

10/10/2021/2021-2022

Schedule XIV-Form No. 134

For signature of the holder of the book
to sign off the book with
the name of the holder

DIVISION

2021/2022

SUB-DIVISION

MEASUREMENT BOOK

2021/2022

2nd and final bill /
 received from improvement of
 Rural Bus Ichalishpur Budhwa
 area (Sashil Je Keshum) to
 Jammara Mali Machha, Madhyalay.
 Ichalishpur under M/R HoD.

Aug - AL Krishna Construction
 Pvt-LTD.

And on - 2mm /

Deducted - 4.5.2022

Deducted - 3.8.2022

Deducted - 31.3.2023.

① providing Construction of
 C.E. pavement with all explicitas -

Continuation

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	
c. 6000 + 4000 Rectangular					
		2 ms			
d. 9000 Square					
		1 ms			
$\frac{6}{10}$ Ministry and Bureau					
Public Service					
$3 \times 2 \times 3 \text{ m} \times 500 = 9 \text{ cm}^2$					
$\frac{7}{11}$ Revised Statistics					
		48 ms			
$\frac{8}{12}$ Work has been completed					
as per Specification and					
direction of D.T.					