of actual measurement |    |    |    | Contents or area |
|---------------------------------------------|-------------------------------|----|----|----|------------------|
|                                             | No.                           | L. | B. | D. |                  |
| <u>Final and final Bill</u>                 |                               |    |    |    |                  |
| <u>Name of Work: - Shyame Bazar Bhalpur</u> |                               |    |    |    |                  |
| <u>Deen Raad Barapagar Se</u>               |                               |    |    |    |                  |
| <u>Age to Dobija band.</u>                  |                               |    |    |    |                  |
| <u>Name of Ag: - M/s Arya Construction.</u> |                               |    |    |    |                  |
| <u>Ag. No: - 195 RD/2020-2021</u>           |                               |    |    |    |                  |
| <u>Date of start - 21.08.2020</u>           |                               |    |    |    |                  |
| <u>Date of Comp - 20.08.2021</u>            |                               |    |    |    |                  |
| <u>Date of Entry 24.03.2023</u>             |                               |    |    |    |                  |
|                                             |                               |    |    |    |                  |
|                                             |                               |    |    |    |                  |
|                                             |                               |    |    |    |                  |
|                                             |                               |    |    |    |                  |
|                                             |                               |    |    |    |                  |

|                                                |          |          |          |          |                      |
|------------------------------------------------|----------|----------|----------|----------|----------------------|
| <u>① Construction of Embankment -</u>          |          |          |          |          |                      |
| <u>(64 ft) With approved material obtained</u> |          |          |          |          |                      |
| <u>from borrow pits.</u>                       |          |          |          |          |                      |
| CH                                             | Distance |          |          |          |                      |
| Part (A)                                       | CH       | distance | C/S Area | Men Area | Quantity             |
|                                                | 0        | 0        | 2.600    | 0.00     | 0.600 m <sup>3</sup> |
|                                                | 50       | 50       | 6.750    | 4.675    | 233.750 "            |
|                                                | 100      | 50       | 6.110    | 6.430    | 321.50 "             |
|                                                | 150      | 50       | 6.330    | 6.220    | 311.000 "            |
|                                                | 200      | 50       | 6.250    | 6.290    | 314.500 "            |
|                                                | 250      | 50       | 6.125    | 6.185    | 309.375 "            |
|                                                | 300      | 50       | 6.320    | 6.223    | 311.125 "            |
|                                                | 350      | 50       | 6.940    | 6.380    | 319.000 "            |

(Continuation)

2120.25

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| Particulars                          | Details of actual measurement |                      |      |    | Contents or area       |
|--------------------------------------|-------------------------------|----------------------|------|----|------------------------|
|                                      | No.                           | L.                   | B.   | D. |                        |
| (27)/15 Provisioning 300 mm die tape |                               |                      |      |    |                        |
| 15.4                                 | vide                          | M.B                  | P-24 |    |                        |
|                                      | @                             | 522.24/m             |      |    | 12334 cu               |
| (28)/34 Provisioning painting on     |                               |                      |      |    |                        |
| Parapet wall                         |                               |                      |      |    |                        |
| 10280 m <sup>2</sup>                 | @                             | 97.18/m <sup>2</sup> |      |    | 9990 = w               |
|                                      |                               |                      | T    |    | 9614758 = w            |
| Add 12.1                             | GTS                           |                      |      |    | 1153771 = w            |
| Add 1.1                              | L.C                           |                      |      |    | 96148 = w              |
| Add 5.1                              |                               |                      |      |    | 124081 = w             |
|                                      |                               |                      |      |    | 10988738 = w           |
| Less 23.05                           | f below                       |                      |      |    | 2532904 = w            |
|                                      |                               |                      |      |    | 8455834 = w            |
| Less Previous pay                    |                               |                      |      |    | 79.12,547 = w          |
|                                      |                               |                      |      |    | 5,43,287 = w           |
|                                      |                               |                      |      |    | Payable                |
|                                      |                               |                      |      |    | SE                     |
|                                      |                               |                      |      |    | 24.03.23               |
| Material Statement :- (a)            |                               |                      |      |    | 1755.68 m <sup>2</sup> |
| (b)                                  |                               |                      |      |    | CAP                    |
|                                      |                               |                      |      |    | 2600.25                |
|                                      |                               |                      |      |    | 155                    |

(Continuation)