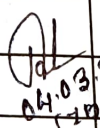
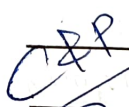


Name of Work -  
 Situation of work -  
 Agency by which work is executed -  
 Date of measurement -  
 No. and date of agreement -  
 (These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars                              | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------|-------------------------------|----|----|----|------------------|
|                                          | No.                           | L. | B. | D. |                  |
| Post R/A Bill                            |                               |    |    |    |                  |
| N/w. M/R TO SH-SS Borkurwa-se            |                               |    |    |    |                  |
| Chaubatta                                |                               |    |    |    |                  |
| CH. Head - MR-3054 (New M. Pol. 2018)    |                               |    |    |    |                  |
| Name of Contractor -                     |                               |    |    |    |                  |
| M/S. Vinayak Const                       |                               |    |    |    |                  |
| At+Po - Manjhaul                         |                               |    |    |    |                  |
| Near Pustakalay Chauck                   |                               |    |    |    |                  |
| Dist - Begusarai                         |                               |    |    |    |                  |
| Rate of Agreement - 0.087 Below          |                               |    |    |    |                  |
| Pkg. No - MR/N/22-23 Manjhaul Bakhari/04 |                               |    |    |    |                  |
| D.O.C - 17.02.2023                       |                               |    |    |    |                  |
| Date of Completion - 16.11.2023          |                               |    |    |    |                  |
| Agreement No - 08/MBD/MR-3054            |                               |    |    |    |                  |
| New M. Policy 2018/22-23                 |                               |    |    |    |                  |
| Atm -                                    |                               |    |    |    |                  |
| (1) Clearing and grubbing of             |                               |    |    |    |                  |
| road land - do - ell                     |                               |    |    |    |                  |
| Qty 2 (46 x 30.00 + 20.00)               |                               |    |    |    |                  |
| x 1.00 = 2800.00 m <sup>2</sup>          |                               |    |    |    |                  |
| or 0.28 Hae                              |                               |    |    |    | 0.28 Hae         |
| (2) Comp. G.S.B by providing             |                               |    |    |    |                  |
| well graded material - do - ell          |                               |    |    |    |                  |

Continuation

| Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Details of actual measurement |     |    |      | Contents of area |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----|----|------|------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | No.                           | L.  | B. | D.   |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               | B.F | R  | 2669 | 348.35           |
| ⑨ Providing and Laying                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |     |    |      |                  |
| of Hot applied Thermoplastic                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |     |    |      |                  |
| road marking - do. @ 12                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |     |    |      |                  |
| Qty vide item no. ⑩                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |     |    |      |                  |
| T.M.B Page no. ⑥                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |     |    |      |                  |
| Qty 280.00 m <sup>2</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |     |    |      |                  |
| @ Rs 825.75/m <sup>2</sup> ————— R 231210 = ∞                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |     |    |      |                  |
| Total R. 2900 558.35                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |     |    |      |                  |
| Add. 18.00% G.S.T = (R) 522100 = 50                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |     |    |      |                  |
| Add 1.00% Labour Con & R 290052 = ∞                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |     |    |      |                  |
| Add 10.00% Surchage (R) 19825 = ∞                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |     |    |      |                  |
| Total R. 3471488 = 85                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |     |    |      |                  |
| Rounding (R) 15                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |     |    |      |                  |
| Total R. 3471489 = ∞                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |     |    |      |                  |
| Less 0.80% Below = (R) 2777 = ∞ ✓                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |     |    |      |                  |
| Total R. 3468712 = ∞                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |     |    |      |                  |
| <div style="display: flex; align-items: center;"> <div style="text-align: center; margin-right: 20px;"> <br/>           J. P. Prasad<br/>           04.03.23<br/>           (10)         </div> <div style="text-align: center;"> <br/>           P. Prasad<br/>           6/3/23         </div> </div> |                               |     |    |      |                  |
| Letter No. 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |     |    |      |                  |
| R 3468712 = ∞                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |     |    |      |                  |
| 14.3.23                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |     |    |      |                  |

| Particulars                                                                                                        | Details of actual measurement |    |    |    | Contents of area                     |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|--------------------------------------|
|                                                                                                                    | No.                           | L. | B. | D. |                                      |
|                                                                                                                    |                               |    |    |    | B.F. R. 4049022 = 00                 |
| 1cm Provision Payment                                                                                              |                               |    |    |    | OB 3468712 = 00                      |
|                                                                                                                    |                               |    |    |    | Total R. 580310 = 00                 |
| <p> <br/> 18.4.23<br/> (JE) </p>   |                               |    |    |    |                                      |
| <p> Work has been completed<br/> as per specification. </p>                                                        |                               |    |    |    |                                      |
| <p> <br/> 18.4.23<br/> (CM) </p>  |                               |    |    |    |                                      |
| <p>Material Statement:—</p>                                                                                        |                               |    |    |    |                                      |
| Earth —                                                                                                            |                               |    |    |    | 840.00 m <sup>3</sup>                |
| Brick —                                                                                                            |                               |    |    |    | 1440 Nos.                            |
| S/Sand —                                                                                                           |                               |    |    |    | 0.72 + 0.583 = 1.303 m <sup>3</sup>  |
| Cement —                                                                                                           |                               |    |    |    | 0.316 + 0.183 = 0.499 m <sup>3</sup> |
| <p> <br/> 18.4.23<br/> (JE) </p> |                               |    |    |    |                                      |